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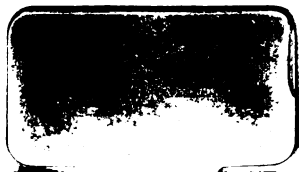
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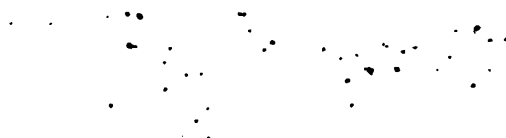
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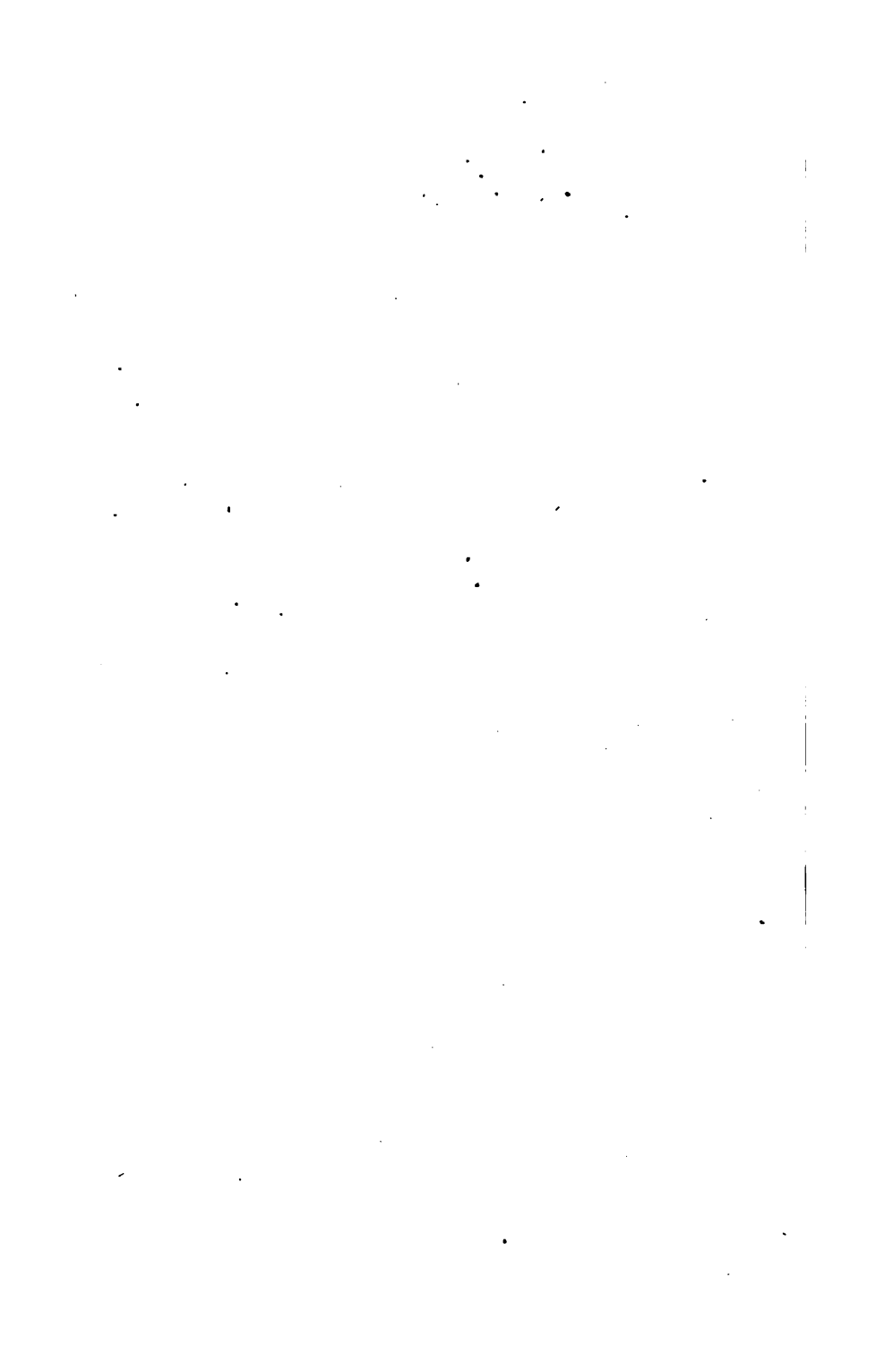
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BY THE

REV. EDMUND FOWLE

AUTHOR OF 'SHORT AND EASY LATIN BOOK,' 'FIRST EASY LATIN READING BOOK,'
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'FIRST EASY GREEK READING BOOK.'



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PREFACE

MANY MASTERS who are teaching, and many boys who are beginning to learn, 'Xenophon' and 'Homer' will be glad of the help of some easy notes. Perhaps there is no book, with its peculiarities, which a boy *at first* finds so difficult as 'Homer'; but many of these difficulties should vanish after he has been carefully through the first book with the explanations afforded by the Notes and Vocabularies of the present volume.

There are some slight alterations in the arrangement of the present Book, which, however, will be clearly seen in the Table of Contents.

The Author offers this SECOND EASY GREEK READING BOOK to Teachers of Schools with much confidence, and with the belief that it will be free from errors of any importance, as it has passed through the hands of the same kind and able friends* who have corrected the proofs of his other Books. He would also own his obligations to Paley's 'Homer' and Macmichael's 'Xenophon,' both of which books have been largely referred to.

Should the Author be spared to continue his labours, he hopes to give at some future time, not far distant, a Third Latin Reader—'Selections from the Best Authors,' with easy notes, as in his former books, but without Vocabularies.

AMESBURY HOUSE, REIGATE:

September 14, 1876.

* The Rev. G. W. Cox, The Knoll, Farnborough, Hants; and the Rev. G. W. OLIVER, 26 Addison Gardens North, Kensington.

ADVERTISEMENT.

MANY TEACHERS object to any explanations being given on the same page as the Lessons themselves. Part I. therefore consists of all the Lessons in Parts II. and III., printed *without Notes*, that in class or at examination the Pupil may have his work before him without the help which the Notes give. It will thus be seen that Parts I. and IV. contain *the text only* of all the Lessons in the book. For the arrangement of the book particular attention is called to the 'Contents.'

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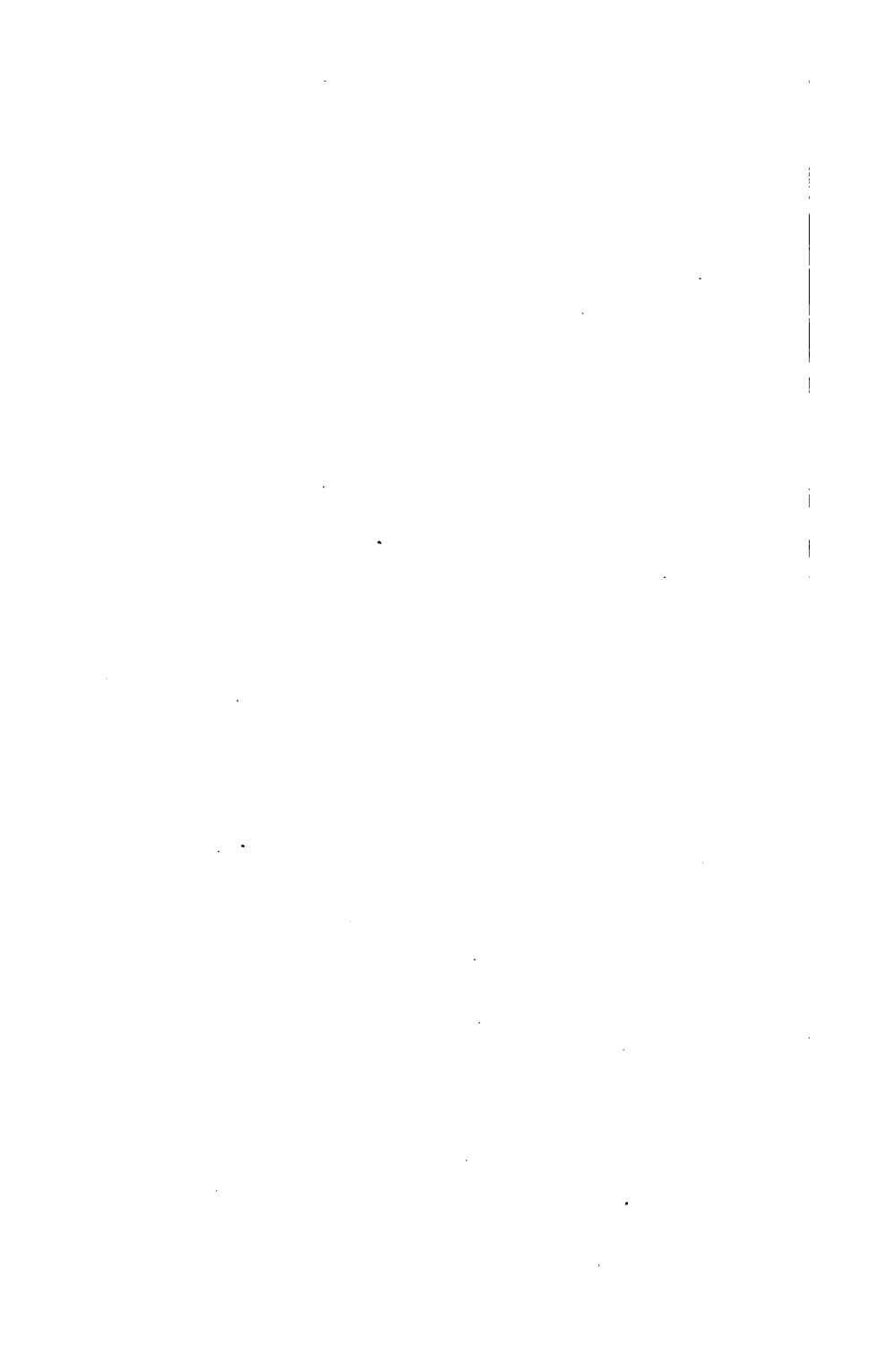
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PART I.

**Xenophon's Anabasis, Book I., 39 Lessons, without Notes, and Homer's
Iliad, Book I., 40 Lessons, without Notes.**

N.B. These same Lessons are given in Parts II. and III. with Notes.



XENOPHON'S ANABASIS.

BOOK I. CHAPTER I.—II. 10.

. These Lessons with notes will be found on pages 45-61; Vocabularies to each lesson, pp. 62-72; Alphabetical Vocabulary, pp. 73-83.

I.

1. Δαρείου καὶ Παρυσάτιδος γίνονται παῖδες δύο· πρεσβύτερος μὲν Ἀρταξέρξης, νεώτερος δὲ Κῦρος. Ἐπεὶ δὲ ἡσθένει Δαρείος καὶ ὑπώπτει τὴν τελευταίην τοῦ βίου, ἐβούλετό οἱ τὸ παῖδε ἀμφοτέρω παρῆναι.

II.

2. Ὁ μὲν οὖν πρεσβύτερος παρὼν ἐτύγχανε· Κῦρον δὲ μεταπέμπεται ἀπὸ τῆς ἀρχῆς ἧς αὐτὸν σατράπην ἐποίησε, καὶ στρατηγὸν δὲ αὐτὸν ἀπέδειξε πάντων ὅσοι εἰς Καστωλοῦ πεδῖον ἀθροίζονται. Ἀναβαίνει οὖν ὁ Κῦρος λαβὼν Τισσαφέρην ὡς φίλον· καὶ τῶν Ἑλλήνων δὲ ἔχων ὀπλίτας ἀνέβη τριακοσίους, ἄρχοντα δὲ αὐτῶν Ξενίαν Παρράσιον.

III.

3. Ἐπειδὴ δὲ ἐτελεύτησε Δαρείος, καὶ κατέστη εἰς τὴν βασιλείαν Ἀρταξέρξης, Τισσαφέρης δια-

XENOPHON'S ANABASIS.

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βάλλει τὸν Κῦρον πρὸς τὸν ἀδελφὸν ὡς ἐπιβουλεύοι αὐτῷ. Ὁ δὲ πείθεται τε καὶ συλλαμβάνει Κῦρον, ὡς ἀποκτενῶν· ἡ δὲ μήτηρ ἐξαίτησαμένη αὐτὸν ἀποπέμπει πάλιν ἐπὶ τὴν ἀρχήν.

IV.

4. Ὁ δ' ὡς ἀπῆλθε κινδυνεύσας καὶ ἀτιμασθείς, βουλεύεται ὅπως μήποτε ἔτι ἔσται ἐπὶ τῷ ἀδελφῷ, ἀλλ', ἣν δύνηται, βασιλεύσει αὐτ' ἐκείνου. Παρυσσας μὲν δὴ ἡ μήτηρ ὑπῆρχε τῷ Κύρῳ, φιλοῦσα αὐτὸν μᾶλλον ἢ τὸν βασιλεύοντα Ἀρταξέρξη.

V.

5. Ὅστις δ' ἀφικνεῖτο τῶν παρὰ βασιλέως πρὸς αὐτὸν, πάντας οὕτω διατιθεῖς ἀπεπέμπετο ὥσθ' ἑαυτῷ μᾶλλον φίλους εἶναι ἢ βασιλεῖ. Καὶ τῶν παρ' ἑαυτῷ δὲ βαρβάρων ἐπεμελεῖτο, ὡς πολεμεῖν τε ἱκανοὶ εἴησαν καὶ εὐνοϊκῶς ἔχοιεν αὐτῷ.

VI.

6. Τὴν δὲ Ἑλληνικὴν δύναμιν ἡθροίζεν ὡς μάλιστα ἐδύνατο ἐπικρυπτόμενος, ὅπως ὅτι ἀπαρασκευότατον λάβοι βασιλέα. Ὡς οὖν ἐποιεῖτο τὴν συλλογὴν· ὅπόσας εἶχε φυλακὰς ἐν ταῖς πόλεσι, παρήγγειλε τοῖς φρουράρχοις ἐκάστοις λαμβάνειν ἄνδρας Πελοποννησίου, ὅτι πλείστους καὶ

βελτίστους, ὡς ἐπιβουλεύοντος Τισσαφέρνους ταῖς πόλεσιν· καὶ γὰρ ἦσαν αἱ Ἰωνικαὶ πόλεις Τισσαφέρνους τὸ ἀρχαῖον ἐκ βασιλέως δεδομέναι· τότε δὲ ἀφεστήκεσαν πρὸς Κῦρον πᾶσαι, πλὴν Μιλήτου.

VII.

7. Ἐν Μιλήτῳ δὲ Τισσαφέρνης προαισθόμενος τὰ αὐτὰ ταῦτα βουλευομένους, ἀποστήναι πρὸς Κῦρον, τοὺς μὲν αὐτῶν ἀπέκτεινε, τοὺς δ' ἐξέβαλεν. Ὁ δὲ Κῦρος, ὑπολαβὼν τοὺς φεύγοντας, συλλέξας στράτευμα ἐπολιόρκει Μίλητον καὶ κατὰ γῆν καὶ κατὰ θάλατταν, καὶ ἐπειρᾶτο κατάγειν τοὺς ἐκπεπτωκότας. Καὶ αὕτη αὖ ἄλλη πρόφασις ἦν αὐτῷ τοῦ ἀθροΐζειν στράτευμα.

VIII.

8. Πρὸς δὲ βασιλέα πέμπων ἡξίου, ἀδελφὸς ὢν αὐτοῦ, δοθῆναί οἱ ταύτας τὰς πόλεις μᾶλλον ἢ Τισσαφέρνῃ ἀρχεῖν αὐτῶν· καὶ ἡ μήτηρ συνέπραττεν αὐτῷ ταῦτα, ὥστε βασιλεὺς τῆς μὲν πρὸς ἑαυτὸν ἐπιβουλῆς οὐκ ᾔσθάνετο, Τισσαφέρνῃ δὲ ἐνόμιζε πολεμοῦντα αὐτὸν ἀμφὶ τὰ στρατεύματα δαπανᾶν· ὥστε οὐδὲν ἤχθετο αὐτῶν πολεμοῦντων· καὶ γὰρ ὁ Κῦρος ἀπέπεμπε τοὺς γιγνομένους δασμοὺς βασιλεῖ ἐκ τῶν πόλεων ὧν Τισσαφέρνης ἐτύγγχανεν ἔχων.

IX.

9. Ἄλλο δὲ στράτευμα αὐτῷ συνελέγετο ἐν Χερρόνησῳ τῇ καταντιπέρας Ἀβύδου τόνδε τὸν τρόπον. Κλέαρχος Λακεδαιμόνιος φυγὰς ἦν· τούτῳ συγγενόμενος ὁ Κῦρος ἡγάσθη τε αὐτὸν καὶ δίδωσιν αὐτῷ μυρίους δαρεικούς. Ὁ δὲ λαβὼν τὸ χρυσίον στράτευμα συνέλεξεν ἀπὸ τούτων τῶν χρημάτων, καὶ ἐπολέμει ἐκ Χερρόνησου ὀρμώμενος τοῖς Θραξὶ τοῖς ὑπὲρ Ἑλλήσποντον οἰκοῦσι, καὶ ὠφέλει τοὺς Ἕλληνας· ὥστε καὶ χρήματα συνεβάλλοντο αὐτῷ εἰς τὴν τροφήν τῶν στρατιωτῶν αἱ Ἑλλησποντιακαὶ πόλεις ἐκοῦσαι. Τοῦτο δ' αὖ οὕτω τρεφόμενον ἐλάνθανεν αὐτῷ τὸ στράτευμα.

X.

10. Ἀρίστιππος δὲ ὁ Θετταλὸς ξένος ὧν ἐτύγχανεν αὐτῷ· καὶ πιεζόμενος ὑπὸ τῶν οἰκοι ἀντιστασιωτῶν ἔρχεται πρὸς τὸν Κῦρον καὶ αἰτεῖ αὐτὸν εἰς δισχιλίους ξένους καὶ τριῶν μηνῶν μισθόν, ὥς οὕτως περιγενόμενος ἂν τῶν ἀντιστασιωτῶν. Ὁ δὲ Κῦρος δίδωσιν αὐτῷ εἰς τετρακισχιλίους καὶ ἑξ μηνῶν μισθόν· καὶ δεῖται αὐτοῦ μὴ πρόσθεν καταλῦσαι πρὸς τοὺς ἀντιστασιώτας πρὶν ἂν αὐτῷ συμβουλευσῇται. Οὕτω δὲ αὖ τὸ ἐν Θετταλίᾳ ἐλάνθανεν αὐτῷ τρεφόμενον στράτευμα.

XI.

11. Πρόξενον δὲ τὸν Βοιώτιον, ξένον ὄντα αὐτῷ, ἐκέλευσε λαβόντα ἄνδρας ὅτι πλείστους παραγενέσθαι, ὥς ἐς Πεισίδας βουλόμενος στρατεύεσθαι, ὥς πράγματα παρεχόντων Πεισιδῶν τῇ ἑαυτοῦ χώρα. Σοφαίνεται δὲ τὸν Στυμφάλιον καὶ Σωκράτην τὸν Ἀχαιοῦ, ξένους ὄντας καὶ τούτοις, ἐκέλευσεν ἄνδρας λαβόντας ἐλθεῖν ὅτι πλείστους, ὥς πολεμήσων Τισσαφέρνει σὺν τοῖς φυγάσι τῶν Μιλησίων. Καὶ ἐποίουν οὕτως οὗτοι.

CHAPTER II.

XII.

1. Ἐπεὶ δ' ἐδόκει αὐτῷ ἤδη πορεύεσθαι ἄνω, τὴν μὲν πρόφασιν ἐποιεῖτο ὥς Πεισίδας βουλόμενος ἐκβαλεῖν παντάπασιν ἐκ τῆς χώρας· καὶ ἀθροίζει ὥς ἐπὶ τούτους τό τε βαρβαρικὸν καὶ τὸ Ἑλληνικὸν ἐνταῦθα στράτευμα· καὶ παραγγέλλει τῷ τε Κλεάρχῳ λαβόντι ἤκειν ὅσον ἦν αὐτῷ στράτευμα· καὶ τῷ Ἀριστίππῳ συναλλαγέντι πρὸς τοὺς οἴκοι ἀποπέμψαι πρὸς ἑαυτὸν ὃ εἶχε στράτευμα· καὶ Ξενίᾳ τῷ Ἀρκάδι, ὃς αὐτῷ προεστήκει τοῦ ἐν ταῖς πόλεσι ξενικοῦ, ἤκειν παραγγέλλει λαβόντα τοὺς ἄνδρας, πλὴν ὅπόσοι ἱκανοὶ ἦσαν τὰς ἀκροπόλεις φυλάττειν.

XIII.

2. Ἐκάλεσε δὲ καὶ τοὺς Μίλητον πολιορκούν-
τας, καὶ τοὺς φυγάδας ἐκέλευσε σὺν αὐτῷ στρατεύ-
εσθαι, ὑποσχόμενος αὐτοῖς, εἰ καλῶς καταπράξειεν
ἐφ' ἃ ἐστρατεύετο, μὴ πρόσθεν παύσασθαι πρὶν
αὐτοὺς καταγάγοι οἴκαδε. Οἱ δὲ ἡδέως ἐπείθοντο·
ἐπίστευον γὰρ αὐτῷ· καὶ λαβόντες τὰ ὄπλα παρή-
σαν εἰς Σάρδεις.

XIV.

3. Ξενίας μὲν δὴ τοὺς ἐκ τῶν πόλεων λαβὼν
παρεγένετο εἰς Σάρδεις ὀπλίτας εἰς τετρακισχιλίους·
Πρόξενος δὲ παρῆν ἔχων ὀπλίτας μὲν εἰς πεντακο-
σίους καὶ χιλίους, γυμνήτας δὲ πεντακοσίους· Σο-
φαίνετος δὲ ὁ Στυμφάλιος ὀπλίτας ἔχων χιλίους·
Σωκράτης δὲ ὁ Ἀχαιὸς ὀπλίτας ἔχων ὡς πεντακο-
σίους· Πασίων δὲ ὁ Μεγαρεὺς εἰς ἑπτακοσίους
ἔχων ἄνδρας παρεγένετο· ἦν δὲ καὶ οὗτος καὶ ὁ
Σωκράτης τῶν ἀμφὶ Μίλητον στρατευσάντων.

XV.

4. Οὗτοι μὲν εἰς Σάρδεις αὐτῷ ἀφίκοντο. Τισ-
σαφέρνης δὲ, κατανοήσας ταῦτα καὶ μείζονα
ἡγησάμενος εἶναι ἢ ὡς ἐπὶ Πεισίδας τὴν
παρασκευὴν, πορεύεται ὡς βασιλέα ἢ ἐδύνατο τά-
χιστα ἱππέας ἔχων ὡς πεντακοσίους.

5. Καὶ βασιλεὺς μὲν δὴ, ἐπεὶ ἤκουσε παρὰ Τισσαφέρνους τὸν Κύρου στόλον, ἀντιπαρεσκευάζετο.

XVI.

5. Κύρος δὲ ἔχων οὓς εἴρηκα ὠρμάτο ἀπὸ Σάρδεων. Καὶ ἐξελαύνει διὰ τῆς Λυδίας σταθμοὺς τρεῖς παρασάγγας εἴκοσι καὶ δύο, ἐπὶ τὸν Μαίανδρον ποταμόν. Τούτου τὸ εὖρος δύο πλέθρα· γέφυρα δὲ ἐπὴν ἐπέzeugμένη πλοίοις ἐπτά.

6. Τοῦτον διαβὰς ἐξελαύνει διὰ Φρύγias σταθμόν ἓνα παρασάγγας ὀκτὼ εἰς Κολοσσάς, πόλιν οἰκουμένην, εὐδαίμονα καὶ μεγάλην. Ἐνταῦθ' ἔμεινεν ἡμέρας ἐπτά· καὶ ἦκε Μένων ὁ Θετταλὸς ὀπλίτας ἔχων χιλίους καὶ πελτάστας πεντακοσίους, Δόλοπας καὶ Αἰνιᾶνας καὶ Ὀλυνθίους.

XVII.

7. Ἐντεῦθεν ἐξελαύνει σταθμοὺς τρεῖς παρασάγγας εἴκοσιν εἰς Κελαινὰς, τῆς Φρυγίας πόλιν οἰκουμένην, μεγάλην καὶ εὐδαίμονα. Ἐνταῦθα Κύρῳ βασιλεία ἦν καὶ παράδεισος μέγας, ἀγρίων θηρίων πλήρης, ἃ ἐκεῖνος ἐθήρευσεν ἀπὸ ἵππου ὅποτε γυμνάσαι βούλοιτο ἑαυτὸν τε καὶ τοὺς ἵππους. Διὰ μέσου δὲ τοῦ παραδείσου ρεῖ ὁ Μαίανδρος ποταμός· αἱ δὲ πηγαὶ αὐτοῦ εἰσὶν ἐκ τῶν βασιλείων· ρεῖ δὲ καὶ διὰ τῆς Κελαινῶν πόλεως.

XVIII.

8. Ἔστι δὲ καὶ μεγάλου βασιλέως βασιλεία ἐν Κελαιναῖς ἐρυμνὰ ἐπὶ ταῖς πηγαῖς τοῦ Μαρσίου ποταμοῦ, ὑπὸ τῇ ἀκροπόλει· ῥεῖ δὲ καὶ οὗτος διὰ τῆς πόλεως καὶ ἐμβάλλει εἰς τὸν Μαίανδρον· τοῦ δὲ Μαρσίου τὸ εὐρὸς ἐστὶν εἴκοσι καὶ πέντε ποδῶν. Ἐνταῦθα λέγεται Ἀπόλλων ἐκδεῖραι Μαρσύαν, νικήσας ἐρίζοντά οἱ περὶ σοφίας, καὶ τὸ δέρμα κρεμάσαι ἐν τῷ ἄντρῳ ὅθεν αἱ πηγαί· διὰ δὲ τοῦτο ὁ ποταμὸς λέγεται Μαρσύας.

XIX.

9. Ἐνταῦθα Ξέρξης, ὅτε ἐκ τῆς Ἑλλάδος ἤττη-
θεὶς τῇ μάχῃ ἀπεχώρει, λέγεται οἰκοδομῆσαι ταῦτά
τε τὰ βασιλεία καὶ τὴν Κελαινῶν ἀκρόπολιν. Ἐν-
ταῦθα ἔμεινε Κῦρος ἡμέρας τριάκοντα· καὶ ἦκε
Κλέαρχος ὁ Λακεδαιμόνιος φυγὰς, ἔχων ὀπλίτας
χιλίους καὶ πελταστὰς Θρᾶκας ὀκτακοσίους καὶ
τοξότας Κρήτας διακοσίους. Ἀμα δὲ καὶ Σωσίας
παρῆν ὁ Συρακούσιος ἔχων ὀπλίτας τριακοσίους,
καὶ [Σοφαίνετος] ὁ Ἀρκὰς ἔχων ὀπλίτας χιλίους.
Καὶ ἐνταῦθα Κῦρος ἐξέτασιν καὶ ἀριθμὸν τῶν Ἑλλή-
νων ἐποίησεν ἐν τῷ παραδείσῳ, καὶ ἐγένοντο οἱ
σύμπαντες, ὀπλίται μὲν μύριοι καὶ χίλιοι, πελτα-
σταὶ δὲ ἀμφὶ τοὺς δισχιλίους.

The Lessons in Xenophon are continued on page 21.

HOMER'S ILIAD.

BOOK I.

LINES 1—171.

* * These Lessons with notes will be found on pp. 84-102; Vocabularies to each lesson, pp. 103-119; Alphabetical Vocabulary, pp. 120-136.

I.

LINES 1—7.

Μῆνιν ἄειδε, θεά, Πηληϊάδεω Ἀχιλῆος
 οὐλομένην, ἣ μυρὶ Ἀχαιοῖς ἄλγε' ἔθηκεν,
 πολλὰς δ' ἰφθίμους ψυχὰς Ἀϊδὶ προΐαψεν
 ἡρώων, αὐτοὺς δὲ ἐλώρια τεύχε κύνεσσιν
 οἰωνοῖσί τε πᾶσι, Διὸς δ' ἐτελείετο βουλή, 5
 ἐξ οὗ δὴ τὰ πρῶτα διαστήτην ἐρίσαντε
 Ἀτρεΐδης τε ἄναξ ἀνδρῶν καὶ διὸς Ἀχιλλεύς.

II.

LINES 8—16.

Τίς τ' ἄρ σφωε θεῶν ἔριδι ξυνέηκε μάχεσθαι ;
 Αἰητοῦς καὶ Διὸς υἱός· ὃ γὰρ βασιλῆϊ χολωθεὶς
 νοῦσον ἀνὰ στρατὸν ὥρσε κακὴν, ὀλέκοντο δὲ λαοί, 10
 οὐνεκα τὸν Χρῦσῃν ἠτίμασεν ἀρηγῆρα
 Ἀτρεΐδης. ὃ γὰρ ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν

λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἄποινα,
 στέμματ' ἔχων ἐν χερσὶ ἐκηβόλου Ἀπόλλωνος 14
 χρυσέῳ ἀνὰ σκήπτρῳ, καὶ λίσσεται πάντας Ἀχαιοὺς,
 Ἀτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν.

III.

LINES 17—25.

Ἀτρεΐδα τε καὶ ἄλλοι εὐκνήμιδες Ἀχαιοί,
 ὑμῖν μὲν θεοὶ δοῖεν Ὀλύμπια δώματ' ἔχοντες
 ἐκπέρσαι Πριάμοιο πόλιν καὶ οἴκαδ' ἰκέσθαι · 19
 παῖδα δ' ἐμοὶ λῦσαί τε φίλην τά τ' ἄποινα δέχεσθαι
 ἄζόμενοι Διὸς νῖα ἐκηβόλον Ἀπόλλωνα.

ἐνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
 αἰδεῖσθαί θ' ἱερῆα καὶ ἀγλαὰ δέχθαι ἄποινα ·
 ἀλλ' οὐκ Ἀτρεΐδῃ Ἀγαμέμνονι ἥνδανε θυμῷ,
 ἀλλὰ κακῶς ἀφίη, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν. 25

IV.

LINES 26—32.

Μῆ σε, γέρον, κοίλῃσιν ἐγὼ παρὰ νηυσὶ κιχείω
 ἢ νῦν δηθύνοντ' ἢ ὕστερον αὖτις ἰόντα,
 μὴ νύ τοι οὐ χραίσμη σκήπτρον καὶ στέμμα θεοῖο.
 τὴν δ' ἐγὼ οὐ λύσω · πρὶν μιν καὶ γῆρας ἔπεισω
 ἡμετέρῳ ἐνὶ οἴκῳ, ἐν Ἀργεῖ, τηλόθι πάτρης, 30
 ἰστὸν ἐποιομένην καὶ ἐμὸν λέχος ἀντιώωσαν.
 ἀλλ' ἴθι, μή μ' ἐρέθιζε, σαώτερος ὥς κε νήηαι.

V.

LINES 33—42.

ὧς ἔφατ', ἔδεισεν δ' ὁ γέρων καὶ ἐπείθετο μύθῳ,
 βῆ δ' ἀκέων παρὰ θίνα πολυφλοίσβοιο θαλάσσης.
 πολλὰ δ' ἔπειτ' ἀπάνευθε κιὼν ἡρᾶθ' ὁ γεραίος 35
 Ἀπόλλωνι ἄνακτι, τὸν ἡύκομος τέκε Λητῷ.
 ' κλυθί μεν, ἀργυρότοξ', ὃς Χρύσῃν ἀμφιβέβηκας
 Κίλλαν τε ζαθέην, Τενέδοιό τε Ἰφι ἀνάσσεις,
 Σμυνθεῦ. εἴ ποτέ τοι χαρίεντ' ἐπὶ νηὸν ἔρεψα,
 ἦ εἰ δὴ ποτέ τοι κατὰ πίονα μηρὶ ἔκηα 40
 ταύρων ἢ δ' αἰγῶν, τόδε μοι κρήνην ἐέλδωρ·
 τίσειαν Δαναοὶ ἐμὰ δάκρυα σοῖσι βέλεσσιν.'

VI.

LINES 43—52.

ὧς ἔφατ' εὐχόμενος, τοῦ δὲ κλύε Φοῖβος Ἀπόλλων,
 βῆ δὲ κατ' Οὐλύμποιο καρήνων χωόμενος κῆρ,
 τόξ' ὥμοισιν ἔχων ἀμφηρεφέα τε φαρέτρην· 45
 ἔκλαγξαν δ' ἄρ' ὅϊστοι ἐπ' ὤμων χωομένοιο
 [αὐτοῦ κινηθέντος· ὃ δ' ἦε νυκτὶ ἐοικώς.]
 ἔζετ' ἔπειτ' ἀπάνευθε νεῶν, μετὰ δ' ἰὼν ἔηκεν·
 δευῆ δὲ κλαγγὴ γένετ' ἀργυρέοιο βιοῖο.
 οὐρῆας μὲν πρῶτον ἐπώχετο καὶ κύνας ἀργούς, 50
 αὐτὰρ ἔπειτ' αὐτοῖσι βέλος ἐχεπευκὲς ἐφίεις
 βάλλ'· αἰεὶ δὲ πυραὶ νεκύων καίοντο θαμειαί.

VII.

LINES 53—58.

Ἐννήμαρ μὲν ἀνὰ στρατὸν ὥχετο κῆλα θεοῖο,
 τῇ δεκάτῃ δ' ἀγορήνδε καλέσσατο λαὸν Ἀχιλλεύς·
 τῷ γὰρ ἐπὶ φρεσὶ θῆκε θεὰ λευκώλενος Ἥρη· 55
 κήδετο γὰρ Δαναῶν, ὅτι ῥα θνήσκοντας ὀράτο.
 οἱ δ' ἐπεὶ οὖν ἤγερθεν ὁμηγερέες τε γέγοντο,
 τοῖσι δ' ἀνιστάμενος μετέφη πόδας ὠκὺς Ἀχιλλεύς.

VIII.

LINES 59—67.

Ἄτρεΐδῃ, νῦν ἄμμε πάλιν πλαγχθέντας οἶω
 ἂψ ἀπονοστήσειν, εἴ κεν θάνατόν γε φύγοιμεν, 60
 εἰ δὴ ὁμοῦ πόλεμός τε δαμᾶ καὶ λοιμὸς Ἀχαιούς.
 ἀλλ' ἄγε δὴ τινα μάντιν ἐρείομεν ἢ ἱερῆα
 ἢ καὶ ὄνειροπόλον (καὶ γάρ τ' ὄναρ ἐκ Διὸς ἐστίν),
 ὃς εἴπῃ ὅτι τόσσον ἐχώσατο Φοῖβος Ἀπόλλων, 64
 ἢ τ' ἄρ' ὃ γ' εὐχολῆς ἐπιμέμφεται ἢ θ' ἐκατόμβης,
 εἴ κέν πως ἀρνῶν κνίσσης αἰγῶν τε τελείων
 βούλεται ἀντιάσας ἡμῶν ἀπὸ λοιγὸν ἀμῦναι.

IX.

LINES 68—73.

Ἦ τοι ὃ γ' ὥς εἰπὼν κατ' ἄρ' ἔξετο, τοῖσι δ' ἀνέστη
 Κάλχας Θεστορίδης, οἰωνοπόλων ὄχ' ἄριστος,

ὅς ἤδη τά τ' ἔοντα τά τ' ἐσσόμενα πρό τ' ἐόντα, 70
καὶ νήεσσ' ἠγήσατ' Ἀχαιῶν Ἴλιον εἴσω
ἦν διὰ μαντοσύνην, τήν οἱ πόρε Φοῖβος Ἀπόλλων.
ὁ σφιν εὖ φρονέων ἀγορήσατο καὶ μετέειπεν.

X.

LINES 74—83.

ᾧ Ω Ἀχιλεῦ, κέλεαί με, δίφιλε, μυθήσασθαι
μῆνιν Ἀπόλλωνος ἑκατηβελέταο ἄνακτος. 75
τοιγὰρ ἐγὼ ἐρέω· σὺ δὲ σύνθεο, καί μοι ὁμοοσον
ἦ μὴν μοι πρόφρων ἔπεσιν καὶ χερσὶν ἀρήξῃ.
ἦ γὰρ οἴομαι ἄνδρα χολωσέμεν ὃς μέγα πάντων
Ἀργείων κρατέει καὶ οἱ πείθονται Ἀχαιοί. 79
κρείσσων γὰρ βασιλεύς, ὅτε χώσεται ἀνδρὶ χέρη
εἷ περ γάρ τε χόλον γε καὶ αὐτῆμαρ καταπέψῃ,
ἀλλὰ τε καὶ μετόπισθεν ἔχει κότον, ὄφρα τελέσῃ,
ἐν στήθεσσι ἐοῖσι. σὺ δὲ φράσαι ἦ με σαώσεις.

XI.

LINES 84—91.

Τὸν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς Ἀχιλλεύς·
' θαρσύνε μάλα εἰπέ θεοπρόπιον ὅτι οἶσθα· 85
οὐ μὰ γὰρ Ἀπόλλωνα δίφιλον, ᾧ τε σὺ Κάλχαν
εὐχόμενος Δαναοῖσι θεοπροπίας ἀναφαίνεις,
οὗ τις ἐμεῦ ζῶντος καὶ ἐπὶ χθονὶ δερκομένοιο

στοὶ κοίλῃς παρὰ νηυσὶ βαρείας χεῖρας ἐποίσει
 συμπάντων Δαναῶν, οὐδ' ἦν Ἀγαμέμνονα εἶπης, 90
 ὃς νῦν πολλὸν ἄριστος Ἀχαιῶν εὐχεται εἶναι.'

XII.

LINES 92—100.

Καὶ τότε δὴ θάρσῃσεν καὶ ἡῦδα μάντις ἀμύμων
 'οὔτ' ἄρ' ὃ γ' εὐχολῆς ἐπιμέμφεται οὔθ' ἐκατόμβης,
 ἀλλ' ἔνεκ' ἀρητῆρος, ὃν ἡτίμησ' Ἀγαμέμνων
 οὐδ' ἀπέλυσε θυγάτρα καὶ οὐκ ἀπεδέξατ' ἄποινα, 95
 τοῦνεκ' ἄρ' ἄλγε' ἔδωκε ἐκηβόλος ἡδ' ἔτι δώσει.
 οὐδ' ὃ γε πρὶν Δαναοῖσιν ἀεικέα λαιγὸν ἀπώσει,
 πρὶν γ' ἀπὸ πατρὶ φίλῳ δόμεναι ἐλικώπιδα κούρην
 ἀπριάτην ἀνάποιον, ἄγειν θ' ἱερὴν ἐκατόμβην 99
 ἐς Χρῦσιν. τότε κέν μιν ἱλασσάμενοι πεπίθοιμεν.'

XIII.

LINES 101—105.

Ἦ τοι ὃ γ' ὥς εἰπὼν κατ' ἄρ' ἔξετο, τοῖσι δ' ἀνέστη
 ἥρως Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων
 ἀχνύμενος· μένεος δὲ μέγα φρένες ἀμφιμέλαιναι
 πίμπλαντ', ὅσσε δέ οἱ πυρὶ λαμπετόωντι ἐκίτην.
 Κάλχαντα πρῶτιστα κάκ' ὀσσόμενος προσέειπεν. 105

XIV.

LINES 106—113.

‘ Μάντι κακῶν, οὗ πώ ποτέ μοι τὸ κρήγυνον εἶπας.
 αἰεὶ τοι τὰ κάκ’ ἐστὶ φίλα φρεσὶ μαντεύεσθαι,
 ἐσθλὸν δ’ οὔτε τί πω εἶπας ἔπος οὔτε τέλεσσας.
 καὶ νῦν ἐν Δαναοῖσι θεοπροπέων ἀγορεύεις
 ὥς δὴ τοῦδ’ ἐνεκά σφι ἐκηβόλος ἄλγεα τεύχει, 110
 οὔνεκ’ ἐγὼ κούρης Χρυσηίδος ἀγλά’ ἄποινα
 οὐκ ἔθελον δέξασθαι· ἐπεὶ πολὺ βούλομαι αὐτὴν
 οἴκοι ἔχειν.

XV.

LINES 113—120.

‘ Καὶ γάρ ῥα Κλυταιμνήστρης προβέβουλα,
 κουριδῆς ἀλόχου, ἐπεὶ οὗ ἐθέν ἐστι χερείων,
 οὐδέμας οὐδὲ φνὴν, οὔτ’ ἂρ φρένας οὔτε τι ἔργα· 115
 ἀλλὰ καὶ ὥς ἐθέλω δόμεναι πάλιν, εἰ τό γ’ ἄμεινον·
 βούλομ’ ἐγὼ λαὸν σόον ἔμμεναι ἢ ἀπολέσθαι.
 αὐτὰρ ἐμοὶ γέρας αὐτίχ’ ἐτοιμάσατ’, ὄφρα μὴ οἶος
 Ἀργείων ἀγέραςτος ἔω, ἐπεὶ οὐδὲ ἔοικεν· 119
 λεύσσετε γὰρ τό γε πάντες, ὃ μοι γέρας ἔρχεται ἄλλῃ.’

XVI.

LINES 121—129.

Τὸν δ’ ἡμείβετ’ ἔπειτα ποδάρκης δῖος Ἀχιλλεύς
 ‘ Ἀτρεΐδῃ κύδιστε, φιλοκτεανώτατε πάντων,

ἤ ἐπι πόλλ' ἐμόγησα, δόσαν δέ μοι νῆες Ἀχαιῶν.
 οὐ μὴν σοί ποτε ἴσον ἔχω γέρας, ὅππότ' Ἀχαιοί
 Τρώων ἐκπέρσωσ' ἐν ναιόμενον πτολίεθρον·

ἀλλὰ τὸ μὲν πλείον πολυαῖκος πολέμοιο 165

χεῖρες ἐμαὶ διέπουσ', ἀτὰρ ἦν ποτε δασμὸς ἵκηται,
 σοὶ τὸ γέρας πολὺ μείζον, ἐγὼ δ' ὀλίγον τε φίλον τε
 ἔρχομ' ἔχων ἐπὶ νῆας, ἐπεὶ κε κάμω πολεμίζων.

νῦν δ' εἴμι Φθίηνδ' ἐπεὶ ἦ πολὺ φέρτερον ἐστίν 170

οἴκαδ' ἵμεν ξὺν νηυσὶ κορωνίσιν, οὐδὲ σ' οἶω
 ἐνθάδ' ἄτιμος ἐὼν ἄφενος καὶ πλοῦτον ἀφύξειν·

The Lessons in Homer are continued on page 31.

θείομεν, ἂν δ' αὐτὴν Χρυσήϊδα καλλιπάρηον
 βήσομεν. εἰς δέ τις ἀρχὸς ἀνὴρ βουληφόρος ἔστω,
 ἧ Δίᾱς ἧ Ἰδομενεὺς ἧ δῖος Ὀδυσσεὺς
 ἧ ἐ σὺ Πηλεΐδῃ, πάντων ἐκπαγλότατ' ἀνδρῶν, 148
 ὅφρ' ἡμῶν ἐκάεργον ἰλάσσεαι ἱερὰ ῥέξας.'

XIX.

LINES 148—160.

Τὸν δ' ἄρ' ὑπόδρα ἰδὼν προσέφη πόδας ὠκὺς Ἀχιλλεύς
 'ὦ μοι, ἀναιδείῃν ἐπιειμένε, κερδαλεόφρον,
 πῶς τίς τοι πρόφρων ἔπεσιν πείθεται Ἀχαιῶν 150
 ἧ ὁδὸν ἐλθέμεναι ἧ ἀνδράσι ἴφι μάχεσθαι;
 οὐ γὰρ ἐγὼ Τρώων ἔνεκ' ἧλυθον αἰχμητῶν
 δεῦρο μαχισόμενος, ἐπεὶ οὐ τί μοι αἵτιοι εἰσὶν·
 οὐ γὰρ πῶ ποτ' ἐμὰς βοῦς ἤλασαν, οὐδὲ μὲν ἵππους,
 οὐδέ ποτ' ἐν Φθίῃ ἐριβώλακι βωτιανείρῃ 155
 καρπὸν ἐδηλήσαντ', ἐπεὶ ἧ μάλα πολλὰ μεσηγύς,
 οὐρεά τε σκιδόντα θάλασσά τε ἠχῆεσσα· [χαίρης,
 ἀλλὰ σοί, ὦ μέγ' ἀναιδές, ἅμ' ἐσπόμεθ', ὅφρα σὺ
 τιμὴν ἀρνύμενοι Μενελάῳ σοί τε, κυνῶπα,
 πρὸς Τρώων. 160

XX.

LINES 160—171.

τῶν οὐ τι μετατρέπη οὐδ' ἀλεγίζεις·
 καὶ δὴ μοι γέρας αὐτὸς ἀφαιρήσεσθαι ἀπειλεῖς,

ἔ' ἐπι πόλλ' ἐμόγησα, δόσαν δέ μοι νῆες Ἀχαιῶν.
 οὐ μὴν σοί ποτε ἴσον ἔχω γέρας, ὅππότε Ἀχαιοί
 Τρώων ἐκπέρσωσ'· ἐὺ ναιόμενον πτολίεθρον·

ἀλλὰ τὸ μὲν πλεῖον πολυαῖκος πολέμοιο 165

χεῖρες ἐμαὶ διέπουσ', ἀτὰρ ἦν ποτε δασμὸς ἵκηται,
 σοὶ τὸ γέρας πολὺ μείζον, ἐγὼ δ' ὀλίγον τε φίλον τε
 ἔρχομ' ἔχων ἐπὶ νῆας, ἐπεὶ κε κάμω πολεμίζων.
 νῦν δ' εἵμι Φθίηνδ' ἐπεὶ ἡ πολὺ φέρτερον ἐστίν
 οἴκαδ' ἵμεν ξὺν νηυσὶ κορωνίσιν, οὐδὲ σ' οἶω 170
 ἐνθάδ' αἴτιμος ἐὼν ἄφενος καὶ πλοῦτον ἀφύξειν.'

The Lessons in Homer are continued on page 31.

XENOPHON'S ANABASIS.

BOOK I. CHAPTER II. 10—III. 9.

. These Lessons with notes will be found on pp. 151-168, and the Vocabulary, pp. 220-247.

I.

10. Ἐντεῦθεν ἐξελαύνει σταθμούς δύο παρα-
 σάγγας δέκα εἰς Πέλτας, πόλιν οἰκουμένην. Ἐν-
 ταῦθ' ἔμεινεν ἡμέρας τρεῖς· ἐν αἷς Ξενίας ὁ Ἀρκὰς
 τὰ Λύκαια ἔθυσσε καὶ ἀγῶνα ἔθηκε· τὰ δὲ ἄθλα
 ἦσαν στλεγγίδες χρυσαῖ· ἐθεώρει δὲ τὸν ἀγῶνα
 καὶ Κῦρος. Ἐντεῦθεν ἐξελαύνει σταθμούς δύο
 παρασάγγας δώδεκα ἐς Κεραμῶν ἀγοράν, πόλιν
 οἰκουμένην, ἐσχάτην πρὸς τῇ Μυσίᾳ χώρα.

II.

11. Ἐντεῦθεν ἐξελαύνει σταθμούς τρεῖς παρα-
 σάγγας τριάκοντα εἰς Καῦστρου πεδίον, πόλιν
 οἰκουμένην. Ἐνταῦθ' ἔμεινεν ἡμέρας πέντε· καὶ
 τοῖς στρατιώταις ὠφείλετο μισθὸς πλεόν ἢ τριῶν
 μηνῶν· καὶ πολλάκις ἰόντες ἐπὶ τὰς θύρας ἀπήτουν·
 ὁ δὲ ἐλπίδας λέγων διῆγε, καὶ δηλὸς ἦν ἀνιώμενος·
 οὐ γὰρ ἦν πρὸς τοῦ Κύρου τρόπου ἔχοντα μὴ
 ἀποδιδόναι.

III.

12. Ἐνταῦθα ἀφικνεῖται Ἐπύαξα ἡ Συεννέσιος γυνὴ τοῦ Κιλικῶν βασιλέως παρὰ Κῦρον· καὶ ἐλέγετο Κύρῳ δοῦναι χρήματα πολλά. Τῇ δ' οὖν στρατιᾷ τότε ἀπέδωκε Κῦρος μισθὸν τεττάρων μηνῶν. Εἶχε δὲ ἡ Κίλισσα καὶ φυλακὴν περὶ αὐτὴν Κίλικας καὶ Ἀσπενδίους· ἐλέγετο δὲ καὶ συγγενέσθαι Κῦρον τῇ Κιλίσση.

IV.

13. Ἐντεῦθεν δ' ἐξελαύνει σταθμοὺς δύο παρὰσάγγας δέκα εἰς Θύμβριον, πόλιν οἰκουμένην. Ἐνταῦθα ἦν παρὰ τὴν ὁδὸν κρήνη ἡ Μίδου καλουμένη, τοῦ Φρυγῶν βασιλέως· ἐφ' ἣ λέγεται Μίδας τὸν Σάτυρον θηρεῦσαι, οἶνω κεράσας αὐτήν.

14. Ἐντεῦθεν ἐξελαύνει σταθμοὺς δύο παρὰσάγγας δέκα εἰς Τυριαῖον, πόλιν οἰκουμένην· ἐνταῦθα ἐμεινεν ἡμέρας τρεῖς.

V.

14. Καὶ λέγεται δεηθῆναι ἡ Κίλισσα Κύρου ἐπιδεῖξαι τὸ στράτευμα αὐτῇ· βουλόμενος οὖν ἐπιδεῖξαι ἐξέτασιν ποιεῖται ἐν τῷ πεδίῳ τῶν Ἑλλήνων καὶ τῶν βαρβάρων.

15. Ἐκέλευσε δὲ τοὺς Ἕλληνας, ὥς νόμος αὐτοῖς εἰς μάχην, οὕτω ταχθῆναι καὶ στήναι, συντάξαι δὲ ἕκαστον τοὺς ἑαυτοῦ.

VI.

15. Ἐτάχθησαν οὖν ἐπὶ τεττάρων· εἶχε δὲ τὸ μὲν δεξιὸν Μένων καὶ οἱ σὺν αὐτῷ· τὸ δὲ εὐώνυμον Κλέαρχος καὶ οἱ ἐξ ἐκείνου· τὸ δὲ μέσον οἱ ἄλλοι στρατηγοί.

16. Ἐθεώρει οὖν ὁ Κῦρος πρῶτον μὲν τοὺς βαρβάρους· οἱ δὲ παρήλαννον τεταγμένοι κατ' ἴλας καὶ κατὰ τάξεις· εἶτα δὲ τοὺς Ἑλλήνας, παραλύνων ἐφ' ἄρματος καὶ ἡ Κίλισσα ἐφ' ἄρμαμάξης. Εἶχον δὲ πάντες κράνη χαλκᾷ καὶ χιτῶνας φοινικοὺς καὶ κνημῖδας, καὶ τὰς ἀσπίδας ἐκκεκαλυμμένας.

VII.

17. Ἐπειδὴ δὲ πάντας παρήλασε, στήσας τὸ ἄρμα πρὸ τῆς φάλαγγος, πέμψας Πίγρητα τὸν ἑρμηνέα παρὰ τοὺς στρατηγούς τῶν Ἑλλήνων ἐκέλευσε προβαλέσθαι τὰ ὄπλα καὶ ἐπιχωρήσαι ὅλην τὴν φάλαγγα. Οἱ δὲ ταῦτα προεῖπον τοῖς στρατιώταις· καὶ ἐπεὶ ἐσάλπιγξε, προβαλλόμενοι τὰ ὄπλα ἐπήεσαν. Ἐκ δὲ τούτου θᾶσσον προΐόντων σὺν κραυγῇ, ἀπὸ τοῦ αὐτομάτου δρόμος ἐγένετο τοῖς στρατιώταις ἐπὶ τὰς σκηνάς.

VIII.

18. Τῶν δὲ βαρβάρων φόβος πολὺς καὶ ἄλλοις, καὶ ἡ τε Κίλισσα ἔφυγεν ἐκ τῆς ἄρμαμάξης καὶ οἱ

ἐκ τῆς ἀγορᾶς καταλιπόντες τὰ ὄνια ἔφυγον. οἱ δὲ, Ἕλληνες σὺν γέλῳ ἐπὶ τὰς σκηναὺς ἦλθον. Ἡ δὲ Κίλισσα ἰδοῦσα τὴν λαμπρότητα καὶ τὴν τάξιν τοῦ στρατεύματος ἐθαύμασε. Κῦρος δὲ ἤσθη τὸν ἐκ τῶν Ἑλλήνων εἰς τοὺς βαρβάρους φόβον ἰδών.

IX.

19. Ἐντεῦθεν ἐξελαύνει σταθμοὺς τρεῖς παρὰ σάγγας εἴκοσιν εἰς Ἰκόνιον, τῆς Φρυγίας πόλιν ἐσχάτην. Ἐνταῦθα ἔμεινε τρεῖς ἡμέρας. Ἐντεῦθεν διελαύνει διὰ τῆς Λυκαονίας σταθμοὺς πέντε παρὰ σάγγας τριάκοντα. Ταύτην τὴν χώραν ἐπέτρεψε διαρπάσαι τοῖς Ἑλλησιν ὡς πολεμίαν οὔσαν.

20. Ἐντεῦθεν Κῦρος τὴν Κίλισσαν εἰς τὴν Κιλικίαν ἀποπέμπει τὴν ταχίστην ὁδόν· καὶ συνέπεμψεν αὐτῇ στρατιώτας οὓς Μένων εἶχε καὶ αὐτὸν Μένωνα· Κῦρος δὲ μετὰ τῶν ἄλλων ἐξελαύνει διὰ Καππαδοκίας σταθμοὺς τέτταρας παρὰ σάγγας εἴκοσι καὶ πέντε πρὸς Δάαν, πόλιν οἰκουμένην, μεγάλην καὶ εὐδαίμονα.

X.

20. Ἐνταῦθα ἔμειναν ἡμέρας τρεῖς· ἐν ᾧ Κῦρος ἀπέκτεινεν ἄνδρα Πέρσην Μεγαφέρην, φοινικιστὴν βασιλείον, καὶ ἕτερόν τινα τῶν ὑπάρχων δυνάστην, αἰτιασάμενος ἐπιβουλεύειν αὐτῷ.

21. Ἐντεῦθεν ἐπειρῶντο εἰσβάλλειν εἰς τὴν Κιλικίαν· ἣ δὲ εἰσβολὴ ἦν ὁδὸς ἀμαξιτὸς ὀρθία ἰσχυρῶς καὶ ἀμήχανος εἰσελθεῖν στρατεύματι, εἴ τις ἐκώλυνεν. Ἐλέγετο δὲ καὶ Συέννεσις εἶναι ἐπὶ τῶν ἄκρων φυλάττων τὴν εἰσβολήν· διὸ ἔμεινεν ἡμέραν ἐν τῷ πεδίῳ· τῇ δ' ὑστεραία ἦκεν ἄγγελος λέγων ὅτι λελοιπῶς εἴη Συέννεσις τὰ ἄκρα, ἐπεὶ ἦσθετο τό τε Μένωνος στρατεύμα ὅτι ἤδη ἐν Κιλικίᾳ ἦν εἴσω τῶν ὁρέων, καὶ ὅτι τριήρεις ἤκουε περιπλεύσας ἀπ' Ἰωνίας εἰς Κιλικίαν Ταμῶν ἔχοντα τὰς Λακεδαιμονίων καὶ αὐτοῦ Κύρου.

XI.

22. Κῦρος δ' οὖν ἀνέβη ἐπὶ τὰ ὄρη, οὐδενὸς κωλύοντος, καὶ εἶδε τὰς σκηνὰς οὓς οἱ Κίλικες ἐφύλαττον. Ἐντεῦθεν δὲ κατέβαινεν εἰς πεδίου μέγα καὶ καλόν, ἐπὶ ῥύτον, καὶ δένδρων παντοδαπῶν σύμπλεων καὶ ἀμπέλων· πολὺ δὲ καὶ σήσαμον καὶ μελίην καὶ κέγχρον καὶ πυροὺς καὶ κριθὰς φέρει. Ὅρος δ' αὐτὸ περιέχει ὄχυρόν καὶ ὑψηλὸν πάντη ἐκ θαλάττης εἰς θάλατταν.

XII.

23. Καταβὰς δὲ διὰ τούτου τοῦ πεδίου ἤλασε σταθμοὺς τέτταρας παρασάγγας πέντε καὶ εἴκοσιν εἰς Ταρσοὺς τῆς Κιλικίας, πόλιν μεγάλην καὶ εὖ-

δυνήσεται βιάσασθαι, συνήγαγεν ἐκκλησίαν τῶν αὐτοῦ στρατιωτῶν· καὶ πρῶτον μὲν ἐδάκρυε πολλὸν χρόνον ἐστῶς· οἱ δὲ ὀρώντες ἐθαύμαζον καὶ ἐσιώπων· εἶτα δὲ ἔλεξε τοιάδε.

XVII.

3. Ἄνδρες στρατιῶται, μὴ θαυμάζετε ὅτι χαλεπῶς φέρω τοῖς παροῦσι πράγμασιν. Ἐμοὶ γὰρ Κῦρος ξένος ἐγένετο, καὶ με φεύγοντα ἐκ τῆς πατρίδος τά τε ἄλλα ἐτίμησε καὶ μυρίους ἔδωκε δαρεικούς· οὓς ἐγὼ λαβὼν οὐκ εἰς τὸ ἴδιον κατέθεμην ἐμοί, ἀλλ' οὐδὲ καθηδυνάθησα, ἀλλ' εἰς ὑμᾶς ἔδαπάνων.

4. Καὶ πρῶτον μὲν πρὸς τοὺς Θρᾷκας ἐπολέμησα, καὶ ὑπὲρ τῆς Ἑλλάδος ἐτιμωρούμην μεθ' ὑμῶν, ἐκ τῆς Χερρόνησου αὐτοὺς ἐξελαύνων βουλομένους ἀφαιρεῖσθαι τοὺς ἐνοικούντας Ἑλλήνας τὴν γῆν. Ἐπειδὴ δὲ Κῦρος ἐκάλει, λαβὼν ὑμᾶς ἐπορευόμην, ἵνα, εἴ τι δέοιτο, ὠφελοίην αὐτὸν ἀνθ' ὧν εὖ ἔπαθον ὑπ' ἐκείνου.

XVIII.

5. Ἐπεὶ δὲ ὑμεῖς οὐ βούλεσθε συμπορεύεσθαι, ἀνάγκη δὴ μοι ἢ ὑμᾶς προδόντα τῇ Κῦρου φιλίᾳ χρῆσθαι ἢ πρὸς ἐκείνῳ ψευσάμενον μεθ' ὑμῶν εἶναι. Εἰ μὲν δὴ δίκαια ποιήσω οὐκ οἶδα· αἰρή-

ἔφη, οὔτε τότε Κύρῳ ἰέναι ἤθελε, πρὶν ἢ γυνὴ αὐτὸν ἔπεισε καὶ πίστεις ἔλαβε.

XV.

27. Μετὰ δὲ ταῦτα ἐπεὶ συνεγένοντο ἀλλήλοις, Συνέννεσις μὲν ἔδωκε Κύρῳ χρήματα πολλὰ εἰς τὴν στρατιάν, Κύρος δ' ἐκείνῳ δῶρα ἃ νομίζεται παρὰ βασιλεῖ τίμια, ἵππον χρυσοχάλιον καὶ στρεπτὸν χρυσοῦν καὶ ψέλλια καὶ ἀκινάκην χρυσοῦν καὶ στολὴν Περσικὴν, καὶ τὴν χώραν μηκέτι ἀφαρπάξεσθαι, τὰ δὲ ἥρπασμένα ἀνδράποδα, ἣν που ἐντυγχάνωσιν, ἀπολαμβάνειν.

CHAPTER III.

XVI.

1. Ἐνταῦθ' ἔμεινεν ὁ Κύρος καὶ ἡ στρατιὰ ἡμέρας εἴκοσι· οἱ γὰρ στρατιῶται οὐκ ἔφασαν ἰέναι τοῦ πρόσω· ὑπώπτευν γὰρ ἤδη ἐπὶ βασιλέα ἰέναι· μισθωθῆναι δὲ οὐκ ἐπὶ τούτῳ ἔφασαν. Πρῶτος δὲ Κλέαρχος τοὺς αὐτοῦ στρατιώτας ἐβιάζετο ἰέναι· οἱ δ' αὐτόν τε ἔβαλλον καὶ τὰ ὑποζύγια τὰ ἐκείνου ἐπεὶ ἤρξατο προΐεναι.

2. Κλέαρχος δὲ τότε μὲν μικρὸν ἐξέφυγε τὸ μὴ καταπετρωθῆναι· ὕστερον δ' ἐπεὶ ἔγνω ὅτι οὐ

δυνήσεται βιάσασθαι, συνήγαγεν ἐκκλησίαν τῶν αὐτοῦ στρατιωτῶν· καὶ πρῶτον μὲν ἐδάκρυε πολὺν χρόνον ἑστώς· οἱ δὲ ὀρῶντες ἐθαύμαζον καὶ ἐσιώπων· εἶτα δὲ ἔλεξε τοιάδε.

XVII.

3. Ἄνδρες στρατιῶται, μὴ θαυμάζετε ὅτι χαλεπῶς φέρω τοῖς παροῦσι πράγμασιν. Ἐμοὶ γὰρ Κῦρος ξένος ἐγένετο, καὶ με φεύγοντα ἐκ τῆς πατρίδος τά τε ἄλλα ἐτίμησε καὶ μυρίους ἔδωκε δαρεικούς· οὓς ἐγὼ λαβὼν οὐκ εἰς τὸ ἴδιον κατέθεμν ἐμοί, ἀλλ' οὐδὲ καθηδυνπάθησα, ἀλλ' εἰς ὑμᾶς ἔδαπάνων.

4. Καὶ πρῶτον μὲν πρὸς τοὺς Θράκας ἐπολέμησα, καὶ ὑπὲρ τῆς Ἑλλάδος ἐτμωρούμην μεθ' ὑμῶν, ἐκ τῆς Χερρόνησου αὐτοὺς ἐξελαύνων βουλομένους ἀφαιρεῖσθαι τοὺς ἐνοικούντας Ἑλληνας τὴν γῆν. Ἐπειδὴ δὲ Κῦρος ἐκάλει, λαβὼν ὑμᾶς ἐπορευόμην, ἵνα, εἴ τι δέοιτο, ὠφελοίην αὐτὸν ἀνθ' ὧν εὖ ἔπαθον ὑπ' ἐκείνου.

XVIII.

5. Ἐπεὶ δὲ ὑμεῖς οὐ βούλεσθε συμπορεύεσθαι, ἀνάγκη δὴ μοι ἢ ὑμᾶς προδόντα τῇ Κῦρου φιλίᾳ χρήσθαι ἢ πρὸς ἐκεῖνον ψευσάμενον μεθ' ὑμῶν εἶναι. Εἰ μὲν δὴ δίκαια ποιήσω οὐκ οἶδα· αἵρή-

σομαι δ' οὖν ὑμᾶς, καὶ σὺν ὑμῖν ὃ τι ἂν δέῃ
πείσομαι. Καὶ οὐποτε ἐρεῖ οὐδεὶς ὡς ἐγώ, Ἕλληνας
ἀγαγὼν εἰς τοὺς βαρβάρους, προδοὺς τοὺς Ἕλληνας
τὴν τῶν βαρβάρων φιλίαν εἰλόμην.

6. Ἀλλὰ ἐπεὶ ὑμεῖς ἐμοὶ οὐκ ἐθέλετε πείθεσθαι
[οὐδὲ ἔπεισθαι], ἐγὼ σὺν ὑμῖν ἔψομαι καὶ ὃ τι ἂν
δέῃ πείσομαι.

XIX.

6. Νομίζω γὰρ ὑμᾶς ἐμοὶ εἶναι καὶ πατρίδα
καὶ φίλους καὶ συμμάχους· καὶ σὺν ὑμῖν μὲν ἂν
οἶμαι εἶναι τίμιος ὅπου ἂν ᾧ, ὑμῶν δ' ἔρρημος ὦν
οὐκ ἂν ἱκανὸς εἶναι οὐτ' ἂν φίλον ὠφελῆσαι οὐτ'
ἂν ἐχθρὸν ἀλέξασθαι. Ὡς ἐμοῦ οὖν ἰόντος ὅπη
ἂν καὶ ὑμεῖς, οὕτω τὴν γνώμην ἔχετε.

7. Ταῦτα εἶπεν· οἱ δὲ στρατιῶται, οἳ τε αὐτοῦ
ἐκείνου καὶ οἱ ἄλλοι, ταῦτα ἀκούσαντες, ὅτι οὐ
φαίη παρὰ βασιλέα πορεύεσθαι, ἐπήνεσαν· παρὰ
δὲ Ξενίου καὶ Πασίωνος πλείους ἢ δισχίλιοι λα-
βόντες τὰ ὅπλα καὶ τὰ σκευοφόρα ἐστρατοπεδεύ-
σαντο παρὰ Κλεάρχῳ.

XX.

8. Κῦρος δὲ τούτοις ἀπορῶν τε καὶ λυπούμενος
μετεπέμπετο τὸν Κλέαρχον· ὃ δὲ ἰέναι μὲν οὐκ
ἤθελε, λάθρα δὲ τῶν στρατιωτῶν πέμπων αὐτῷ

ἄγγελον ἔλεγε θαρρεῖν, ὡς καταστησομένων τούτων εἰς τὸ δέον· μεταπέμπεσθαι δ' ἐκέλευεν αὐτόν· αὐτὸς δ' οὐκ ἔφη ἰέναι.

9. Μετὰ δὲ ταῦτα συναγαγὼν τοὺς μεθ' ἑαυτοῦ στρατιώτας καὶ τοὺς προσελθόντας αὐτῷ καὶ τῶν ἄλλων τὸν βουλόμενον ἔλεξε τοιάδε,

The Lessons in Xenophon are continued on p. 181.

HOMER'S ILIAD.

BOOK I.

* * These lessons with notes will be found on pp. 169-188, and the Vocabulary, pp. 248-284.

I.

LINES 172-180.

Τὸν δ' ἡμείβετ' ἔπειτα ἄναξ ἀνδρῶν Ἀγα-
μέμνων
· φεύγε μάλ', εἴ τοι θυμὸς ἐπέσσεται. οὐδέ σ'
ἐγὼ γε
λίσσομαι εἵνεκ' ἐμείο μένειν· παρ' ἐμοί γε καὶ ἄλλοι
οἳ κέ με τιμήσουσι, μάλιστα δὲ μητίετα Ζεὺς. 175
ἔχθιστος δέ μοι ἔσσι διωτρεφέων βασιλῆων·
αἰεὶ γάρ τοι ἔρις τε φίλη πόλεμοί τε μάχαι τε.
εἰ μάλα καρτερός ἔσσι, θεὸς πον σοὶ τό γ' ἔδωκεν.
οἴκαδ' ἰὼν ξὺν νηυσὶ τε σῆς καὶ σοῖς ἐτάροισιν
Μυρμιδόνεσσι ἄνασσε.

II.

LINES 180-187.

Σέθεν δ' ἐγὼ οὐκ ἀλεγίζω, 180
οὐδ' ὄθομαι κοτέοντος· ἀπειλήσω δέ τοι ὦδε.

ὥς ἐμ' ἀφαιρείται Χρυσήϊδα Φοῖβος Ἀπόλλων,
 τὴν μὲν ἐγὼ σὺν νηί τ' ἐμῇ καὶ ἐμοῖς ἐτάροισιν
 πέμψω, ἐγὼ δέ κ' ἄγω Βρισηίδα καλλιπάρηον
 αὐτὸς ἰὼν κλισίηνδε, τὸ σὸν γέρας, ὄφρ' ἐν εἰδῆς
 ὅσσον φέρτερός εἰμι σέθεν, στυγέῃ δὲ καὶ ἄλλος 188
 ἴσον ἐμοὶ φάσθαι καὶ ὁμοιωθῆμεναι ἄντην.'

III.

LINES 188—196.

᾽Ως φάτο· Πηλεΐωνι δ' ἄχος γένετ', ἐν δέ οἱ ἦτορ
 στήθεσσιν λασίοισι διάνδιχα μερμήριξεν,
 ἦ ὃ γε φάσγανον ὀξὺ ἐρυσσάμενος παρὰ μηροῦ
 τοὺς μὲν ἀναστήσειεν, ὃ δ' Ἀτρεΐδην ἐναρίζοι, 191
 ἦε χόλον παύσειεν ἐρητύσειέ τε θυμόν.
 εἶος ὃ ταῦθ' ὥρμαινε κατὰ φρένα καὶ κατὰ θυμόν.
 ἔλκετο δ' ἐκ κολεοῖο μέγα ξίφος, ἦλθε δ' Ἀθήνη
 οὐρανόθεν· πρὸ γὰρ ἦκε θεὰ λευκώλενος Ἥρη, 195
 ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε.

IV.

LINES 197—205.

Στῇ δ' ὀπιθεν, ξανθῆς δὲ κόμης ἔλε Πηλεΐωνα,
 οἷφ φαinoμένη· τῶν δ' ἄλλων οὐ τις ὄρατο.
 θάμβησεν δ' Ἀχιλεὺς, μετὰ δὲ τράπετ', αὐτίκα δ'
 ἔγνω.
 Παλλάδ' Ἀθηναίην· δεινὴ δέ οἱ ὅσσε φάανθεν.

καί μιν φωνήσας ἔπεα πτερόεντα προσηύδα. 201
 'τίπτ' αὐτ', αἰγιόχοιο Διὸς τέκος, εἰλήλουθας ;
 ἦ ἵνα ὕβριω ἴδῃς Ἀγαμέμνονος Ἀτρεΐδαο ;
 ἀλλ' ἔκ τοι ἔρέω, τὸ δὲ καὶ τελέεσθαι οἶω·
 ἧς ὑπεροπλήρῃσι τάχ' ἂν ποτε θυμὸν ὀλέσσῃ.' 205

V.

LINES 206—214.

Τὸν δ' αὖτε προσέειπε θεὰ γλαυκῶπις Ἀθήνη
 'ἦλθον ἐγὼ παύσουσα τὸ σὸν μένος, εἴ κε πίθῃαι,
 οὐρανόθεν· πρὸ δέ μ' ἦκε θεὰ λευκώλενος Ἥρη,
 ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε.
 ἀλλ' ἄγε λῆγ' ἔριδος, μηδὲ ξίφος ἔλκεο χειρί· 210
 ἀλλ' ἦ τοι ἔπεσιν μὲν ὀνειδισον ὥς ἔσεται περ.
 ὦδε γὰρ ἐξερέω, τὸ δὲ καὶ τετελεσμένον ἔσται·
 καί ποτέ τοι τρὶς τόσσα παρέσσεται ἀγλαὰ δῶρα
 ὕβριος εἵνεκα τῆσδε. σὺ δ' ἴσχεο, πείθεο δ' ἡμῖν

VI.

LINES 215—222.

Τὴν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς
 Ἀχιλλεύς 215
 'χρὴ μὴν σφωίτερόν γε, θεά, ἔπος εἰρύσσεσθαι,
 καὶ μάλα περ θυμῷ κεχολωμένον· ὥς γὰρ
 ἄμεινον.
 ὅς κε θεοῖς ἐπιπείθεται, μάλα τ' ἔκλυνον αὐτοῦ.'

ἦ, καὶ ἐπ' ἀργυρῇ κώπῃ σκέθε χεῖρα βαρεῖαν,
 ἀψ δ' ἐς κουλεὸν ὥσε μέγα ξίφος, οὐδ' ἀπί-
 θησεν 220
 μύθῳ Ἀθηναίης. ἦ δ' Οὐλυμπόνδε βεβήκει
 δώματ' ἐς αἰγιόχοιο Διὸς μετὰ δαίμονας ἄλλους.

VII.

LINES 223—232.

Πηλεΐδης δ' ἐξαὐτὶς ἀταρτηροῖσι ἔπεσσω
 Ἀτρεΐδην προσέειπε, καὶ οὐ πῶ λήγε χόλοιο.
 'οἶνοβαρές, κυνὸς ὄμματ' ἔχων, κραδίην δ' ἐλάφοιο,
 οὔτε ποτ' ἐς πόλεμον ἅμα λαῶ θωρηχθῆναι 228
 οὔτε λόχονδ' ἰέναι σὺν ἀριστήεσσιν Ἀχαιῶν
 τέτληκας θυμῷ· τὸ δέ τοι κῆρ εἶδεται εἶναι.
 ἦ πολὺ λώϊόν ἐστι κατὰ στρατὸν εὐρὺν Ἀχαιῶν
 δῶρ' ἀποαιρεῖσθαι, ὅς τις σέθεν ἀντία εἴπῃ 230
 δημοβόρος βασιλεύς, ἐπεὶ οὐτιδανοῖσι ἀνάσσεις·
 ἦ γὰρ ἂν, Ἀτρεΐδῃ, νῦν ὕστατα λωβήσαιο.

VIII.

LINES 233—244.

'Ἄλλ' ἔκ τοι ἐρέω, καὶ ἐπὶ μέγαν ὄρκον ὁμοῦμαι.
 ναὶ μὰ τόδε σκῆπτρον, τὸ μὲν οὐ ποτε φύλλα καὶ
 ὄζους 234
 φύσει, ἐπεὶ δὴ πρῶτα τομῇν ἐν ὄρεσσι λέλοιπεν,

οὐδ' ἀναθηλήσει· περὶ γάρ ῥά ἐ χαλκὸς ἔλεψεν
 φύλλα τε καὶ φλοιόν· νῦν αὐτέ μιν νῆες Ἀχαιῶν
 ἐν παλάμῃς φορέουσι δικασπόλοι, οἳ τε θέμιστας
 πρὸς Διὸς εἰρύαται· ὃ δέ τοι μέγας ἔσσεται ὄρκος·
 ἦ ποτ' Ἀχιλλῆος ποθὴ ἵξεται νῆας Ἀχαιῶν 240
 ξύμπαντας· τότε δ' οὐ τι δυνήσεται ἀχνύμενός περ
 χραιομεῖν, εὖτ' ἂν πολλοὶ ὑφ' Ἑκτορος ἀνδροφόνοιο
 θνήσκοντες πίπτωσι· σὺ δ' ἔνδοθι θυμὸν ἀμύξεις
 χωόμενος ὃ τ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισας·

IX.

LINES 245—253.

ὣς φάτο Πηλεΐδης, ποτὶ δὲ σκῆπτρον βάλε γαίῃ
 χρυσείοις ἥλοισι πεπαρμένον, ἔζετο δ' αὐτός. 248
 Ἀτρεΐδης δ' ἐτέρωθεν ἐμήνιε. τοῖσι δὲ Νέστωρ
 ἠδυνεπὴς ἀνόρουσε, λιγυὺς Πυλίων ἀγορητής,
 τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν αὐδή.
 τῷ δ' ἤδη δύο μὲν γενεαὶ μερόπων ἀνθρώπων 250
 ἐφθίαθ', οἳ οἱ πρόσθεν ἅμα τράφεν ἠδὲ γέγοντο
 ἐν Πύλῳ ἡγαθήῃ, μετὰ δὲ τριτάτοισι ἄνασσαν.
 ὃ σφιν ἐν φρονέων ἀγορήσατο καὶ μετέειπεν

X.

LINES 254—265.

ὦ πόποι, ἦ μέγα πένθος Ἀχαιίδα γαῖαν ἰκάνει.
 ἦ κεν γηθήσαι Πριάμος Πριάμοιό τε παῖδες, 255
 ἄλλοι τε Τρῶες μέγα κεν κεχαροῖατο θυμῷ,

εἰ σφῶν τάδε πάντα πυθοῖατο μαρναμένοι,
 οἱ περὶ μὲν βουλὴν Δαναῶν περὶ δ' ἐστὲ μάχεσθαι
 ἀλλὰ πίθεσθ'. ἄμφω δὲ νεωτέρω ἐστὸν ἐμείο.
 ἦδη γάρ ποτ' ἐγὼ καὶ ἀρείοσιν ἤε περ ὑμῖν 280
 ἀνδράσιν ὠμίλησα, καὶ οὐ ποτέ μ' οἱ γ' ἀθέριζον.
 οὐ γάρ πω τοίους ἴδον ἀνέρας, οὐδὲ ἴδωμαι,
 οἷον Πειρίθοόν τε Δρύαντά τε ποιμένα λαῶν
 Καινεά τ' Ἐξάδιόν τε καὶ ἀντίθεον Πολύφημον
 [Θησέα τ' Αἰγείδην, ἐπιείκελον ἀθανάτοισιν.] 285

XI.

LINES 266—274.

Κάρτιστοι δὴ κέῃνοι ἐπιχθονίων τράφεν ἀνδρῶν.
 κάρτιστοι μὲν ἔσαν καὶ καρτίστοισι μάχοντο,
 Φηρσὶν ὄρεσκόμοισι, καὶ ἐκπάγλως ἀπόλεσαν.
 καὶ μὴν τοῖσιν ἐγὼ μεθομίλεον ἐκ Πύλου ἔλθων,
 τηλόθεν ἐξ ἀπῆς γαίης (καλέσαντο γὰρ αὐτοί), 270
 καὶ μαχόμεν κατ' ἔμ' αὐτὸν ἐγώ· κείνοισι δ' ἂν οὐ

τις

τῶν οἱ νῦν βροτοὶ εἰσιν ἐπιχθόνιοι μαχέοιτο.
 καὶ μὴν μεν βουλέων ξύνιεν πείθοντό τε μύθῳ.
 ἀλλὰ πίθεσθε καὶ ὕμμες, ἐπεὶ πείθεσθαι ἄμεινον.

XII.

LINES 275—284.

'Μήτε σὺν τόνδ' ἀγαθὸς περ ἐὼν ἀποαίρεο κούρην, 275
 ἀλλ' ἔα ὥς οἱ πρῶτα δόσαν γέρας νῆες Ἀχαιῶν·

μήτε σὺ Πηλεΐδῃ ἔθελ' ἐριζέμεναι βασιλῇ
 ἀντιβίην, ἐπεὶ οὐ ποθ' ὁμοίης ἔμμορε τιμῆς
 σκηπτοῦχος βασιλεύς, ᾧ τε Ζεὺς κῦδος ἔδωκεν.
 [εἰ δὲ σὺ καρτερός ἐσσι, θεὰ δέ σε γείνατο
 μήτηρ, 280
 ἀλλ' ὃδε φέρτερός ἐστιν, ἐπεὶ πλεόνεσσι ἀνάσσει.
 Ἄτρεΐδῃ, σὺ δὲ παῦε τεὸν μένος· αὐτὰρ ἐγὼ γε
 λίσσομ' Ἀχιλλῇ μεθέμεν χόλον, ὃς μέγα πᾶσιν
 ἔρκος Ἀχαιοῖσιν πέλεται πολέμοιο κακοῖο.]

XIII.

LINES 285—292.

Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγα-
 μέωνων 285
 'ναὶ δὴ ταῦτά γε πάντα, γέρον, κατὰ μοῖραν ἔειπες.
 ἀλλ' ὃδ' ἀνὴρ ἐθέλει περὶ πάντων ἔμμεναι ἄλλων,
 πάντων μὲν κρατέειν ἐθέλει, πάντεσσι ἀνάσσειν,
 πᾶσι δὲ σημαίνειν, ἃ τιν' οὐ πείσεσθαι οἶω.
 εἰ δέ μιν αἰχμητὴν ἔθεσαν θεοὶ αἰὲν ἔόντες, 290
 τοῦνεκά οἱ προθέωσιν ὀνείδεα μυθήσασθαι;
 τὸν δ' ἄρ' ὑποβλήδην ἡμείβετο δῖος Ἀχιλλεύς

XIV.

LINES 293—303.

'Ἡ γάρ κεν δειλός τε καὶ οὐτιδανὸς καλεοίμην,
 εἰ δὴ σοὶ πᾶν ἔργον ὑπείξομαι, ὅττι κε εἵπης.

ἄλλοισιν δὴ ταῦτ' ἐπιτέλλεο· μὴ γὰρ ἐμοί γε 295
 [σήμεαιν'. οὐ γὰρ ἐγὼ γ' ἔτι σοὶ πείσεσθαι οἶω.]
 ἄλλο δέ τοι ἐρέω, σὺ δ' ἐνὶ φρεσὶ βάλλεο σῆσιν.
 χερσὶ μὲν οὐ τοι ἐγὼ γε μαχήσομαι εἵνεκα κούρης,
 οὔτε σοι οὔτε τῷ ἄλλῳ, ἐπεὶ μ' ἀφέλεσθέ γε δόντες·
 τῶν δ' ἄλλων ἅ μοι ἔστι θοῇ παρὰ νηὶ μελαίνῃ, 300
 τῶν οὐκ ἂν τι φέροις ἀνελὼν ἀέκοντος ἐμεῖο.
 εἰ δ' ἄγε μήν, πείρησαι, ἵνα γνῶωσι καὶ οἶδε·
 αἰψά τοι αἶμα κελαινὸν ἐρωήσῃ περὶ δουρί·

XV.

LINES 304—311.

ὦς τώ γ' ἀντιβίοισι μαχησαμένῳ ἐπέεσσιν
 ἀναστήτην, λῦσαν δ' ἀγορὴν παρὰ νηυσὶν Ἀχαιῶν.
 Πηλεΐδης μὲν ἐπὶ κλισίας καὶ νῆας ἔτσας 306
 ἦε σὺν τε Μενoitιάδῃ καὶ οἷς ἐτάροισιν,
 Ἀτρεΐδης δ' ἄρα νῆα θοὴν ἄλαδε προέρυσσεν,
 ἐς δ' ἐρέτας ἔκρινεν εἵκοσιν, ἐς δ' ἑκατόμβην
 βῆσε θεῶ, ἀνὰ δὲ Χρυσσηίδα καλλιπάρηον. 310
 εἶσεν ἄγων· ἐν δ' ἀρχὸς ἔβη πολύμητις Ὀδυσσεύς.

XVI.

LINES 312—321.

Οἱ μὲν ἔπειτ' ἀναβάντες ἐπέπλεον ὕγρα κέλευθα,
 λαοὺς δ' Ἀτρεΐδης ἀπολυμαίνεσθαι ἄνωγεν.

οἱ δ' ἀπελυμαίνοντο καὶ εἰς ἅλα λύματ' ἔβαλλον,
 ἔρδον δ' Ἀπόλλωνι τελέεσσας ἑκατόμβας 315
 ταύρων ἢ δ' αἰγῶν παρὰ θῖν' ἁλὸς ἀτρυγέτοιο·
 κυΐση δ' οὐρανὸν ἵκε ἑλισσομένη περὶ καπνῶ.

ὥς οἱ μὲν τὰ πένοντο κατὰ στρατόν· οὐδ' Ἀγα-
 μένων

λῆγ' ἔριδος τὴν πρῶτον ἐπηπείλησ' Ἀχιλῆι,
 ἀλλ' ὃ γε Ταλθύβιόν τε καὶ Εὐρυβάτην προσέειπεν,
 τῷ οἱ ἔσαν κήρυκε καὶ ὀτρηνῶ θεράποντε. 321

XVII.

LINES 322—333.

Ἔρχεσθον κλισίην Πηληιάδew Ἀχιλῆος
 χειρὸς ἐλόντ' ἀγέμεν Βρισηίδα καλλιπάρηον.
 εἰ δέ κε μὴ δώησω, ἐγὼ δέ κεν αὐτὸς ἔλωμαι
 ἔλθων ξὺν πλεόνεσσι· τό οἱ καὶ ῥίγιον ἔσται. 325

ὥς εἰπὼν προῖτη, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν.
 τῷ δ' ἀέκοντε βάτην παρὰ θῖν' ἁλὸς ἀτρυγέτοιο,
 Μυρμιδόνων δ' ἐπὶ τε κλισίας καὶ νῆας ἱκέσθην.
 τὸν δ' εὖρον παρά τε κλισίῃ καὶ νηὶ μελαίνῃ
 ἦμενον· οὐδ' ἄρα τῷ γε ἰδὼν γήθησεν Ἀχιλλεύς.
 τῷ μὲν ταρβήσαντε καὶ αἰδομένῳ βασιλῆα 331
 στήτην, οὐδέ τί μιν προσεφώνεον οὐδ' ἑρέοντο·
 αὐτὰρ ὃ ἔγνω ᾗσιν ἐνὶ φρεσὶ, φώνησέν τε

XVIII.

LINES 334—344.

'Χαίρετε, κήρυκες, Διὸς ἄγγελοι ἡδὲ καὶ ἀνδρῶν.
 ἄσπον ἴτ'· οὐ τί μοι ὑμμες ἐπαίτιοι, ἀλλ' Ἀγα-
 μέωνων, 335
 ὃ σφῶϊ προΐη Βρισηίδος εἵνεκα κούρης.
 ἀλλ' ἄγε, διογενὲς Πατρόκλεες, ἔξαγε κούρην
 καὶ σφῶιν δὸς ἄγειν. τὼ δ' αὐτὼ μάρτυροι ἔστων
 πρὸς τε θεῶν μακάρων πρὸς τε θνητῶν ἀνθρώπων
 καὶ πρὸς τοῦ βασιλῆος ἀπηνέος, εἴ ποτε δὴ αὐτε
 χρειῶ ἐμεῖο γένηται ἀεικέα λαιγὸν ἀμύναι 341
 τοῖς ἄλλοις. ἦ γὰρ ὃ γ' ὀλοιῇσιν φρεσὶ θύει,
 οὐδέ τι οἶδε νοῆσαι ἅμα πρόσσω καὶ ὀπίσσω,
 ὅπως οἱ παρὰ νηυσὶ σόοι μαχέοιντο Ἀχαιοί.'

XIX.

LINES 345—351.

ὣς φάτο, Πάτροκλος δὲ φίλῳ ἐπεπείθεθ' ἐταίρῳ,
 ἐκ δ' ἄγαγεν κλισίης Βρισηίδα καλλιπάρηον, 346
 δῶκε δ' ἄγειν. τὼ δ' αὖτις ἵτην παρὰ νῆας Ἀχαιῶν,
 ἥ δ' ἀέκουσ' ἅμα τοῖσι γυνὴ κίεν. αὐτὰρ Ἀχιλλεύς
 δακρύσας ἐτάρων ἄφαρ ἔζετο νόσφι λιασθείς,
 θῖν' ἔφ' ἄλδος πολιῆς, ὀρόων ἐπ' ἀπείρονα πόντον·
 πολλὰ δὲ μητρὶ φίλῃ ἡρήσατο χεῖρας ὀρεγνύς. 351

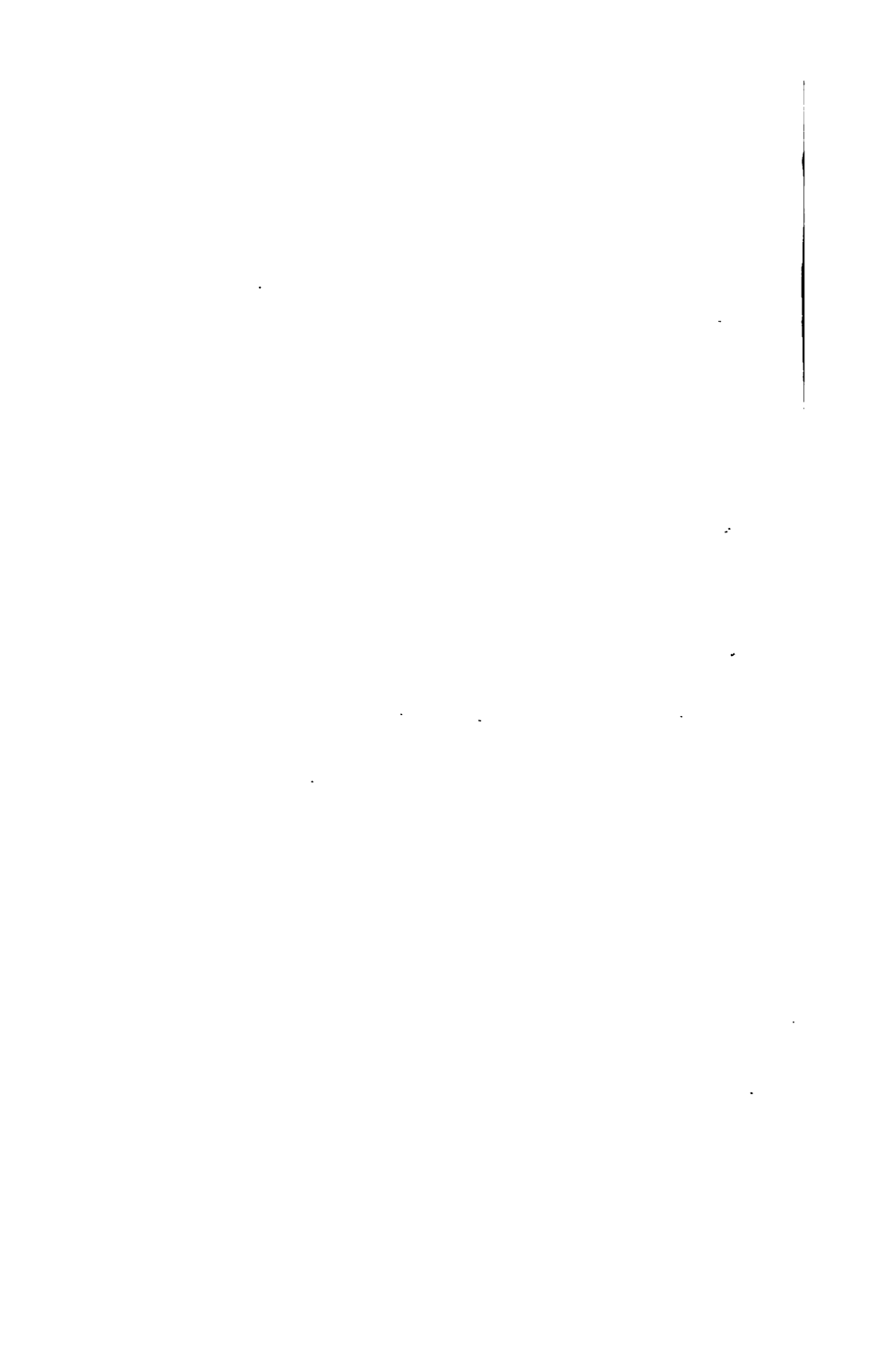
XX.

LINES 352—363.

‘Μῆτερ, ἐπεὶ μ’ ἔτεκές γε μῖνυνθάδιόν περ ἔόντα,
 τιμήν πέρ μοι ὄφελλεν Ὀλύμπιος ἐγγυαλίσσαι
 Ζεὺς ὑψιβρεμέτης· νῦν δ’ οὐδέ με τυτθὸν ἔτισεν.
 ἦ γάρ μ’ Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων 355
 ἠτίμησεν· ἔλὼν γὰρ ἔχει γέρας αὐτὸς ἀπούρας.’

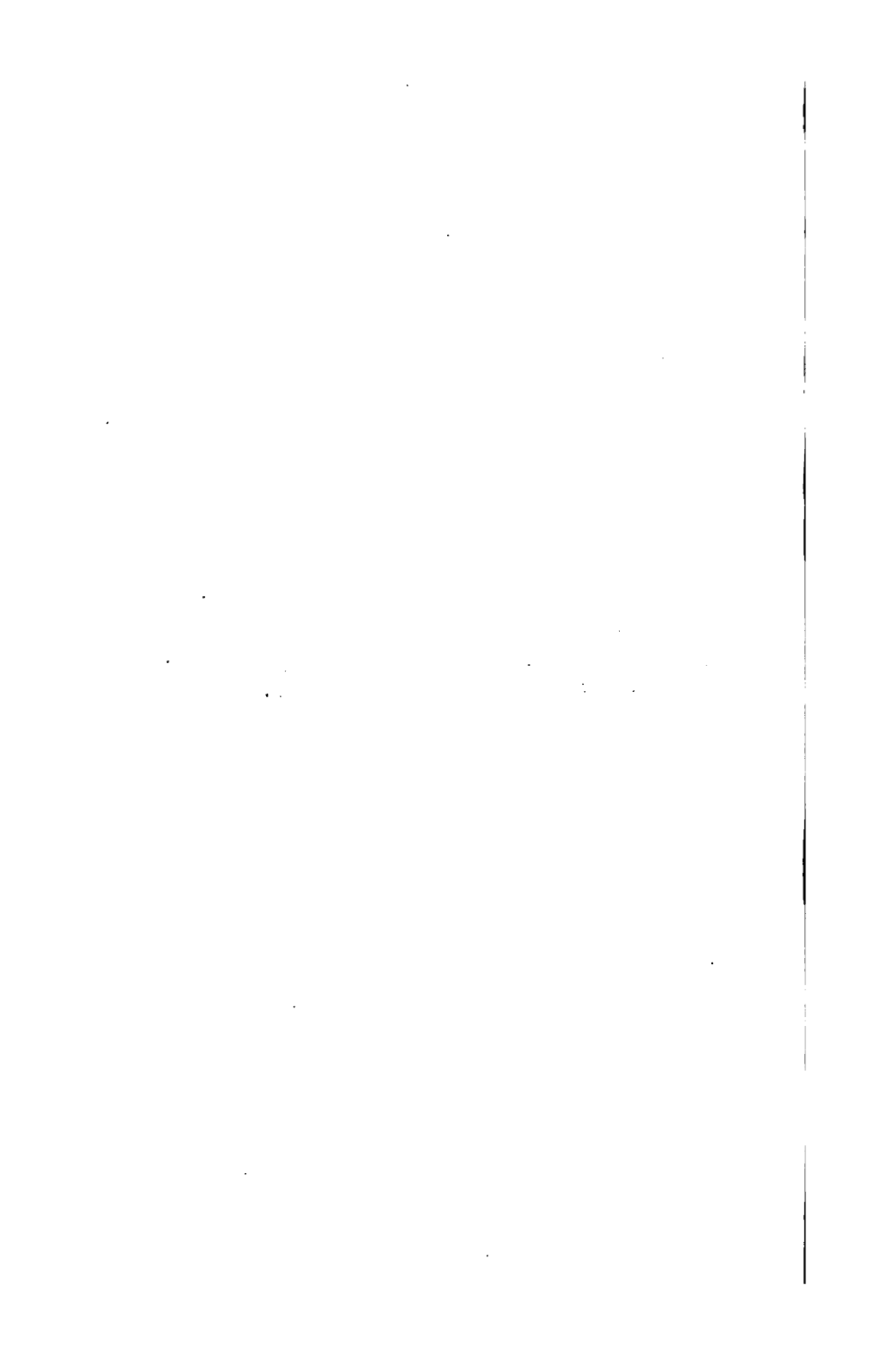
ὣς φάτο δάκρυ χέων, τοῦ δὲ κλύε πότνια μήτηρ
 ἡμένη ἐν βένθεσσιν ἁλὸς παρὰ πατρὶ γέροντι.
 καρπαλίμως δ’ ἀνέδνυ πολιῆς ἁλὸς ἡύτ’ ὀμίχλη,
 καὶ ῥα πάροιθ’ αὐτοῖο καθέζετο δάκρυ χέοντος, 360
 χειρὶ τέ μιν κατέρεξε, ἔπος τ’ ἔφατ’ ἔκ τ’ ὀνόμαζεν.
 ‘τέκνον, τί κλαίεις ; τί δέ σε φρένας ἵκετο πένθος ;
 μέξαύδα, μὴ κεῦθε νόω, ἵνα εἶδομεν ἄμφω.’

The Lessons in Homer are continued on p. 206.



PART II.

**The first 19 Lessons of Xenophon (Part I.) and the first 20 Lessons of
Homer (Part I.), with Notes, Vocabularies, &c.**



XENOPHON'S ANABASIS.

BOOK I. CHAPTER I.—II. 10.

* * These Lessons without notes will be found on pp. 3-10; Vocabularies to each lesson, pp. 62-72; Alphabetical Vocabulary, pp. 73-83.

I.

1. Δαρείου καὶ Παρυσάτιδος γίνονται παῖδες δυοῖ· πρεσβύτερος μὲν Ἀρταξέρξης, νεώτερος δὲ Κῦρος. Ἐπεὶ δὲ ἡσθένει Δαρείος καὶ ὑπώπτενε τὴν τελευταίην τοῦ βίου, ἐβούλετό οἱ τῶ παίδε ἀμφοτέρῳ παρῆναι.

EXPLANATIONS.

Γίνονται, written also γίγνεται. Δαρείου καὶ Παρυσάτιδος, gen. case after γίγνεσθαι, a verb of origin. What case would such a verb require in Latin?

πρεσβύτερος . . . νεώτερος, comparative degrees. See 'S. and E. Gr. B.' p. 26.

ἡσθένει, 3 per. sing. imperf. of ἁσθενέω. ὑπώπτενε—remember that the augment here is the ω. ἐβούλετο—understand ἐκεῖνος as the nom. case. οἱ, dat. case after παρῆναι. τῶ παίδε ἀμφοτέρῳ, acc. dual before infin. mood παρῆναι. Dual is used because of there being two sons only.

II.

2. Ὁ μὲν οὖν πρεσβύτερος παρὼν ἐτύγχανε·
 Κῦρον δὲ μεταπέμπεται ἀπὸ τῆς ἀρχῆς ἧς αὐτὸν
 σατράπην ἐποίησε, καὶ στρατηγὸν δὲ αὐτὸν ἀπέ-
 δειξε· πάντων ὅσοι εἰς Καστωλοῦ πεδῖον ἀθροίζονται.
 Ἀναβαίνει οὖν ὁ Κῦρος λαβὼν Τισσαφέρνην ὡς
 φίλον· καὶ τῶν Ἑλλήνων δὲ ἔχων ὀπλίτας ἀνέβη
 τριακοσίους, ἄρχοντα δὲ αὐτῶν Ξενίαν Παρράσιον.

EXPLANATIONS.

Οὖν often denotes the sequence of one clause upon another; 'now' would be a good meaning here.

παρὼν ἐτύγχανε, 'happened being present,' i.e. 'happened to be present.'

ἧς αὐτὸν σατράπην, &c., 'of which he had made,' &c. Satrap was a title of a Persian viceroy or governor of a province.

ἐποίησε and ἀπέδειξε here, though 1 aor., must have sense of pluperfect. ἀπέδειξε, 1 aor. of ἀποδείκνυμι. καὶ στρατηγὸν δὲ, 'and he had also appointed him,' &c.

πάντων ὅσοι, 'of all, as many as.' εἰς Καστωλοῦ—notice the force of εἰς implying that they went to the plain of Castolus, and then mustered there.

ἀνέβη—remember that this 2nd aor. is formed as if from a verb in μι.

III.

3. Ἐπειδὴ δὲ ἐτελεύτησε Δαρεῖος, καὶ κατέστη
 εἰς τὴν βασιλείαν Ἀρταξέρξης, Τισσαφέρνης δια-
 βάλλει τὸν Κῦρον πρὸς τὸν ἀδελφὸν ὡς ἐπιβουλεύει
 αὐτῷ. Ὁ δὲ πείθεται τε καὶ συλλαμβάνει Κῦρον,

ὥς ἀποκτενῶν· ἡ δὲ μήτηρ ἐξαιτησαμένη αὐτὸν ἀποπέμπει πάλιν ἐπὶ τὴν ἀρχήν.

EXPLANATIONS.

Ἐτελεύτησε, 'had died,' or 'was dead.'

κατέστη, 2 aor., from καθίστημι. Notice that it is καθίστημι, but κατέστην. ὥς, 'that.'

πείθεται, 'is persuaded of it'—we should say, 'is convinced.' This is the proper meaning of the passive.

συλλαμβάνει, 'arrests.' ὥς ἀποκτενῶν, 'as if intending to kill him'—ἀποκτενῶν, fut. part., from ἀποκτείνω. Decline the circumflex future participle ('S. and E. Gr. B.' p. 49).

ἐξαιτησαμένη, 'having begged him off.' The middle voice implies that she did so on her own account.

IV.

4. Ὁ δ' ὥς ἀπῆλθε κινδυνεύσας καὶ ἀτιμασθείς, βουλεύεται ὅπως μήποτε ἔτι ἔσται ἐπὶ τῷ ἀδελφῷ, ἀλλ', ἣν δύνηται, βασιλεύσει αὐτ' ἐκείνου. Παρύστατις μὲν δὴ ἡ μήτηρ ὑπῆρχε τῷ Κύρῳ, φιλοῦσα αὐτὸν μᾶλλον ἢ τὸν βασιλεύοντα Ἀρταξέρξην.

EXPLANATIONS.

Ὅς—used for ὅτε, 'when.'

ἀπῆλθε—parse and form this word. See 'F. E. G. R. B.' p. 298.

κινδυνεύσας, 'having incurred danger.'

ἀτιμασθείς, 1 aor. pass. part.

μήποτε ἔτι ἔσται, 'he shall no longer be.'

ἔσται, future from εἰμί—another form is ἔσεται.

ἐπὶ τῷ ἀδελφῷ, 'subject to his brother.'

αὐτ' ἐκείνου—what is αὐτ' put for?

ὑπῆρχε, 'was at hand,' 'was ready (for the purpose of helping),' and so, 'supported,' or 'favoured' (with dat.).

μᾶλλον ἢ answers to *magis quam* in Latin.

V.

5. Ὅστις δ' ἀφικνεῖτο τῶν παρὰ βασιλέως πρὸς αὐτὸν, πάντας οὕτω διατιθεῖς ἀπεπέμπετο ὥσθ' ἑαυτῷ μᾶλλον φίλους εἶναι ἢ βασιλεῖ. Καὶ τῶν παρ' ἑαυτῷ δὲ βαρβάρων ἐπεμελείτο, ὡς πολεμῶν τε ἱκανοὶ εἴησαν καὶ εὐνοϊκῶς ἔχουσιν αὐτῷ.

EXPLANATIONS.

Let the order be thus:—Ὅστις δὲ τῶν παρὰ βασιλέως ἀφικνεῖτο πρὸς αὐτὸν.

ἀφικνεῖτο, 3 per. sing. imperf., from ἀφικνέομαι.

διατιθεῖς, pres. part., from διατίθημι, 'treating (or 'disposing,' i.e. 'making disposed') all of them in such a manner,' &c.

τῶν παρ' ἑαυτῷ δὲ βαρβάρων, 'the barbarians attached to his own service also.' τῶν βαρβάρων, governed by ἐπεμελείτο, which must be taken first.

εἴησαν, pres. optative, from εἶμι—sometimes written εἴεν. εὐνοϊκῶς ἔχουσιν, 'and have themselves kindly disposed,' i.e. 'be kindly disposed towards him.' Notice ἔχειν with adverb—'to be' (so and so). καλῶς ἔχει, 'it is well.' Cf. Latin *habere*, 'Res bene se habet;' and French *avoir*—Il y a, 'there is.'

VI.

6. Τὴν δὲ Ἑλληνικὴν δύναμιν ἡθροίζεν ὡς μάλιστα ἐδύνατο ἐπικρυπτόμενος, ὅπως ὅτι ἀπαρασκευότατον λάβοι βασιλέα. Ὡδὲ οὖν ἐποιεῖτο τὴν συλλογὴν· ὅποσας εἶχε φυλακὰς ἐν ταῖς πόλεσι, παρήγγειλε τοῖς φρουράρχοις ἐκάστοις λαμβάνειν ἄνδρας Πελοποννησίους ὅτι πλείστους καὶ βελτίστους, ὡς ἐπιβουλευόντος Τισσαφέρνους ταῖς πόλεσιν· καὶ γὰρ ἦσαν αἱ Ἰωνικαὶ πόλεις Τισσαφέρνους τὸ ἀρχαῖον ἐκ βασιλέως δεδομένα· τότε δὲ ἀφεστήκεσαν πρὸς Κῦρον πᾶσαι, πλὴν Μιλήτου.

EXPLANATIONS.

ἡθροίζεν, 3 per. sing., imperf. from ἡθροίζω.

ὡς μάλιστα ἐδύνατο, 'as much as possible.'

βασιλέα, i.e. the Great King, the king of Persia. After the Persian war the king of Persia was called βασιλεὺς (without the article) or δ μέγας βασιλεὺς. In chapter ii. § 8, he is called μέγας βασιλεὺς (without article).

ὅτι ἀπαρασκευότατον, 'as unprepared as possible.' Instead of ὅτι we might have had ὡς. The equivalent Latin word is *quam*.

ὅποσας εἶχε φυλακὰς, 'as many garrisons as he had.'

τοῖς φρουράρχοις ἐκάστοις, dat. case after παρήγγειλε.

πλείστους, super. of πολὺς—ὅτι πλείστους, 'as many as possible.'

βελτίστος, super. of ἀγαθός—ὅτι βελτίστους, 'the best, bravest, possible.'

ὡς ἐπιβουλευόντος Τισσαφέρνους, 'as if Tissaphernes were plotting against,' 'on the ground that he was plotting against.'

τὸ ἀρχαῖον, formerly. Τισσαφέρνους, 'the property of Tissaphernes.'

ἐκ βασιλέως, 'by the king.'

ἀφεστήκεσαν, 3 per. plur. p-perf. from ἀφίστημι.

πλὴν—with a gen. used as a preposition.

VII.

7. Ἐν Μιλήτῳ δὲ Τισσαφέρηνς προαισθόμενος τὰ αὐτὰ ταῦτα βουλευομένους, ἀποστήναι πρὸς Κῦρον, τοὺς μὲν αὐτῶν ἀπέκτεινε, τοὺς δ' ἐξέβαλεν. Ὁ δὲ Κῦρος, ὑπολαβὼν τοὺς φεύγοντας, συλλέξας στράτευμα ἐπολιόρκει Μίλητον καὶ κατὰ γῆν καὶ κατὰ θάλατταν, καὶ ἐπειρᾶτο κατάγειν τοὺς ἐκπεπτωκότας. Καὶ αὕτη αὖ ἄλλη πρόφασις ἦν αὐτῷ τοῦ ἀθροίζειν στράτευμα.

EXPLANATIONS.

Προαισθόμενος, 2 aor. part., from προαισθάνομαι, 'having perceived beforehand.'

τὰ αὐτὰ ταῦτα, acc. case after βουλευομένους. βουλευομένους—after verbs of sense a participle is used instead of infinitive.

ἀποστήναι, 2. aor. infin., from ἀφίστημι. ἀποστήναι πρὸς Κῦρον—this sentence may be regarded as an acc. case put in apposition to τὰ αὐτὰ ταῦτα. Before translating these words understand 'namely.'

τοὺς μὲν, 'some;'; τοὺς δέ, 'others.'

ἐξέβαλεν comes from ἐκβάλλω.

ὑπολαβὼν answers here to ὑποδέχομαι, 'having received the fugitives (τοὺς φεύγοντας) under his protection.'

καὶ . . . καὶ, 'both . . . and.' κατὰ γῆν καὶ θάλατταν, cf. Lat. *terram mareque*. ἐπειρᾶτο for ἐπειράτο.

τοὺς ἐκπεπτωκότας, 'those who had been banished' (i.e. the 'exiles'). ἐκπέπτωκα is a very irregular perf., from ἐκπίπτω.

τοῦ ἀθροίζειν, gen. case after πρόφασις—the article here makes a gen. case of the infin. mood.

VIII.

8. Πρὸς δὲ βασιλέα πέμπων ἡξίου, ἀδελφὸς ὢν αὐτοῦ, δοθῆναι οἱ ταύτας τὰς πόλεις μᾶλλον ἢ Τισσαφέρνην ἄρχειν αὐτῶν· καὶ ἡ μήτηρ συνέπραττεν αὐτῷ ταῦτα, ὥστε βασιλεὺς τῆς μὲν πρὸς ἑαυτὸν ἐπιβουλῆς οὐκ ᾔσθάνετο, Τισσαφέρνει δὲ ἐνόμιζε πολεμοῦντα αὐτὸν ἀμφὶ τὰ στρατεύματα δαπανᾶν· ὥστε οὐδὲν ἤχθετο αὐτῶν πολεμούντων· καὶ γὰρ ὁ Κῦρος ἀπέπεμπε τοὺς γιγνομένους δασμοὺς βασιλεῖ ἐκ τῶν πόλεων ὧν Τισσαφέρνης ἐτύγγαεν ἔχων.

EXPLANATIONS.

ἡξίου, 3 per. sing. imper., from ἡξίω, contracted for ἡξίωε, 'he requested.'

δοθῆναι, 1 aor. infin. pass. after the acc. ταύτας τὰς πόλεις.

οἱ, dat. of the pers. pron. οὗ.

αὐτῶν, gen. case after ἄρχειν.

ταῦτα, 'as to these things'—understand κατά.

ὥστε βασιλεὺς, 'consequently the king did not perceive the plot against himself.' ᾔσθάνετο, from αἰσθάνομαι.

τῆς ἐπιβουλῆς, gen. after ᾔσθάνετο—a verb of sense.

αὐτὸν 'that he (Cyrus) πολεμοῦντα warring δαπανᾶν was spending money.' δαπανᾶν, infin., for δαπανάειν.

ἤχθετο, 3 per. sing. imperf., from ἔχθομαι. οὐδὲν ἤχθετο, 'he was not at all vexed.'

καὶ γὰρ ὁ Κῦρος ἀπέπεμπε, 'Cyrus was in the habit of sending to the king the tribute which came in from the cities which Tissaphernes held.'

ὧν, gen. case by attraction—attracted to the antecedent τῶν πόλεων, and put in the same case instead of in the acc., which it would naturally be after ἔχων.

τοὺς γιγνομένους δασμοὺς, 'the tribute which came in,' or 'the tribute arising from those cities,' &c.

IX.

9. Ἄλλο δὲ στράτευμα αὐτῷ συνελέγετο ἐν Χερρόνησῳ τῇ καταντιπέρας Ἀβύδου τόνδε τὸν τρόπον. Κλέαρχος Λακεδαιμόνιος φυγὰς ἦν· τούτῳ συγγενόμενος ὁ Κῦρος ἠγάσθη τε αὐτὸν καὶ δίδωσιν αὐτῷ μυρίους δαρεικοὺς. Ὁ δὲ λαβὼν τὸ χρυσίον στράτευμα συνέλεξεν ἀπὸ τούτων τῶν χρημάτων, καὶ ἐπολέμει ἐκ Χερρόνησου ὀρμώμενος τοῖς Θραξὶ τοῖς ὑπὲρ Ἑλλησποντον οἰκοῦσι, καὶ ὠφέλει τοὺς Ἕλληνας· ὥστε καὶ χρήματα συνεβάλλοντο αὐτῷ εἰς τὴν τροφήν τῶν στρατιωτῶν αἱ Ἑλλησποντιακαὶ πόλεις ἐκοῦσαι. Τοῦτο δ' αὖ οὕτω τρεφόμενον ἐλάνθανεν αὐτῷ τὸ στράτευμα.

EXPLANATIONS.

Συνελέγετο, 'was being levied.'

τῇ καταντιπέρας Ἀβύδου, 'over against,' &c.

τόνδε τὸν τρόπον—acc. case as if after κατὰ—'after this manner.'

συγγενόμενος, 'having become acquainted with.'

ἠγάσθη, 1 aor. pass., from ἄγαμαι, 'admired him,' 'was struck with admiration.'

μυρίους δαρεικοὺς—a daric was a Persian gold coin worth 20 Attic drachmæ; worth in our money about 16s. 3d. Daric either so called from Darius (cf. French coin 'Napoleon'), or borrowed from Darā, 'a king.' Cf. 'Sovereign.'

ἀπὸ τούτων τῶν χρημάτων, 'from this money.' The having the money was the means of his raising the army.

καὶ ὀρμώμενος ἐκ Χερρόνησου, 'and sallying forth from,' &c.

τοῖς οἰκοῦσι, 'who dwelt.'

ὠφέλει comes from ὠφελέω—there being no augment.

συνεβάλλοντο, from συμβάλλω, 'contributed'; ἐκοῦσαι, 'willingly.'

τοῦτο δ' αὖ, 'Thus moreover was this army being secretly supported for him,' or 'Thus moreover this army, being supported for him, escaped notice,' i.e. the notice of the king.

X.

10. Ἀρίστιππος δὲ ὁ Θετταλὸς ξένος ὡν ἐτύγχανεν αὐτῷ· καὶ πιεζόμενος ὑπὸ τῶν οἴκοι ἀντιστασιωτῶν ἔρχεται πρὸς τὸν Κῦρον καὶ αἰτεῖ αὐτὸν εἰς δισχιλίους ξένους καὶ τριῶν μηνῶν μισθόν, ὥς οὕτως περιγενόμενος ἂν τῶν ἀντιστασιωτῶν. Ὁ δὲ Κῦρος δίδωσιν αὐτῷ εἰς τετρακισχιλίους καὶ ἑξ μηνῶν μισθόν· καὶ δεῖται αὐτοῦ μὴ πρόσθεν καταλῦσαι πρὸς τοὺς ἀντιστασιώτας πρὶν ἂν αὐτῷ συμβουλευῇται. Οὕτω δὲ αὖ τὸ ἐν Θετταλίᾳ ἐλάνθανεν αὐτῷ τρεφόμενον στράτευμα.

EXPLANATIONS.

Ξένος ὡν ἐτύγχανεν, happened to be a friend,' i.e. was a friend. Below the same word means 'a hired soldier.'

ὑπὸ τῶν οἴκοι ἀντιστασιωτῶν, 'by those of the opposite faction at home.' αἰτεῖ—notice the two accusatives αὐτὸν and ξένους—'asks him for mercenaries (eis) to the number of,' &c.

ὥς οὕτως περιγενόμενος ἂν, κ.τ.λ., 'on the ground that he would thus be able to get the advantage over those of the opposite faction.'

eis with numeral adjectives, 'to the number of.'

μὴ καταλῦσαι, 'not to come to terms,' i.e. καταλῦσαι τὸν πόλεμον, 'to end the war.'

πρόσθεν πρὶν ἂν συμβουλευῇται, 'before that he should have consulted with.'

XI.

11. Πρόξενον δὲ τὸν Βοιώτιον, ξένον ὄντα αὐτῷ, ἐκέλευσε λαβόντα ἄνδρας ὅτι πλείστους παραγενέσθαι, ὡς ἐς Πεισίδας βουλόμενος στρατεύεσθαι, ὡς πράγματα παρεχόντων Πεισιδῶν τῇ ἑαυτοῦ χώρα. Σοφαίνεται δὲ τὸν Στυμφάλιον καὶ Σωκράτην τὸν Ἀχαιοῦ, ξένους ὄντας καὶ τούτους, ἐκέλευσεν ἄνδρας λαβόντας ἐλθεῖν ὅτι πλείστους, ὡς πολεμήσων Τισσαφέρνει σὺν τοῖς φηγάσι τῶν Μιλησίων. Καὶ ἐποιοῦν οὕτως οὗτοι.

EXPLANATIONS.

Begin with ἐκέλευσε. ὄντα, acc. sing. pres. part., from εἰμί.

Πρόξενον, acc. case after ἐκέλευσε.

ὄντα and λαβόντα, acc. case to agree with Πρόξενον.

ἄνδρας ὅτι πλείστους, 'as many as possible.'

παραγενέσθαι, 'to come.'

ὡς βουλόμενος στρατεύεσθαι, 'as if intending to march.'

ὡς πράγματα παρεχόντων τῶν Πεισιδῶν, 'on the ground that the Pisidians were causing trouble.' πράγματα παρέχειν τινί is 'to cause trouble to any one.'

ξένους ὄντας καὶ τούτους, 'these also being guest-friends.'

ἐκέλευσεν, &c., is the same construction as previous sentence.

ὡς πολεμήσων, 'as if intending to make war.'

CHAPTER II.

XII.

1. Ἐπεὶ δ' εἰδοὶ αὐτῷ ἤδη πορεύεσθαι ἄνω, τὴν μὲν πρόφασιν ἐποιεῖτο ὡς Πεισίδας βουλόμενος ἐκβαλεῖν παντάπασιν ἐκ τῆς χώρας· καὶ ἀθροίζει ὡς ἐπὶ τούτους τό τε βαρβαρικὸν καὶ τὸ Ἑλληνικὸν ἐνταῦθα στράτευμα· καὶ παραγγέλλει τῷ τε Κλεάρχῳ λαβόντι ἤκειν ὅσον ἦν αὐτῷ στράτευμα· καὶ τῷ Ἀριστίππῳ συναλλαγέντι πρὸς τοὺς οἰκοὶ ἀποπέμψαι πρὸς ἑαυτὸν ὃ εἶχε στράτευμα· καὶ Ξενίᾳ τῷ Ἀρκάδι, ὃς αὐτῷ προεστήκει τοῦ ἐν ταῖς πόλεσι ξενικοῦ, ἤκειν παραγγέλλει λαβόντα τοὺς ἀνδρας, πλὴν ὅποσοι ἱκανοὶ ἦσαν τὰς ἀκροπόλεις φυλάττειν.

EXPLANATIONS.

Ἐδόκει αὐτῷ, 'it seemed good to him.' τὴν πρόφασιν, 'pretence' or 'pretext.'

παντάπασιν, adverb, 'altogether.'

ὡς ἐπὶ τούτους, 'as if against these.'

λαβόντι, dat. case to agree with Κλεάρχῳ

λαβόντι ὅσον ἦν κ.τ.λ., 'having taken whatever army there was to him,' i.e. all the army he had.

τῷ Ἀριστίππῳ, dat. case after παραγγέλλει, understood.

συναλλαγέντι, dat. sing. 2 aor. pass. part., from συναλλάσσω, 'having been reconciled with.'

ὃς αὐτῷ προεστήκει κ.τ.λ., 'who was at the head of his hired force;' lit., 'who had the command of . . . for him.' Xenias was to bring all the soldiers he had excepting the garrisons of the citadels.

λαβόντα will agree with αὐτὸν, understood, 'that he having taken,' &c.

XIII.

2. Ἐκάλεσε δὲ καὶ τοὺς Μίλητον πολιορκούν-
τας, καὶ τοὺς φυγάδας ἐκέλευσε σὺν αὐτῷ στρατεύ-
εσθαι, ὑποσχόμενος αὐτοῖς, εἰ καλῶς καταπράξειεν
ἐφ' ᾧ ἐστρατεύετο, μὴ πρόσθεν παύσασθαι πρὶν
αὐτοὺς καταγάγοι οἴκαδε. Οἱ δὲ ἡδέως ἐπεί-
θοντο· ἐπίστευον γὰρ αὐτῷ· καὶ λαβόντες τὰ
ὄπλα παρήσαν εἰς Σάρδεις.

EXPLANATIONS.

Καταπράξειεν, 3 per. sing. 1 aor. opt., from καταπράσσω. The first aorist is either αἶμι, αἶτ, αἶ, or αἶμι, εἶας, εἶε, as here.

ἐφ' ᾧ, 'for which he was taking the field.' Supply ἐκεῖνα after καταπράξειεν.

μὴ παύσασθαι, 'that he would not stop.' πρόσθεν πρὶν, 'before that.'

καταγάγοι, 2 aor. opt. 3 sing. of κατάγω, 2 aor. κατ-ήγαγον.

αὐτῷ, dat. case after ἐπίστευον.

παρήσαν, from πάρεμι.

XIV.

3. Ξενίας μὲν δὴ τοὺς ἐκ τῶν πόλεων λαβὼν
παρεγένετο εἰς Σάρδεις ὀπλίτας εἰς τετρακισχιλίους.
Πρόξενος δὲ παρὴν ἔχων ὀπλίτας μὲν εἰς πεντακο-
σίους καὶ χιλίους, γυμνήτας δὲ πεντακοσίους· Σο-
φαίνετος δὲ ὁ Στυμφάλιος ὀπλίτας ἔχων χιλίους·
Σωκράτης δὲ ὁ Ἀχαιὸς ὀπλίτας ἔχων ὡς πεντακο-
σίους· Πασίων δὲ ὁ Μεγαρεὺς εἰς ἑπτακοσίους

ἔχων ἄνδρας παρεγένετο· ἦν δὲ καὶ οὗτος καὶ ὁ
Σωκράτης τῶν ἀμφὶ Μίλητον στρατευομένων.

EXPLANATIONS.

Πρόξενος δὲ παρῆν, 'Proxenus was present.'

ὀπλίτας—notice the difference between ὀπλίτης, 'a heavy-armed soldier,'
and γυμνής, 'a light-armed soldier.' οἱ ψιλοὶ has the same meaning.

ὥς πεντακοσίους, 'about five hundred.' ὥς with numerals = 'about,' like
Latin *quasi* or *admodum*.

XV.

4. Οὗτοι μὲν εἰς Σάρδεις αὐτῷ ἀφίκοντο. Τισ-
σαφέρνης δὲ, κατανοήσας ταῦτα καὶ μείζονα
ἡγησάμενος εἶναι ἢ ὥς ἐπὶ Πεισιδάς τὴν
παρασκευὴν, πορεύεται ὥς βασιλέα ἢ ἐδύνατο τά-
χιιστα ἱππέας ἔχων ὥς πεντακοσίους.

5. Καὶ βασιλεὺς μὲν δὴ, ἐπεὶ ἤκουσέ παρὰ
Τισσαφέρνης τὸν Κύρου στόλον, ἀντιπαρεσκευ-
άζετο.

EXPLANATIONS.

Ἀφίκοντο, 3 per. plur. 2 aor., from ἀφικνέομαι.

μείζονα, acc. sing., from μέζων, comp. of μέγας, acc. case after εἶναι,—
'that the preparation was greater than as against the Pisidiæ;' i.e.
it was greater than was required for a mere campaign in Pisidia.

τὴν παρασκευὴν, acc. case before the infin. mood εἶναι.

ὥς βασιλέα, 'to the king.' Notice ὥς being here used as a preposition.
It can only be used thus with a *person*.

ἢ ἐδύνατο τάχιστα, 'as quickly as possible.' ἢ will agree with ἐδῶ, un-
derstood, 'by the quickest possible way.'

ἀντιπαρεσκευάζετο, 'began to prepare himself in turn.'

XVI.

5. Κῦρος δὲ ἔχων οὓς εἶρηκα ὥρμᾳτο ἀπὸ Σάρδεων. Καὶ ἐξελαύνει διὰ τῆς Λυδίας σταθμοὺς τρεῖς παρασάγγας εἴκοσι καὶ δύο, ἐπὶ τὸν Μαίανδρον ποταμόν. Τούτου τὸ εὖρος δύο πλέθρα· γέφυρα δὲ ἐπὴν ἐπεξευγμένη πλοίοις ἐπτά.

6. Τοῦτον διαβὰς ἐξελαύνει διὰ Φρύγias σταθμόν ἓνα παρασάγγας ὀκτὼ εἰς Κολοσσάς, πόλιν οἰκουμένην, εὐδαίμονα καὶ μεγάλην. Ἐνταῦθ' ἔμεινεν ἡμέρας ἐπτά· καὶ ἦκε Μένων ὁ Θετταλὸς ὀπλίτας ἔχων χιλίους καὶ πελτάστας πεντακοσίους, Δόλοπας καὶ Αἰνιᾶνας καὶ Ὀλυνθίους.

EXPLANATIONS.

Ὁρμᾶτο, 3 per. sing. imperf., from ὀρμάω, contracted from ὀρμάετο.

ἐξελαύνει, from ἐξελαύνω.

σταθμός, 'a day's journey,' generally about five parasangs, or fifteen miles. The day's march mentioned here would be in excess of this, reckoning rather over seven parasangs to the day's march.

δύο πλέθρα—a plethron was a measure of 101 English feet, the sixth part of a *stade*.

ἐπεξευγμένη, perf. pass. part. of ἐπιζεύγνυμι, 'joined or fastened together.' Macmichael has 'constructed with.'

διαβὰς, 2 aor. part. of διαβαίνω, formed as if from διαβῆμι.

ἔμεινεν, 3 per. sing. 1 aor. of μένω.

ἐπτά ἡμέρας, accusative denoting space of time.

ἦκε, 3 per. sing. imperf. of ἔκω.

XVII.

7. Ἐντεῦθεν ἐξελαύνει σταθμούς τρεῖς παρα-
 σάγγας εἴκοσιν εἰς Κελαινὰς, τῆς Φρυγίας πόλιν
 οἰκουμένην, μεγάλην καὶ εὐδαίμονα. Ἐνταῦθα
 Κύρῳ βασιλεία ἦν καὶ παράδεισος μέγας, ἀγρίων
 θηρίων πλήρης, ἃ ἐκεῖνος ἐθήρευεν ἀπὸ ἵππου ὅποτε
 γυμνάσαι βούλοιτο ἑαυτὸν τε καὶ τοὺς ἵππους. Διὰ
 μέσου δὲ τοῦ παραδείσου ρεῖ ὁ Μαίανδρος ποταμός·
 αἱ δὲ πηγαὶ αὐτοῦ εἰσὶν ἐκ τῶν βασιλείων· ρεῖ δὲ
 καὶ διὰ τῆς Κελαινῶν πόλεως.

EXPLANATIONS.

Πόλιν οἰκουμένην, acc. case, put in apposition with Κελαινὰς. The two
 being of different numbers is of no matter. This expression πόλις
 οἰκουμένη is of frequent occurrence in Xenophon, and is noted because
 large cities were not unfrequently deserted.

Βασιλεία—this comes from βασιλεῖον, but is generally used in the plural
 as 'palace.' Remember that 'neuter plurals take a verb singular.'

ἐθήρευεν, 'used to hunt.' ἀπὸ ἵππου, 'on horseback.' Cf. Latin *ex equo*.

γυμνάσαι, 'to exercise.' This word is from γυμνός, 'naked,' 'unclad,'
 and means first, 'to train naked,' 'to train in gymnastic exercises.'

γυμνός, a light-armed soldier, has the same derivation (Lesson XIV.).

ρεῖ. Note that dissyllables in *eo* only contract *ee* and *εί*.

ἐκ τῶν βασιλείων, 'from out of the palace.'

XVIII.

8. Ἔστι δὲ καὶ μεγάλου βασιλέως βασιλεία ἐν Κελαιναῖς ἐρυμνὰ ἐπὶ ταῖς πηγαῖς τοῦ Μαρσίου ποταμοῦ, ὑπὸ τῇ ἀκροπόλει· ῥεῖ δὲ καὶ οὗτος διὰ τῆς πόλεως καὶ ἐμβάλλει εἰς τὸν Μαίανδρον· τοῦ δὲ Μαρσίου τὸ εὐρὸς ἐστὶν εἴκοσι καὶ πέντε πυδῶν. Ἐνταῦθα λέγεται Ἀπόλλων ἐκδεῖραι Μαρσύαν, νικήσας ἐρίζοντά οἱ περὶ σοφίας, καὶ τὸ δέρμα κρεμάσαι ἐν τῷ ἄντρῳ ὅθεν αἱ πηγαί· διὰ δὲ τοῦτο ὁ ποταμὸς λέγεται Μαρσύας.

EXPLANATIONS.

Ἐπὶ ταῖς πηγαῖς, 'upon the springs.' πηγαὶ ποταμοῦ means 'the source of a river.'

ἐμβάλλει, 'empties itself.' Supply *ἐαυτόν*.

λέγεται, 'is said.'

ἐκδεῖραι, 1 aor. infin., from *ἐκδέρω*. Mind the past tense.

νικήσας ἐρίζοντά οἱ, 'having conquered (surpassed) him, striving with him about skill in music'—that is, who was the better musician.

XIX.

9. Ἐνταῦθα Ξέρξης, ὅτε ἐκ τῆς Ἑλλάδος ἡττηθεὶς τῇ μάχῃ ἀπεχώρει, λέγεται οἰκοδομῆσαι ταῦτά τε τὰ βασιλειᾶ καὶ τὴν Κελαινῶν ἀκρόπολιν. Ἐνταῦθα ἔμεινε Κῦρος ἡμέρας τριάκοντα· καὶ ἦκε Κλέαρχος ὁ Λακεδαιμόνιος φυγὰς, ἔχων ὀπλίτας χιλίους καὶ πελταστὰς Θρᾷκας ὀκτακοσίους καὶ τοξότας Κρήτας διακοσίους. Ἄμα δὲ καὶ Σωσίας παρῆν ὁ Συρακούσιος ἔχων ὀπλίτας τριακοσίους, καὶ [Σοφαίνετος] ὁ Ἀρκὰς ἔχων ὀπλίτας χιλίους. Καὶ ἐνταῦθα Κῦρος ἐξέτασιν καὶ ἀριθμὸν τῶν Ἑλλήνων ἐποίησεν ἐν τῷ παραδείσῳ, καὶ ἐγένοντο οἱ σύμπαντες, ὀπλῖται μὲν μύριοι καὶ χίλιοι, πελτασταὶ δὲ ἀμφὶ τοὺς δισχιλίους.

EXPLANATIONS.

Ἡττηθεὶς, 'having been worsted,' 1 aor. pass. part., from ἡττάομαι, Attic for ἡσσάομαι.

οἰκοδομῆσαι, 1 aor. infin., from οἰκοδομέω.

ἐξέτασιν ἐποίησεν, 'held a review.'

VOCABULARIES.

I.

Δάρειος, *ov, ó, 2. Darius*
(king of Persia, father of
Artaxerxes and Cyrus).

καί, conj. *and, also.*

Παρύσατις, *ιδος, ἡ, 3. Parysatis*
(mother of Artaxerxes and
Cyrus).

γίνομαι and γίγνομαι, *f. γενή-*
σομαι, p. p. γεγένημαι, p. m.

γέγονα, *2 a. ἐγενόμην, 1*
am, becomes; here=am born.

παῖς, *παιδός, ó and ἡ, 3.*
child.

εἷς, *G. and D. δυοῖν, num.*
adj. two.

πρεσβύτερος, *a, ov (comp. of*
πρέσβυς, an old man; sup.

πρεσβύτατος), elder.

μέν, particle, *indeed; μέν . . .*

δέ, on the one hand . . . on the
other hand; as well . . . as,
while.

Ἀρταξέρξης, *ov, ó, 1. Artax-*
erxes (son of Darius and
Parysatis, king of Persia).

νέωτερος, *a, ov (comp. of νέος,*
sup. νεώτατος), younger.

δέ, particle, *but, and* (see μέν,
above).

Κύρος, *ov, ó, 2. Cyrus (son of*
Darius and Parysatis).

ἐπεὶ, conj. *when.*

ἀσθενέω, *-ῶ (5), f. ἀσθενήσω,*
I am sick, ill.

ὑποπτεύω (5), *f. -οπτεύσω, I*
suspect.

τελευτή, *ἡς, ἡ, 1. end.*

ὁ, ἡ, τό, *G. τοῦ, τῆς, τοῦ,*
dem. pron. ὁ μέν . . . ὁ δέ,
the former . . . the latter,
the one . . . the other; ὁ δέ
alone=but he or and he;
def. article, the.

βίος, *ov, ó, 2. life.*

βούλομαι, *f. βούλησμαι, p.*
βεβούλημαι, I wish.

οὗ, *οἱ, ξ, pron. of 3rd person*
(no nom.), of himself,
herself, &c.; of him, her,
&c.

ἀμφότερος, *a, ov, both.*

παρίμι, *f. -έσομαι, infin. -εῖναι,*
I am near, present.

II.

οὖν, adv. <i>then, therefore.</i>	πεδίον, ου, τό, 2. <i>plain.</i>
τυγχάνω (4), f. τεύξομαι, p. τετύχηκα, 2 a. ἐτυχον, <i>I happen</i> ; τυγχάνω παρών, <i>I happen to be present.</i>	ἀθροίζω (8), f. ἀθροίσω, <i>I collect together, muster</i> (of troops).
μεταπέμπω (1), f. -πέμψω, <i>I send for.</i>	ἀναβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἀνέβην, <i>I go up.</i>
ἀπό, prep. gov. gen. <i>from.</i>	λαμβάνω (4), f. λήψομαι, p. εἴληφα, 2 a. ἔλαβον, <i>I take, (catch).</i>
ἀρχή, ἥς, ἡ, 1. <i>government, dominion.</i>	Τισσαφέρνης, εος, ους, ό, 8. cont. (acc. also Τισσαφέρνην), <i>Tissaphernes</i> (satrap of Caria).
ὅς, ἡ, ό, G. οὗ, ἧς, οὔ, rel. pron. <i>who, which.</i>	ὥς, adv. <i>as, as if, on the ground that, how.</i>
αὐτός, ἡ, ό, reflex. pron. <i>self</i> ; in oblique cases, <i>him, her, it.</i>	φίλος, ου, ό, 2. <i>friend.</i>
ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, <i>the same.</i>	Ἕλληνες, ων, οί, pl. noun, 8. <i>Greeks.</i>
σατράπης, ου, ό, 1. <i>satrap</i> (viceroy of a province).	ἔχω (2), f. ἔξω and σχήσω, p. ἔσχηκα, 2 a. ἔσχον, imp. εἶχον, <i>I have, possess.</i>
ποιέω, -ῶ (5), f. ποιήσω, p. πεποίηκα, <i>I make</i> ; also, <i>I do.</i>	ὀπλίτης, ου, ό, 1. <i>hoplite</i> (i.e. heavy-armed soldier).
στρατηγός, οὔ, ό, 2. <i>general.</i>	τριακόσιοι, αι, α, num. adj. pl. <i>three hundred.</i>
ἀποδείκνυμι, f. -δείξω, 1 a. ἀπέδειξα, <i>I appoint.</i>	ἄρχων, οντος, ό, 8. <i>ruler, commander.</i>
πᾶς, πᾶσα, πᾶν, G. παντός, πάσης, παντός, <i>all, every.</i>	Ξενίας, ου, ό, 1. <i>Xenias</i> (a general in the army of Cyrus).
ὅσος, η, ου, <i>as many as</i> ; also, <i>as great as, as much as, &c.</i>	Παρράσιος, ου, ό, <i>a Parrhasian</i> (Parrhasia, in Arcadia).
εἰς, prep. gov. acc. <i>into, in, to, to the number of.</i>	
Καστωλός, οὔ, ό, 2. <i>Castolus</i> (a plain in Lydia).	

III.

ἐπειδή, conj. <i>when, after that.</i>	an end, <i>I die</i> (i.e. bring life to an end).
τελευτάω, -ῶ (5), f. τελευτήσω, p. τετελεύτηκα, <i>I bring to</i>	καθίστημι, f. καταστήσω, p.

καθίστηκα, 2 a. κατέστην, <i>I set down</i> ; intr. in perf., plup., 2 a. <i>I am set down</i> ; κατίστη = <i>was established</i> , <i>was set</i> .	τε, enclitic particle, <i>and</i> ; τε . . . τε or και, both . . . <i>and</i> .
βασιλεία, ας, ἡ, 1. <i>kingdom</i> .	συλλαμβάνω (4) (see λαμβάνω, Lesson II.), <i>I seize, arrest</i> .
διαβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. δι-έβαλον, <i>I accuse falsely</i> .	ὥς (see Lesson II.).
πρός, prep. gov. gen., dat., acc.; here = <i>to</i> .	ἀποκτείνω (4), f. -κτενῶ, 1 a. ἀπ-έκτεινα, p. ἀπ-έκτονα, 2 a. ἀπ-έκτανον, <i>I kill</i> .
ἀδελφός, οῦ, ὁ, 2. <i>brother</i> .	μήτηρ, μητέρος, cont. μητρός, ἡ, 3. (acc. μητέρα), <i>mother</i> .
ὥς, conj. <i>that</i> .	ἐξαιτέω, -ῶ (5), f. -αιτήσω, 1 a. -ήτησα, <i>I ask for from another</i> ; mid. <i>I beg for myself, beg another off</i> .
ἐπιβουλεύω (5), f. -βουλεύσω, <i>I plot against</i> .	ἀποπέμπω (1) (see μετα-πέμπω, Lesson II.), <i>I send away</i> .
πείθω (3), f. πείσω, p. πέπεικα, 2 a. ἐπίθον, <i>I persuade</i> ; m. and p. <i>am prevailed upon</i> , <i>am persuaded</i> ; <i>obey, believe</i> .	πάλιν, adv. <i>back, again</i> .
	ἐπί, prep. gov. gen., dat., acc.; here = <i>to</i> .

IV.

ὥς, conj. <i>when</i> .	ἀλλά, conj. <i>but</i> .
ἀπέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ήλθον, <i>I depart</i> .	ἤν, conj. (written also ἐάν), <i>if</i> .
κινδυνεύω (5), f. κινδυνεύσω, <i>I encounter danger</i> .	δύναμαι, f. δυνήσομαι, p. δεδύνημαι, <i>I am able</i> .
ἀτιμάζω (3), f. ἀτιμάσω, p. ἡτίμακα, <i>I dishonour</i> .	βασιλεύω (5), f. βασιλεύσω, <i>I rule, reign</i> .
βουλεύω (see Lesson III. ἐπιβουλεύω), <i>I take counsel</i> ; mid. here = <i>I deliberate</i> ; i.e. <i>take counsel with myself</i> .	ἀντί, prep. gov. gen. <i>instead of</i> .
ὅπως, conj. <i>how</i> (Lesson VI. <i>that, in order that</i>).	ἐκεῖνος, η, ο, dem. pron. <i>that person or thing</i> ; also = <i>he, she, it</i> .
μήποτε, adv. <i>not at any time</i> .	δή, particle, <i>then, so</i> .
ἔτι, adv. <i>longer, hereafter</i> .	ὑπάρχω (2), f. -άρξω, here, <i>I favour</i> .
εἰμί, f. ἔσομαι, imp. ἦν, <i>I am</i> .	φιλέω, -ῶ (5), f. φιλήσω, p. πεφίληκα, <i>I love</i> .
ἐπί, prep. gov. gen., dat., acc. <i>in the power of</i> .	μᾶλλον, comp. adv. <i>from μάλα, superl. μάλιστα, more</i> .
	ἤ, conj. <i>than</i> ; also <i>or</i> .

V.

ὅστις, ἥτις, ὅτι, G. οὗτινος, ἥστινος, οὗτινος, pron. *whoever*.

ἀφικνέομαι, -οῦμαι, f. -ίξομαι, p. -ίγμαι, 2 a. -ικόμην, *I come*.

παρά, prep. gov. gen., dat., acc.; here=*from*; infra=*with*.

βασιλεύς, έως, ὁ, 3. cont. *king*.

οὕτω or οὕτως, adv. *thus, so*.

δια-τίθημι, f. -θήσω, *I dis-rose*.

ὥστε, conj. *so that*.

ἑαυτοῦ, ἧς, οὔ, reflex. pron. *of himself, herself, itself*.

βάρβαρος, ον, ὁ, 2. *barbarian*. ἐπιμελέομαι, -οῦμαι, f. -μελήσομαι, *I pay attention to*.

ὥς, conj. *that*.

πολεμέω, -ῶ (5), f. πολέμησω, *I fight, wage war*.

ικανός, ἡ, ὁν, *able* (Lesson XII. *sufficient*).

εὐνοϊκῶς, adv. *of kindly character*; with ἔχειν, *to be kindly disposed*.

VI.

Ἑλληνικός, ἡ, ὁν, *Greek*.

δύναμις, έως, ἡ, 3. cont. *force for war, troops*.

μάλιστα, superl. adv. of μάλα, comp. μᾶλλον, *most*.

ἐπικρύπτω (1), f. -κρύψω, *I throw a covering over*; here mid.=*concealing his plans*.

ὅτι, conj. *that*, and particle, *because*; with superlative=*as . . . as possible*.

ἀπαρασκευότατος, ἡ, ον (super. of ἀπάρاسκευος, comp. -ότερος), *most unprepared*; with ὅτι=*as unprepared as possible*.

ἴδε, adv. *thus*.

συλλογή, ἡς, ἡ, 1. *levy*.

ὅσος, ἡ, ον, *as many as*.

φυλακή, ἡς, ἡ, 1. *guard, garrison*.

ἐν, prep. gov. dat. *in*.

πόλις, έως, ἡ, 3. cont. *city*.

παρ-αγγέλλω (4), f. -αγγελῶ, 1 a. -ήγγεila, p. -ήγγεлка, *I pass on word, order*.

φρούραρχος, ον, ὁ, 2. *commander of a garrison*.

ἕκαστος, ἡ, ον, *each*.

Πελοποννήσιοι, ων, οἱ, plural subs. 2. *Peloponnesians*.

άνήρ, άνδρός, ὁ, 3. *man*.

πλείστος, ἡ, ον (superl. of πολός, comp. πλείων), *most*.

βέλτιστος, ἡ, ον (superl. of αγαθος, comp. βελτίων), *best, bravest*.

γάρ, conj. *for*.

Ἴωνικός, ἡ, ὁν, *Ionian*.

εἰμί (see Lesson IV.), with gen.=*I belong to*.

τὸ ἀρχαῖον, an adverbial expression (properly neuter of ἀρχαῖος), *formerly*.

δίδωμι, f. δώσω, p. δέδωκα, 1 a.
 ἔδωκα, 2 a. ἔδων, p. p. δέ-
 δομαι, 1 a. p. ἐδόθην, *I give*.
 ἐκ, prep. gov. gen. *by*.
 τότε, adv. *then*.
 ἀπίστημι, f. ἀπο-στήσω, p.
 ἠφέστηκα, 2 a. ἀπέστην, *I*

remove; intr. (in perf., plup.,
 2 a.) *I stand away from*;
 here=*I revolt*.

πλὴν, adv. *except* (followed by
 gen.).

Μίλητος, ου, ἡ, 2. *Miletus* (a
 city of Asia Minor).

VII.

προισθάνομαι, f. -αισθήσομαι,
 p. -ῆσθαι, 2 a. -ῆσθόμην, *I*
perceive beforehand.

τὰ αὐτά, written also ταῦτά
 (see Lesson II.), *the same*
things.

οὗτος, αὕτη, τοῦτο, G. τούτου,
 ταύτης, τούτου, dem. pron.
this.

τοὺς μὲν... τοὺς δέ, *some... others*
 (ὁ μὲν... ὁ δέ).

ἐκβάλλω (4), f. -βαλῶ, p.
 -βέβληκα, 2 a. ἐξέβαλον, *I*
banish.

ὑπολαμβάνω (4) (see λαμβάνω,
 Lesson II.), *I take under my*
care, harbour.

φεύγω (2), f. φεύξομαι, p.
 πέφευγα, 2 a. ἔφυγον, *I flee*;
 ὁ φεύγων, *an exile*.

συνλέγω (2), f. -λέξω, p.
 συνέλεξα, 1 a. συνέλεξα, *I*
collect.

στράτευμα, ατος, τό, 3. *army*.

πολιορκέω, -ῶ (5), f. πολιορκήσω,
I besiege.

κατά, prep. gov. gen. and acc. ;
 here=*by*.

γῆ, γῆς, ἡ, 1. *land*.

θάλαττα, ης, ἡ, 1. *sea*.

πειράω, -ῶ (5), f. πειράσω
 (more frequently πειράσομαι,
 f. πειράσομαι, p. πεπείρα-
 μαι, as deponent), *I en-
 deavour*.

κατάγω (2), f. -άξω, 2 a.
 -ήγαγον, *I bring back home*,
restore.

ἐκπίπτω (3), f. -πεσοῦμαι, p.
 -πέπτωκα, 2 a. ἐξέπεσον, *I*
am a fugitive, exile.

ἄλλος, η, ο, *another*.

αὖ, adv. *again, further, on the*
other hand.

πρόφασις, εως, ἡ, 3. cont. *pre-
 text*.

VIII.

πέμπω (1) (see Lesson II.), *I*
send.

ἰκέω, -ῶ (5), f. ἰκέωσω, p.
 ἠξίωκα, *I request*.

ἄρχω (2), f. ἄρξω, p. ἤρξα, *I*
rule.

συνπράττω (2), f. -πράξω, *I co-
 operate with*.

ἄρα, conj. *consequently, therefore*.

ἐπιβουλή, ἥς, ἡ, 1. *plot*.

πρός, prep. gov. gen., dat., acc.; here=*against*.

αἰσθάνομαι (see Lesson VII. προαισθάνομαι), *I perceive*.

νομίζω (3), f. νομίσω (Att. νομίσω), p. νενόμικα, *I think, consider*.

ἀμφί, prep. gov. gen., dat., acc. *about* (also, *around*).

δαπανάω, -ῶ (5), f. δαπανήσω,

I incur expense.

οὐδείς, οὐδεμία, οὐδέν, G. οὐδενός, οὐδεμιάς, οὐδενός, *no one*; οὐδέν, *not at all*, used adverbially.

ἄχθομαι, f. ἀχθέσομαι, p. ἤχθημαι, *I am annoyed*.

δασμός, οὗ, ὁ, 2. *tribute*.

γίγνομαι (see Lesson I.), γίγνομένους, *accruing, coming in*.

ἐκ, prep. gov. gen. *from*.

IX.

Χερρόνησος, ου, ἡ, 2. *the Thracian Chersonese*.

καταντικρύς, adv. (with gen.), *right over against*.

Ἀβύδος, ου, ἡ, 2. *Abdus* (in the Hellespont).

ὅδε, ἧδε, τόδε, G. τοῦδε, τῆσδε, τουδε, dem. pron. *this*.

τρόπος, ου, ὁ, 2. *manner*.

Κλέαρχος, ου, ὁ, 2. *Clearchus* (a Lacedæmonian exile).

Λακεδαιμόνιος, ου, ὁ, 2. *Lacedæmonian*.

φυγάς, ἀδός, ὁ, ἡ, 3. *exile*.

συνγίγνομαι (see Lesson I.), *I meet, have an interview with*.

ἀγαμαι, f. ἀγάσομαι, 1 a. p. ἡγάσθην, *I admire*.

μύριοι, αι, a, pl. adj. *ten thousand*.

δαρεικός, οὔ, ὁ, 2. *daric* (Persian gold coin=*about 16s. 3d.*).

χρυσίον, ου, τό, 2. *gold*.

ἀπό, prep. gov. gen. *from*; i.e. *by means of, our English expression with*.

χρῆμα, ατος, τό, 3. *money*.

ὀρμάω, -ῶ (5), f. ὀρμήσω, p. ὀρμηκα, *I set in motion*; ὀρμώμενος, *setting out from*.

Θρᾶξ, Θρακός, ὁ, 3. *Thracian*.

ὑπέρ, prep. gov. gen. and acc *above, beyond*.

Ἑλλήσποντος, ου, ὁ, 2. *Hellespont* (now Dardanelles).

οἰκίω, -ῶ (5), f. οἰκήσω, p. ὄκηκα, *I dwell* (οἰκουμένη πόλις, *inhabited city*).

ὠφελέω, -ῶ (5), f. ὠφελήσω, *I help, do service to*.

συμβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. συνέβαλον, *I bring together*; m. *contribute*.

εἰς, prep. gov. acc.; here=*for*.

τροφή, ἥς, ἡ, 1. *support, maintenance*.

στρατιώτης, ου, ὁ, 1. *soldier*.

Ἑλλησποντιακός, ἡ, ὁ, 1. *belonging to the Hellespont*.

ἐκών, οὔσα, ὄν, G. ὄντος, ούσης, ὄντος, *willing*; here=*willingly*.

τρέφω (1), f. θρέψω, p. τέτροφα, *I support, maintain*.

λανθάνω (4), f. λήσω, p. λήθηα, 2 a. ἔλαθον, *I escape notice*; τρεφόμενον ἐλάνθανεν=*was secretly maintained*.

X.

Ἀρίστιππος, ου, ὁ, 2. *Aristippos* (one who received help from Cyrus).

Θεσσαλός, οὔ, ὁ, 2. *Thessalian*.

Ξένος, ου, ὁ, 2. *guest* (also *foreigner and mercenary*).

πιέζω (3), f. πύσω, *I press hard upon*.

ὑπό, prep. gov. gen., dat., acc. *by*.

οἶκοι, adv. *at home*.

ἀντιστασιώτης, ου, ὁ, 1. *one of the opposite faction*.

ἔρχομαι (Lesson IV.), *I come*.

αἰτέω, -ῶ (5), f. αἰτήσω, p. ἤτηκα, *I ask for* (governs two accusatives).

εἰς, prep. gov. acc.=*to the number of*.

δισχιλίοι, αι, α, num. adj. pl. *two thousand*.

τρεις, τρία, G. τριῶν, num. adj. pl. *three*.

μήν, μηνός, ὁ, 3. *month*.

μισθός, οὔ, ὁ, 2. *pay*.

άν, conditional particle, giving to the participle the force of a conditional future.

περιγίγνομαι (Lesson I.), *I get the better of, overcome*.

τετρακισχίλιοι, αι, α, num. adj. pl. *four thousand*.

ἕξ, num. adj. indecl. *six*.

δέομαι, f. δεήσομαι, p. δεδέημαι, *I request*.

μή, adv. *not*.

πρόσθεν, adv. *before*.

καταλύω (5), -λύσω, 1 a. καταλύσα, *I put an end to (the war)*.

πρίν, conj. *before*.

συμβουλευώ (5) (Lesson III.), *I counsel, advise*; m. *I consult with*.

Θεσσαλία, ας, ή, 1. *Thessaly* (in N. Greece).

XI.

Πρόξενος, ου, ὁ, 2. *Proxenus* (commissioned to raise men for Cyrus).

Βοιωτίας, ου, ὁ, 2. *Bœotian*.

κελεύω (5), f. κελεύσω, *I order, command*.

παράγινομαι (Lesson I.), *I am present, arrive, come*.

ἐς=εἰς, prep. gov. acc. *against*.

Πισιδάι, ὧν, οἱ, 1. pl. noun, *Pisidians* (people of Asia Minor).

στρατεύω (5), f. στρατεύσω (also dep. στρατεύομαι), *I take the field (serve in the army)*.

πρᾶγμα, ατος, τό, 3. *trouble, annoyance.*

παρέχω (2) (Lesson II.), *I cause.*

χώρα, ας, ἡ, 1. *country.*

Σοφαίνετος, ου, ό, 2. *Sophænetus* (commissioned to raise men for Cyrus).

Στυμφάλιος, ου, ό, 2. *a Stymphalian* (Stymphalus in Arcadia).

Σωκράτης, εος, ους, ό, 3. *cont. acc. ην or η, Socrates* (commissioned to raise men for Cyrus).

Ἀχαιός, ου, ό, 2. *an Achaean* (dwelling in the Peloponnese).

σύν, prep. gov. dat. *with.*

Μιλήσιοι, ων, οι, 2. pl. noun, *Milesians* (Miletus in Asia Minor).

XII.

δοκέω, -ω (5), f. δόξω, p. δεδόκηκα, *I think*; ἐδόκει, *impers. it seemed good.*

ἤδη, adv. *now.*

πορεύω (5), f. πορεύσω, *I bring, carry, convey (across)*; p. and m. *I go, march.*

ἄνω, adv. *up.*

ἐκβάλλω (4) (Lesson III.), *I drive out.*

παντάσας(ιν), adv. *altogether.*
ἐπί, prep. gov. gen., dat., acc. *against.*

βαρβαρικός, ή, όν, *barbarian, foreign.*

ἐνταῦθα, adv. *here, there* (in this passage=*thither*).

ἤκω (2), f. ἤξω, *I am come, am present, come.*

συναλλάσσω (2), f. -αλλάξω, 2 a. p. -ηλλάγην, *I reconcile.*

προΐστημι (Lesson III.), *I set before*; intr. (perf., plup., 2 a.) *I am set over.*

Ξενίας, ου, ό, 1. *Xenias* (a Greek general in the army of Cyrus).

Ἀρκάς, άδος, ό, 3. *Arcadian* (dwelling in the Peloponnese).

Ξενικοί, ου, τό, 2. *army of mercenaries.*

ἀκρόπολις, εως, ή, 3. *cont. citadel.*

φυλάττω (2), f. φυλάξω, p. πεφύλακα, *I guard.*

πλήν, adv. *except.*

XIII.

καλέω, -ω (5), f. καλέσω (Att. καλῶ), p. κέκληκα, *I call, summon.*

ὑποσχίνομαι, -οῦμαι, f. ὑποσχίσσμαι, p. -έσχημαι, 2 a. -εσχόμην, *I promise.*

εἰ, particle, *if.*

καλῶς, *well.*

καταπράσσω (2) (Lesson VIII.), *I accomplish.*

ἐφ' for ἐπί, prep. gov. gen., dat., acc. = *for.*

παύω (5), f. παύσω, p. πέ-
παυκα, *I make to cease*; m.
and p. *I cease*.
οἰκίζε, adv. *homeward, to their*
own homes.
ἡδίως, adv. *gladly*.
πιστεύω (5), f. πιστεύσω, *I*
trust in.

ὄπλον, ον, τό, 2. *implement of*
war; pl. *arms*.
Ζάρδεϊς, εων, αι, 3. cont. (pl.
noun), *Sardes (in Lydia)*.
πάρειμι, f. -έσσομαι, imp.
παρῆν, *I am present, arrive*
at.

XIV.

πεντακόσιοι, αι, α, num. adj.
pl. *five hundred*.
χίλιοι, αι, α, num. adj. pl.
thousand.
γυμνής, ἦτος, ό, 3. *light-armed*
foot-soldier.
Πασίων, ωνος, ό, 3. *Pasion*

(who raised men for Cy-
rus).
Μεγαρεύς, έως, ό, 3. cont.
Megarean (who dwelt on the
shores of the Saronic gulf).
ἐπτακόσιοι, αι, α, num. adj. pl.
seven hundred.

XV.

κατανοίω, -ω (5), f. -νόησω, *I*
perceive.
μείζων, ον, G. ονος, 2 term.
(comp. of μέγας, superl. μέ-
γιστος), *greater*.
ηγέομαι, -οῦμαι, f. ἡγήσομαι,
p. ἡγήμαι, *I consider*.
παρασκευή, ης, ή, 1. *prepara-*
tion.
ώς (with βασιλέα), prep. gov.
acc.=to (used only with
persons).
ώς, adv. with numerals=*about*.

τάχιστα, superl. adv. of τάχα
or ταχέως, comp. θάσσον,
most or very quickly.
ἱππεύς, έως, ό, 3. cont. *horse-*
man; pl. *cavalry*.
ἀκούω (5), f. ἀκούσομαι, p.
ἀκήκοα, 1 a. ἤκουσα, *I hear*.
στόλος, ον, ό, 2. *equipment, ex-*
pedition.
ἀντιπαρασκευάζομαι, f. -άσο-
μαι, *I prepare myself in*
turn, make a counter pre-
paration.

XVI.

εἶπον, 2 a. of φημί, f. ἐρῶ,
p. εἶρηκα, *I said, men-*
tioned.

ἐξελαύνω (4), f. -ελάσω (Att.
-ελῶ), p. -ελέηλακα, 1 a.
-ήλασα, *I advance*.

διά, prep. gov. gen. and acc. through.

Λυδία, ας, ἡ, 1. *Lydia* (in Asia Minor).

σταθμός, οὔ, ὁ, 2. pl. σταθμά and σταθμοί, *stage, day's journey* (usually of 5 parasang^s, or 15 miles).

παρασάγγελος, ου, ὁ, 1. *parasang* (a Persian measure of length, equal to 30 stadia).

εἴκοσι, num. adj. indecl. *twenty*.

Μαίανδρος, ου, ὁ, 2. *Mæander* (river in Asia Minor).

ποταμός, οὔ, ὁ, 2. *river*.

εὖρος, εος, ους, τό, 3. cont. *breadth, width*.

πλέθρον, ου, τό, 2. *plethrum* ($\frac{1}{8}$ of a stade=101 Engl. feet).

γέφυρα, ας, ἡ, 1. *bridge*.

ἐπείμι (see εἰμί, Lesson IV.), *I am over or on*.

ἐπιζεύγνυμι, f. -ζεύξω, p. p. ἐπέζευγμαι, *I join or fasten at top; generally, tie together*.

πλοῖον, ου, τό, 2. *vessel*.

ἑπτά, num. adj. indecl. *seven*.

διαβαίρω (4), f. -βήσομαι, p. -βέβηκα, 2 a. διέβην, *I cross over*.

Φρυγία, ας, ἡ, 1. *Phrygia* (in Asia Minor).

εἷς, μία, ἓν, G. ἐνός, μιᾶς, ἐνός, num. adj. *one*.

ὀκτώ, num. adj. indecl. *eight*.

Κολοσσαί, ὦν, αἱ, 1. pl. n n, *Colossæ* (in Phrygia).

εὐδαίμων, ου, G. ονος, 2 term. *flourishing*.

μέγας, μεγάλῃ; μέγα, G. μεγάλου, ης, ου, *great*.

μένω (4), f. μενῶ, 1 a. ἔμεινα, p. μεμένηκα, *I remain*.

ἡμέρα, ας, ἡ, 1. *day*.

Μένων, ωνος, ὁ, 3. *Menon* (a Greek general).

πελταστής, οὔ, ὁ, 1. *targeteer*.

Δόλοπες, ων, οἱ, 3. pl. noun, *Dolopians* (people of Thessaly).

Αἰνιᾶνες, ων, οἱ, 3. pl. noun, *Ænians* (people of Thessaly).

Ὀλύνθιοι, ων, οἱ, 2. pl. noun, *Olynthians* (Olynthus, in Macedonia).

XVII.

ἐντεῦθεν, adv. *thence*.

Κελαιναί, ὦν, αἱ, pl. noun, *Celænæ* (in Phrygia).

βασίλειον, ου, τό, 2. *palace* (mostly in plural).

παράδεισος, ου, ὁ, 2. *park*.

ἄγριος, α, ου, *wild, fierce*.

θηρίον, ου, τό, 2. *wild beast*.

πλήρης, ες, G. εος, ους, *full*.

θηρεύω (5), θηρεύσω, *I hunt*.

ἵππος, ου, ὁ, 2. *horse*; ἀπὸ ἵππου, *on horseback*.

ὅποτε, conj. *when*.

γυμνάζω (3), f. γυμνάσω, p. γεγύμνακα, *I exercise*.

μέσος, ης, ου, *middle*.

ῥέω (5), f. ῥεύσομαι (Att. ῥύησομαι), p. ῥέβηκα, 2 a. p. (act. sense) ῥέβην, *I flow*.

πηγή, ῆς, ἡ, 1. *spring*.

XVIII.

ἐνυμνός, ἡ, ὄν, *fortified, strong.*

ἐπί, prep. gov. gen., dat., acc.
at or on.

Μαρσύας, ου, ὁ, 1. *Marsyas*
(a satyr, who was flayed by
Apollo; also a river of
Phrygia).

ὑπό, prep. gov. gen., dat., acc.
under.

ἐμβάλλω (4) (Lesson III.), *I*
throw in (of a river, *empties*
itself).

πέντε, num. adj. indecl. *five.*

πούς, ποδός, ὁ, 3. *foot.*

λέγω (2), f. λέξω, p. εἶλοχα,
I say.

Ἀπόλλων, ωνος, ὁ, 3. (acc.
ωνα and ω), *Apollo* (god of

music).

ἐκδέρω (4), f. -δερῶ, 1 a.
ἐξέδειρα, *I flay.*

νικάω, -ῶ (5), f. νικήσω, *I con-*
quer.

ἐρίζω (3), f. ἐρίσω, *I strive,*
contend with.

περί, prep. gov. gen., dat., acc.
about.

σοφία, ας, ἡ, 1. = here, *musical*
skill.

δέρμα, ατος, τό, 3. *skin.*

κρεμάννυμι, f. κρεμάσω (Att.
κρεμῶ), *I hang up.*

ἄντρον, ου, τό, 2. *cave.*

θεν, adv. *whence.*

διά, prep. gov. gen. and acc.
on account of.

XIX.

Ξέρξης, ου, ὁ, 1. *Xerxes* (king
of Persia).

ότε, adv. *when.*

Ἑλλάς, ἀδος, ἡ, 3. *Greece.*

ἡττάσμαι, -ῶμαι, f. ἡττήσομαι
and ἡσσηθήσομαι, p. p. ἡττη-
μαι, 1 a. p. ἡττήθην, *I am*
beaten.

μάχη, ης, ἡ, 1. *battle.*

ἀποχωρέω, -ῶ (5), f. -χωρήσω
and -ήσομαι, *I depart.*

οικοδομέω, -ῶ (5), f. οικοδο-
μήσω, 1 a. φκοδόμησα, *I*
build.

ἀκρόπολις, εως, ἡ, 3. cont.
citadel.

τριάκοντα, num. adj. indecl.
thirty.

ὀκτακόσιοι, αι, α, num. adj. pl.

eight hundred.

ροζότης, ου, ὁ, 1. *archer.*

Κρής, Κρήτος, ὁ, 3. *Cretan.*

διακόσιοι, αι, α, num. adj. pl.
two hundred.

ἅμα, adv. *at the same time.*

Σωσίας, ου, ὁ, 1. *Sosias* (one
who brought Cyrus a thou-
sand hoplites).

Συρακόσιος, ου, ὁ, 2. *Syra-*
cusan (dwelling in Sicily).

ἐξέτασις, εως, ἡ, 3. cont. *re-*
view.

ἀριθμός, οῦ, ὁ, 2. *numbering,*
muster.

σύμπας, πασα, παν (Lesson
II.), *all together.*

ἀμφί, prep. gov. gen., dat., acc.
about.

VOCABULARY

(ARRANGED ALPHABETICALLY).

- Ἀβύδος, ου, ἡ, 2. *Abydos* (a town on the Hellespont).
 ἀγαθός, ἡ, ὅν, *good, brave*; irreg. comp. βελτίων, sup. βέλτιστος.
 ἀγαῖμαι, f. ἀγάσομαι, 1 a. p. ἠγάσθην, *I admire*.
 ἄγριος, α, ον, *fierce, wild*.
 ἀδελφός, οὔ, ὁ, 2. *brother*.
 ἀθροίζω (3), f. ἀθροίσω, *I collect*; p. (of armies) *muster*.
 Αἰνιᾶνες, ων, οἱ, 3. pl. noun, *Ænīanes* (a people of Thesaly).
 αἰσθάνομαι, f. αἰσθήσομαι, 2 a. ᾔσθόμην, *I perceive*.
 αἰτέω, -ῶ (5), f. αἰτήσω, p. ᾔτηκα, *I ask for, ask one for anything* (two accus.).
 ἀκούω (5), f. ἀκούσομαι, p. ἀκήκοα, 1 a. ἤκουσα, *I hear*.
 ἀκρόπολις, εως, ἡ, 3. cont. *citadel*.
 ἀλλά, conj. *but*.
 ἄλλος, η, ο, *another, other*.
 ἅμα, adv. *at the same time*.
 ἁμαρτάνω (4), f. ἁμαρτήσομαι, p. ἥμαρτηκα, 2 a. ἥμαρτον, *I miss*.
 ἀμφί, prep. gov. gen., dat., acc. *about, around*.
 ἀμφότερος, α, ον, *both*.
 ἄν, conditional particle.
 ἀναβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἀνέβην, *I go up*.
 ἀνὴρ, ἀνδρός, ὁ, 3. *man*.
 ἀντί, prep. gov. gen. *instead of*.
 ἀντιπαρασκευάζομαι, f. -σκευάσομαι, *I prepare myself in turn, make a counter preparation*.
 ἀντιστασιώτης, ου, ὁ, 1. *one of the opposite faction*.
 ἀντρον, ου, τό, 2. *cave*.
 ἄνω, adv. *up, upwards*.
 ἀξιόω, -ῶ (5), f. ἀξιώσω, p. ἤξιωκα, *I request*.
 ἀπαρασκευότατος, η, ον, sup. of ἀπαρασκευος, comp. ἀπαρασκευότερος, *most unprepared*.
 ἀπέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ῆλθον, *I go away*.
 ἀπό, or ἀφ' before aspirated vowel, prep. gov. gen. *from, of, by means of*.

- ἀποδείκνυμι, f. -δείξω, 1 a. ἀπέδειξα, *I appoint.*
- ἀποκτείνω (4), f. -κτενῶ, 1 a. ἀπέκτεινα, p. ἀπέκτονα, 2 a. ἀπέκτανον, *I kill.*
- Ἀπόλλων, ωνος, ὁ, 3. *Apollo*, son of Jupiter and Latona (the god of music).
- ἀποπέμπω (1), f. -πέμψω, *I send away.*
- ἀποχωρέω, -ῶ (5), f. -χωρήσω or -ήσομαι, *I depart.*
- ἀριθμός, οὔ, ὁ, 2. *a numbering, muster.*
- Ἀριστιππος, ου, ὁ, 2. *a Thes-salian* (who received help from Cyrus).
- Ἀρκάς, ἄδος, ὁ, 3. *Arcadian* (Arcadia, in the Pelopon-nese).
- Ἀρταξέρξης, ου, ὁ, 1. *Artax-erxes* (brother of Cyrus).
- ἀρχαῖος, α, ου, *ancient*; ad-verbial expression, τὸ ἀρχαί-ον, *of old.*
- ἀρχή, ῆς, ἡ, 1. *government, dominion.*
- ἄρχω (2), f. ἄρξω, p. ἤρχα, *I rule*; m. (also act.) *begin.*
- ἄρχων, οντος, ὁ, 3. *commander.*
- ἀσθενέω, -ῶ (5), f. ἀσθενήσω, *I am weak, feeble, sickly.*
- ἀτιμάζω (3), f. ἀτιμάσω, p. ἡτιμάκα, *I dishonour.*
- ἀν, adv. *again, further, on the other hand.*
- αὐτός, ἡ, ὁ, reflexive pron. *self*; in oblique cases, *him, her, it*; ὁ αὐτός=*the same*; τὰ αὐτά by crasis=ταῦτά.
- ἀφικνέομαι, -οῦμαι, f. -ίξομαι, p. -ἵγμαι, 2 a. -ικόμην, *I arrive at.*
- ἀφίστημι, f. ἀποστήσω, p. ἀφίστηκα, 2 a. ἀπίστην, act. *I put away, remove*; intrans. (in perf., p. perf., 2 a.) *I revolt.*
- Ἀχαιός, οὔ, ὁ, 2. *an Achæan* (Achaia, in the Pelopon-nese).
- ἄχθομαι, f. ἀχθήσομαι, p. ἤχθη-μαι, *I am annoyed.*
- βαρβαρικτός, ἡ, ὄν, *barbaric, foreign.*
- βάρβαρος, ου, ὁ, 2. *a bar-barian.*
- βασιλεία, ας, ἡ, 1. *kingdom.*
- βασιλεῖον, ου, τό, 2. *palace.*
- βασιλεύς, ἑως, ὁ, 3. cont. *king.*
- βασιλεύω (5), f. βασιλεύσω, *I am a king, I reign.*
- βέλτιστος, η, ου, irreg. superl. of ἀγαθός, *best, bravest.*
- βίος, ου, ὁ, 2. *life.*
- Βοιώτιος, ου, ὁ, 2. *Bœotian.*
- βουλεύω (5), f. βουλεύσω, p. βεβούλευκα, *I take counsel*; m. *I deliberate, purpose, plan.*
- βούλομαι, f. βουλήσομαι, p. βεβούλημαι, *I wish.*
- γάρ, conj. *for.*
- γέφυρα, ας, ἡ, 1. *bridge.*
- γῆ, γῆς, ἡ, 1. *land.*
- γίγνομαι, f. γενήσομαι, p. γε-γένημαι and γέγονα, 2 a. ἐγενόμην, *I am, become, am born*; of tribute (Lesson VIII.), *comes in, accrues.*
- γιγνώσκω (2), f. γνῶσομαι, p. ἔγνων, 2 a. ἔγνω, *I per-ceive.*

γίνομαι. See γίγνομαι.

γυμνάζω (3), f. γυμνάσω, p. γεγύμνακα, *I exercise.*

γυμνής, ἥτος, ὁ, 3. *light-armed foot-soldier.*

γυνή, αἰώς, ἡ, 3. *wife.*

δαπανάω, -ῶ (5), f. δαπανήσω, *I spend, incur expense.*

δαραϊκός, οὔ, ὁ, 2. *daric* (a Persian gold coin=20 Attic drachmæ, about 16s. 3d.).

Δάρειος, ον, ὁ, 2. *Darius* (husband of Parysatis, father of Artaxerxes and Cyrus).

δασμός, οὔ, ὁ, 2. *tribute, custom.*

δέ (or δ' before a vowel), conj. *but, and, further, &c.* (see μέν).

δέκα, indecl. num. adj. *ten.*

δένδρον, ον, τό, 2. *tree.*

δέρμα, ατος, τό, 3. *skin.*

δέομαι, f. δέησομαι, p. δεδήμαι, *I need, want, request.*

δή, particle, *then, indeed.*

διά, prep. gov. gen. and acc. (1) *through, by means of;* (2) *on account of.*

διαβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. δι-έβην, *I cross over.*

διαβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. διέβαλον, *I accuse falsely.*

διακόσιοι, αι, α, num. adj. pl. *two hundred.*

διατίθημι, f. -θήσω, *I dispose.*

δίδωμι, f. δώσω, p. δέδωκα, 1 a. ἔδωκα, 2 a. ἔδων, *I give.*

δισχίλιοι, αι, α, num. adj. pl. *two thousand.*

δοκέω, -ῶ (5), f. δόξω, p. δεδόκκα, *I think, seem.*

Δόλοπες, ων, οἱ, 3. pl. noun, *Dolopians* (living in Thessaly).

δύναμαι, f. δυνήσομαι, p. δεδύνημαι, *I am able, can* (do, &c.).

δύναμις, εως, ἡ, 3. cont. *force for war.*

δύο, G. δυοῖν, num. adj. *two.*

ἐαυτοῦ, ἡς, οὔ (Attic contraction αὐτοῦ, &c.), reflex. pron. *of himself, herself, itself.*

εἰ, particle, *if.*

εἴκοσι, indecl. num. adj. *twenty.*

εἰμί, f. ἔσομαι, imperf. ἦν, inf. εἶναι, *I am; with genitive, I am the property of.*

εἶπον (see φημί), *I said.*

εἰς, prep. gov. acc. *into, to, for, against; (of time) up to; with numeral adj. up to, to the number of.*

εἰσβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. -έβαλον, *I throw or cast into; (of a river) empties itself into.*

ἐκ (or ἐξ before vowel), prep. gov. gen. *out of, from, by, from, because of.*

ἕκαστος, η, ον, *each.*

ἐκατόν, indecl. num. adj. *hundred.*

ἐκβάλλω (4) (see εἰσβάλλω), 2 a. ἐξ-έβαλον, *I throw out, drive out, banish.*

ἐκδέρω (4), f. -δερώ, 1 a. ἐξ-έδευρα, *I flay.*

ἐκεῖ, adv. *there*.

ἐκείνος, η, ο, demons. pron. *that person or thing; also, he, she, it.*

ἐκπίπτω (8), f. -πεσοῦμαι, p. -πέπτωκα, 2 a. ἐξέπεσον, *I fall out of, I am an exile.*

ἐκών, οὔσα, ὄν, G. ὄντος, ούσης, ὄντος, *willing; used adverbially = willingly.*

ἐλαύνω (4), f. ἐλάσω (Att. ἐλῶ), p. ἐλήλακα, 1 a. ἤλασα, *I advance.*

Ἑλλάς, ἄδος, ἡ, 8. *Greece.*

Ἕλληνες, ων, οἱ, 8. pl. noun, *the Greeks.*

Ἕλληνικός, ἡ, ὄν, of or belonging to the Greeks, Greek; τὸ Ἕλληνικόν = the Greek army.

Ἑλλησποντιακός, ἡ, ὄν, belonging to the Hellespont.

Ἑλλησποντος, ον, ὁ, 2. the Hellespont (now the Dardanelles).

ἐμβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. ἐν-έβαλον, *I throw in; ἐμβάλλει (intrans.) (of a river), empties itself.*

ἐν, prep. gov. dat. in.

ἐνταῦθα, adv. *there, there-upon (Lesson XII, thither).*

ἐντεῦθεν, adv. *thence, after this.*

ἐξ. See ἐκ.

ἕξ, num. adj. indecl. *six.*

ἐξαιτέω, -ῶ (5) (see αἰτέω), *I demand from another; mid. I beg off.*

ἐξελαύνω (4) (see ἐλαύνω), *I march out, advance.*

ἐξέτασις, εως, ἡ, 8. cont. *review.*

ἐξήκοιτα, indecl. num. adj. *sixty.*

ἐπει, conj. *when.*

ἐπειδὴ, conj. *when, after that.*

ἔπειμι (see εἰμι), *I am upon.*

ἐπί (ἐφ' before an aspirated vowel, ἐπ' before a soft vowel), prep. gov. gen., dat., ace. (1) *upon; (2) upon, at, for, in the power of; (3) to, for, against, upon.*

ἐπιβουλεύω (5) (see βουλεύω), *I plot against.*

ἐπιβουλὴ, ἥς, ἡ, 1. *plot.*

ἐπιζεύγνυμι, f. -ζεύξω, p. p.

ἐπεζεύγμαι, *I join or fasten at top, tie together.*

ἐπικρύπτω (1), f. -κρύψω, *I throw a covering over; m. disguise.*

ἐπιμελέομαι, -οῦμαι, f. -μελήσομαι, *I pay attention to, take pains with.*

ἐπτά, indecl. num. adj. *seven.*

ἐπτακόσιοι, αι, α, num. adj. pl. *seven hundred.*

ἐρίζω (3), f. ἐρίσω, *I contend, vie with.*

ἐρυμνός, ἡ, ὄν, strong, fortified.

ἐρχομαι, f. ἐλεύσομαι, p. ἐλήλυθα, 2 a. ἤλθον, *I come.*

ἔτι, adv. *yet, still, hereafter.*

εὐδαίμων, ον, G. ονος, 2 term. *flourishing, prosperous.*

εὐνοϊκῶς, adv. *of kindly character; εὐνοϊκῶς ἔχειν, to be kindly disposed.*

εὖρος, εος, ους, τό, 3. cont. *breadth, width.*

ἔχω (2), f. ἔξω and σχήσω, p. ἔσχηκα, imp. εἶχον, 2 a. ἔσχον, *I have, hold.*

ζεύνυμι, f. ζεύω, p. p. ἔζευγμαι, I join, connect.

ἤ, conj. or, than; ἤ . . . ἤ, either . . . or.

ἡγέομαι, -οῦμαι, f. ἡγήσομαι, p. ἡγήμαι, I consider.

ἡδέως, adv. gladly.

ἦδη, adv. now.

ἦκω (2), f. ἦξω, I have come, am present, come.

ἡμέρα, ας, ἡ, 1. day.

ἦν, conj. (contraction of ἴαν), if.

ἡσάομαι, -ῶμαι, f. ἡσσηθήσομαι and ἡττήσομαι, p. ἡττημαι, 1 a. ἡττήθην, I am beaten.

ἡττάομαι, Attic form of ἡσάομαι.

θάλασσα (and -ττα), ης, ἡ, 1. sea.

Θετταλία, ας, ἡ, 1. Thessaly (country of North Greece).

Θετταλός, οὔ, ὁ, 2. Thessalian.

θηρεύω (5), f. θηρεύσω, I hunt.

θηρίον, ου, τό, 2. wild beast.

Θραῖξ, Θρακός, ὁ, 3. Thracian.

ικανός, ἡ, ὄν, sufficient, able.

ἱππεύς, ἑως, ὁ, 3. cont. horse-man; pl. cavalry.

ἵππος, ου, ὁ, 2. horse.

Ἰωνικός, ἡ, ὄν, of Ionia (country of Asia Minor).

καθίστημι, f. καταστήσω, p. καθέστηκα, 2 a. κατέστην, I

set down; intrans. (perf. plup., 2 a.) I am set down, established.

καί, conj. and, also, even; καί . . . καί, both . . . and.

καλέω, -ῶ (5), f. καλέσω (Att. καλῶ), p. κέκληκα, I call, summon.

καλῶς, adv. well.

Καστωλός, οὔ, ὁ, 2. Castolus (a plain in Lydia).

κατά, prep. gov. gen. and acc. down; κατά γῆν, by land.

κατάγω (2), f. -άξω, 2 a. -ἡγαγον, I bring back home, restore.

καταλλάσσω (2), f. -αλλάξω, 2 a. p. -ηλλάγην, I reconcile.

καταλύω (5), f. -λύσω, I make an end of (sc. πόλεμον).

κατανρέω, -ῶ (5), f. -νοήσω, I perceive.

καταντιπέρας, adv. right over against (folded by gen.).

καταπράσσω (2), f. -πράξω, I accomplish.

Κελαιναί, ὤν, αἱ, 1. pl. noun, Celænæ (city of Phrygia).

κελεύω (5), f. κελεύσω, I order, command.

κινδυνεύω (5), f. κινδυνεύσω, I encounter danger.

Κλέαρχος, ου, ὁ, 2. Clearchus (a Lacedæmonian exile, one of the generals of the Greek troops of Cyrus).

Κολοσσαί, ὤν, αἱ, 1. pl. noun, Colossæ (town in Phrygia).

κρεμάννυμι, f. κρεμάσω (Att. κρεμῶ), I hang.

Κρής, ἦτος, ὁ, 3. a Cretan.

Κῦρος, ου, ὁ, 2. *Cyrus* (son of Darius and Parysatis, brother of Artaxerxes).

Λακεδαιμόνιος, ου, ὁ, 2. a *Lacedæmonian*.

λαμβάνω (4), f. λήψομαι, p. εἴληφα, 2 a. ἔλαβον, *I take, receive, catch*.

λανθάνω (4), f. λήσω, p. ἔληθα, 2 a. ἔλαβον, *I escape notice*; with participle λανθάνω may be translated by adverb, *secretly, unawares*.

λέγω (2), f. λέξω, p. εἶλοχα, *I say*.

Λυδία, ας, ἡ, 1. *Lydia* (country of Asia Minor).

Μαίανδρος, ου, ὁ, 2. *Mæander* (river of Asia Minor).

μάλα, adv. comp. μᾶλλον, sup. μάλιστα, *very*.

μάλιστα, superl. adverb of μάλα, *most, especially*.

μᾶλλον, comp. adverb of μάλα, *more, rather*.

Μαρσύας, ου, ὁ, 1. (a) a *satyr* (who challenged Apollo to a contest in music); (b) a *river* (in Phrygia, said to have sprung from the blood of Marsyas, the satyr, who was flayed by Apollo).

μάχη, ης, ἡ, 1. *battle, fight*.

Μεγαρεύς, ἑως, ὁ, 3. cont. a *Megarean* (Megara, on the shores of the Saronic gulf).

μέγας, μεγδλη, μέγα, G. μεγάλου, ης, ου, *great, large*;

comp. μείζων, super. μέγιστος.

μείζων, ου, G. ονος, adj. 2 term. comp. of μέγας, *greater, larger*.

μέν, part. *indeed*; μέν . . . δέ, *on the one hand . . . on the other hand*.

μένω (4), f. μενῶ, p. μεμένηκα, 1 a. ἔμεινα, *I remain*.

Μένων, ωρος, ὁ, 3. *Menon* (a Greek, who raised forces for Cyrus).

μέσος, η, ου, *middle*.

μετά, prep. gov. gen., dat., and acc. (1) *among, with*; (3) *after*.

μεταπέμψω (1) (see πέμπω), *I send for*.

μή, adv. *not*.

μήν, μηνός, ὁ, 3. *month*.

μήποτε, adv. *not at any time*.

μήτηρ, μητέρος, cont. μητρός, ἡ, 3. *mother*.

Μιλήσιοι, ων, οἱ, 2. *Milesians* (men of Miletus).

Μίλητος, ου, ἡ, 2. a *city of Ionia* (in Asia Minor).

μισθός, οὔ, ὁ, 2. *pay, wages*.

μύριοι, αι, α, pl. adj. *ten thousand*.

νέος, α, ου, comp. νεώτερος, super. νεώτατος, *young*.

νεώτερος, α, ου (see νέος), *younger*.

νικάω, -ῶ (5), f. νικήσω, p. νενίκηκα, *I conquer, prevail*.

νομίζω (3), f. νομίσω (Att. νομιῶ), p. νενόμικα, *I think*.

Ξενίας, ου, ὁ, 1. *Xenias* (one of the Greek generals in the army of Cyrus).

Ξενικόν, οὔ, τό, 2. *a body or army of mercenaries.*

Ξένος, ου, ὁ, 2. *a guest, foreigner, mercenary.*

Ξέρξης, ου, ὁ, 1. *Xerxes.*

ὁ, ἡ, τό, G. τοῦ, τῆς, τοῦ, (a) demons. pron., without subst. *he, she, it; ὁ μὲν . . . ὁ ξέ, the former . . . the latter, the one . . . the other: (b) def. art. the; with participles = he who, &c.; e.g. ὁ τύπτων, he who strikes.*

ὃδε, ἥδε, τόδε, G. τοῦδε, τῆσδε, τοῦδε, dem. pron. *this.*

ὅθεν, adv. *whence; also, from whom, or which.*

οἰκαδε, adv. *to one's home; also, at home=οἶκοι.*

οἰκέω, -ῶ (5), f. οἰκήσω, p. ὀικήκα, *I inhabit, dwell; οἰκουμένη πόλις, an inhabited city. οἰκοδομέω, -ῶ (5), f. οἰκοδομήσω, I build a house, build.*

οἶκοι, adv. *at home.*

ὀκτακόσιοι, αι, α, num. adj. pl. *eight hundred.*

ὀκτώ, indecl. num. adj. *eight.*

Ὀλύνθιοι, ων, οἱ, 2. pl. noun, *Olynthians* (people of Macedonia).

ὀπλίτης, οὔ, ὁ, 1. *heavy-armed soldier, hoplite.*

ὄπλον, ου, τό, 2. *an implement; pl. arms.*

ὅσος, η, ου, *as many, as many as; as large, as large as.*

ὅποτε, conj. *when.*

ὅπως, adv. *in what way, how; with superl. of adv. as . . . as possible; conj. in order that.*

ὀρμάω, -ῶ (5), f. ὀρμήσω, p. ὀρμηκα, *I set in motion; pass. I start, set out from.*

ὅς, ἥ, ὅ, G. οὗ, ἧς, οὗ, rel. pron. *who, which.*

ὅσον, adv. *as far as.*

ὅσος, η, ου, *as great as, as much as, as far as, as many as, &c.*

ὅστις, ἥτις, ὅτι or ὅ, τι, οὗτινος, ἧστινος, οὗτινος, *whosoever, whichever, any one who.*

ὅτε, adv. *when.*

ὅτι, conj. *that; causal particle, because; with superlatives, as . . . as possible.*

οὐ, οὐκ (before soft vowel), οὐχ (before hard vowel), adv. *not.*

οὗ, dat. οἷ, acc. ἑ, 3rd per. pron. masc. and fem. (= *sui* in Lat.) *of himself, of him.*

οὐδέ, adv. *not even.*

οὐδεὶς, οὐδεμία, οὐδέν, gen. οὐδενός, οὐδεμιᾶς, οὐδενός, *no one.*

οὐκέτι, adv. *no longer.*

οὕν, adv. *then, consequently.*

οὐποτε, adv. *not ever, never.*

οὗτος, αὕτη, τοῦτο, gen. τοῦτου, ταύτης, τούτου, demons. pron. *this.*

οὕτω and οὕτως, adv. *thus, so.*

παῖς, παιδός, ὁ, ἡ, 3. *child.*

πάλιν, adv. *back, again.*

παντάπασι (or -πασιν), *entirely, altogether.*

παρά, prep. gov. gen., dat., acc. (1) *from*; (2) *with.*

παραγγέλλω (4), f. -αγγελῶ, 1 a. -ήγγειλα, p. -ήγγελκα, *I pass an announcement from one to another, I order.*

παραγίγνομαι (see γίγνομαι), *I am present, arrives (at).*

παράδεισος, ου, ὁ, 2. *park.*

παρακαλέω, -ῶ (5), (see καλέω), *I call to.*

παρασάγγης, ου, ὁ, 1. *parasang* (a Persian measure = 80 stadia).

παρασκευή, ἥς, ἡ, 1. *preparation.*

πάρεμι (see εἰμί), *I am near, present.*

παρέχω (2) (see ἔχω), *I afford, cause.*

Παρράσιος, ου, ὁ, 2. *a Parthasian* (Parrhasia, in Arcadia).

Παρύσατις, ἰδος, ἡ, 3. *Parysatis* (wife of Darius, mother of Artaxerxes and Cyrus).

πᾶς, πᾶσα, πᾶι, G. παντός, πάσης, παντός, *all, every.*

Πασίων, ωνος, ὁ, 3. *Pasion* (who raised troops for Cyrus).

παύω (5), f. παύσω, p. πέπαυκα, *I make to cease*; mid. and pass. *I cease.*

πεδίον, ου, τό, 2. *plain.*

πείθω (3), f. πείσω, p. πέπεικα, 2 a. ἐπίθον, *I persuade*; pass. and mid. *I am won over, persuaded to comply, obey, believe.*

πειράω, -ῶ (5), f. πειράσω

(more frequent as depon. πειράομαι, -ῶμαι, πειράσομαι), p. p. πεπείραμαι, *I endeavour.*

Πείσιδαι, ὧν, οἱ, 1. *Pisidians* (inhabitants of Pisidia, in Asia Minor).

Πελοποννήσιος, ου, ὁ, 2. *Peloponnesian.*

Πελοπόννησος, ου, ἡ, 2. *the Peloponnesus* (now the Morea).

πελταστής, οὔ, ὁ, 1. *targeteer.*

πέμπω (1), f. πέμψω, p. πέπομφα, *I send.*

πεντακόσιοι, αι, α, num. adj. pl. *five hundred.*

πέντε, indecl. num. adj. *five.*

πεντήκοντα, indecl. num. adj. *fifty.*

περί, prep. gov. gen., dat., acc. *around, about*; (of time and numbers) *about.*

περιγίγνομαι (see γίγνομαι), *I get the better of, overcome.*

πηγή, ἥς, ἡ, 1. *fountain.*

πιέζω (3), πιέσω, *I press hard upon.*

πιστεύω (5), f. πιστεύσω, *I believe, trust (in).*

πλήθρον, ου, τό, 2. *plethron* (=101 English feet = $\frac{1}{2}$ of a stade).

πλείστος, η, ον, superl. of πολύς, *most, very much, very great, very numerous.*

πλείων, ον, G. ονος (compar. of πολύς), adj. 2 term. *more, greater, larger.*

πλήν, adv. (sometimes with gen.) *except.*

πλήρης, ες, G. εος, ους, adj. 2 term. *full of*.

πλοῖον, ον, τό, 2. *vessel*.

ποιέω, -ῶ (5), f. ποιήσω, p. ποιήκα, *I make, do*.

πολεμέω, -ῶ (5), f. πολεμήσω, *I wage war (with), I fight*.

πολέμος, α, ον, *hostile*; as subst. οἱ πολέμοι, *the enemies*.

πόλεμος, ου, ό, 2. *war*.

πολιορκέω, -ῶ (5), f. πολιορκήσω, *I besiege*.

πόλις, εως, ή, 3. cont. *city*.

πολύς, πολλή, πολύ, G. πολλοῦ, -ης, -οῦ, *many*.

πορεύω (5), f. πορεύσω, *I bring, carry, convey (across)*; pass. and mid. *I go, march*.

ποταμός, οὔ, ό, 2. *river*.

ποτέ, enclitic particle, *at some time, at any time, once*.

πούς, ποδός, ό, 3. *foot*.

πράγμα, ατος, τό, 3. *thing*; also, *trouble, annoyance*.

πράσσω and -ττω (2), f. πράξω, p. πέπραχα, *I do*.

πρεσβύτερος, α, ον (comp. of πρέσβυς, εως, *an old man*; superl. πρεσβύτατος), *elder*.

πρίν, adv. *before*; πρόσθεν πρίν, *before that*.

προαισθάνομαι (see αισθάνομαι), *I perceive beforehand*.

προϊστήμι, f. -στήσω, p. -έστηκα, 2 a. προύστην, *I set before*; perf., plup., and 2 a. *I command, am set over*.

Πρόξενος, ου, ό, 2. *Proxenus* (who was commissioned to raise men for Cyrus).

πρός, prep. gov. gen., dat., acc. *to, against*.

προσέρχομαι (see ἔρχομαι) *I come, or go to (or against)*.

πρόσθεν, adv. *before*.

πρόφασις, εως, ή, 3. cont. *pretext*.

ρέω (5), f. ρεύσομαι (Attic ῥήσομαι), p. ῥέῃηνκα, 2 a. p. ῥέῃην (in act. sense), *I flow*.

Σάρδεις, εων, αι, 3. cont. pl. noun, *Sardis* (capital of Lydia).

σατράπης, ου, ό, 1. *satrap, viceroy of a province* (Persian word).

Σοφαίνετος, ου, ό, 2. *Sophænetus* (commissioned to raise men for Cyrus).

σοφία, ας, ή, 1. *skill, skill in music*.

στάδιον, ου, τό, 2. (pl. στάδιοι or στάδια), *a stade* (about 606½ English feet).

σταθμός, οὔ, ό, 2. (pl. σταθμά and σταθμοί), *a station, day's journey* (usually of 5 parasangs, or 15 miles).

στόλος, ου, ό, 2. *equipment, expedition*.

στράτευμα, ατος, τό, 3. *army*.

στρατεύω (5), f. στρατεύσω, *I serve in war, serve as a soldier, take the field*.

στρατηγός, οὔ, ό, 2. *general*.

στρατιώτης, ου, ό, 1. *soldier*.

Στυμφάλιος, ου, ό, *a Stymphalian* (Stymphalus, in Arcadia).

συγγίγνομαι (see γίγνομαι), *I*

- have an interview with, meet.
- συλλαμβάνω (4) (see λαμβάνω), *I arrest.*
- συλλέγω (2), f. -λέξω, p. συνείλοχα, *I collect.*
- συλλογή, ἥς, ἡ, 1. *levy*
- συμβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. συνέβαλον, *I bring together*; mid. *I contribute.*
- συμβουλευέω (5) (see βουλεύω), *I counsel, advise*; mid. *consult with.*
- σύμπας, -πασα, -παν, G. -παντος, -πάσης, -παντος, *the whole together, all together.*
- συμπράσσω (2) (see πράσσω), *I co-operate with.*
- σύν, prep. gov. dat. *along with, together with, with*; sometimes=*by means of.*
- συναλλάσσω (or -ττω) (2), f. -αλλάξω, 2 a. p. -ηλλάγην, *I reconcile.*
- Συρακόσιος, ου, ὁ, 2. *Syracusan* (Syracuse, in Sicily).
- Σωκράτης, εος, ους, ὁ, 3. cont. acc. Σωκράτη and ην, *Socrates* (commissioned to raise men for Cyrus).
- Σωσίας, ου, ὁ, 1. *a Syracusan* (who brought some hoplites to the army of Cyrus).
- τάχιστα, superl. adv. of τάχα or ταχέως (comp. θᾶσσον), *very quickly.*
- τε, enclitic particle, *and*; τε... τε (or καί), *both... and.*
- τελευτάω, -ῶ (5), f. τελευτήσω, p. τετελεύτηκα, *I die.*
- τελευτή, ἥς, ἡ, 1. *end.*
- τεσσαράκοντα, indecl. num. adj. *forty.*
- τετρακισχίλιοι, αι, α, num. adj. pl. *four thousand.*
- τετρακόσιοι, αι, α, num. adj. pl. *four hundred.*
- Τισσαφέρης, εος, ους, ὁ, 3. cont. *Tissaphernes* (a Persian noble, satrap of Caria).
- τοξότης, ου, ὁ, 1. *archer.*
- τότε, adv. *then.*
- τρεῖς, τρία, G. τριῶν, num. adj. pl. *three.*
- τρέφω (1), f. θρέψω, p. τέτροφα, *I support, maintain.*
- τριάκοντα, indecl. num. adj. *thirty.*
- τριακόσιοι, αι, α, num. adj. pl. *three hundred.*
- τρόπος, ου, ὁ, 2. *manner.*
- τροφή, ἥς, ἡ, 1. *support, maintenance.*
- τυγχάνω (4), f. τεύξομαι, p. τετύχηκα, 2 a. ἔτυχον, *I hit, hit upon, meet, obtain*; also, *I chance, happen.* With participle agreeing with subject of verb, *I happen to.* τυγχάνω ἔχων, *I happen to have.*
- ὑπάρχω (2) (see ἄρχω), *I am devoted to, favour.*
- ὑπέρ, prep. gov. gen. and acc. (1) *over, above, in behalf of, beyond*; (2) *over, beyond.*
- ὑπισχνέομαι, -οὔμαι, f. ὑποσχησμαι, p. ὑπ-έσχημαι, 2 a. ὑπ-εσχόμην, *I undertake, promise.*
- ὑπό, prep. gov. gen., dat., acc.

- (1) (*from*) *under, by*; (2) *under*; (3) (*to*) *under*.
 ὑποκρύπτω (1), f. κρύψω, I *hide under*; mid. I *keep (something) secret (from some one), conceal*.
 ὑπολαμβάνω (4) (see λαμβάνω), I *receive under my care, harbour*.
 ὑποπτεύω (5), f. -σπεύσω, I *suspect*.
 φεύγω (2), f. φεύξομαι, p. πέφυγα, 2. a. ἔφυγον, I *flee, am banished*.
 φημί, imperf. ἔφασκον, f. φήσω and ἔρω, p. εἶρηκα, 2. a. εἶπον and ἔφην, I *say*.
 φιλέω, -ω (5), f. φιλήσω, p. τέφληκα, I *love*.
 φίλος, ου, ὁ, 2. *friend*.
 φρούραρχος, ου, ὁ, 2. *commander of a garrison*.
 Φρυγία, ας, ἡ, 1. *Phrygia* (country of Asia Minor).
 φυγάς, ἄδος, ὁ, ἡ, 3. *exile*.
 φυλακή, ἥς, ἡ, 1. *guard, gar-*
- ison*.
 οὐλαίσσω (2), f. φυλαίσω, p. τεφυλάκα, absol. I *watch*; also τιτάω. I *guard*.
 Σερρόντιος, ου, ἡ, 2. *The Thracian Chersonese*.
 χίλιοι, αι, α, num. adj. pl. a *thousand*.
 χρήμα, ατος, τό, 3. (pl.) *money*.
 χρυσίον, ου, τό, 2. *gold*.
 χώρα, ας, ἡ, 1. *country*.
 ὥδε, adv. *thus*.
 ὥς, adv. *as, as if, on the ground that*; with superl. words, *as . . . as possible*; conj. *that, when*; with numerals=*about*.
 ὧς, prep. gov. acc. *to* (used only of persons).
 ὥστε, adv. *as, &c.*; conj. *so as, so that, therefore, consequently*.
 ὠφελίω, -ω (5), f. ὠφελήσω, I *help, do a service to*.

HOMER'S ILIAD.

BOOK I.

* * For these Lessons without notes, see pp. 11-20; Vocabularies to each lesson, pp. 103-119; Alphabetical Vocabulary, pp. 120-135.

I.

LINES 1-7.

- 1 Μῆνιν ἄειδε, θεά, Πηληϊάδεω Ἀχιλῆος
 2 οὐλομένην, ἣ μυρὶ Ἀχαιοῖς ἄλγε' ἔθηκεν,
 3 πολλὰς δ' ἰφθίμους ψυχὰς Ἀϊδί προΐαψεν
 4 ἡρώων, αὐτοὺς δὲ ἐλώρια τεύχε κύνεσσιν
 5 οἰωνοῖσι τε πᾶσι, Διὸς δ' ἐτελείετο βουλή, 5
 6 ἐξ οὗ δὴ τὰ πρῶτα διαστήτην ἐρίσαντε
 7 Ἀτρεΐδης τε ἄναξ ἀνδρῶν καὶ διὸς Ἀχιλλεύς.

EXPLANATIONS.

1. Begin with voc. case *θεά*, and then take *ἄειδε*. *Πηληϊάδεω*, gen. put in apposition to *Ἀχιλῆος*. *Πηληϊάδεω* is Epic* gen. of *Πηληϊάδης*. In Attic Greek it would be *Πηλείδης*, *ου*, like *κριτής*.
2. *οὐλομένην*, poet. for *δλομένην*, acc. sing. to agree with *μῆνιν*. *οὐλομένος* is used as an adj., but is properly 2 aor. part. mid., from *δλλυμι*. *μυρὶ* for *μυρία*. *ἄλγε'* for *ἄλγεα*. *ἔθηκε*, 1 aor., from *τίθημι*.
3. *προΐαψεν*, 'sent forward' or 'sent before their time.'
4. *ἡρώων*, gen. case after *ψυχὰς*. *Ἀϊδί*, Epic. dat. of *Ἀΐδης*, from an obsolete noun *Ἄϊς*. *τεύχε* for *ἔτευχε*. *ἐλώρια*, from *ἐλέρια*. The Attic form is *ἐλωρ* (only used in nom. and acc. sing.), 'as a prey.' *κύνεσσι*, dat. plur. Epic, from which comes the later Attic *κυσί*, from the irr. subs. *κύνω*. *αὐτοὺς*, 'the men themselves,' i.e. 'their bodies,' not their *ψυχαί*.
5. *οἰωνοῖσι*, dat. plur., from *οἰωνός*, Attic form *οἰωνοῖς*, though for sake of metre, *ι* is often added. *Διὸς*, gen. of *Ζεύς*. *ἐτελείετο*, 'was being accomplished,' imperf. pass.
- 6 and 7. *ἐξ οὗ*, κ.τ.λ.: construe, 'from the time when both Atrides, the king of men, and divine Achilles, having quarrelled, first separated.' After *οὗ* understand *χρόνου*. *ἐρίσαντε*, nom. dual, because *ἑνω* persons are mentioned, Atrides and Achilles. *διαστήτην* for *διστήτην*, dual 2 aor. indic. to agree with the nom. cases *Ἀτρεΐδης* and *Ἀχιλλεύς*.

* When a form of word is said to be Epic, &c., for Attic, it must not be supposed that the Attic is the earlier or primary form.

Π.

LINES 8—16.

- 1 Τίς τ' ἄρ σφωε θεῶν ἔριδι ξυνέηκε μάχεσθαι;
 2 Διτοῦς καὶ Διὸς υἱός· ὃ γὰρ βασιλῆι χολωθείς
 3 νοῦσον ἀνὰ στρατὸν ὥρσε κακὴν, ὀλέκοντο δὲ
 λαοί, 10
 4 οὐνεκα τὸν Χρῦσῃν ἡτίμασεν ἀρηγῆρα
 5 Ἀτρεΐδης. ὃ γὰρ ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν
 6 λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἄποινα,
 7 στέμματ' ἔχων ἐν χερσὶ ἐκηβόλου Ἀπόλλωνος
 8 χρυσέῳ ἀνὰ σκήπτρῳ, καὶ λίσσεται πάντας
 Ἀχαιοὺς, 15
 9 Ἀτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν.

EXPLANATIONS.

1. Τίς τ' ἄρ θεῶν ξυνέηκε; 'and who of the gods was it who brought them together to fight?' τ' for τε, ἄρ for ἄρα. σφωε, enclitic acc. dual of οὗ, 'them two.' Notice the semicolon as mark of a question. συνέηκε or ξυνέηκε, Ionic for συνῆκε, 1 aor. from συνίημι.
2. υἱὸς Διτοῦς, &c., i.e. Apollo. χολωθείς, 1 aor. pass. part. of χολῶω. βασιλῆι, Ionic dat. for βασιλεῖ, 'with the king.'
3. ὥρσε, 'caused,' 3 per. sing. 1 aor. from ὀρνύμι. ἀνὰ, 'throughout.' ὀλέκοντο, 3 per. plur. imper. pass. (without augment), from ὀλέκω, 'kept perishing.'
4. οὐνεκα (adv. for οὗ ἕνεκα), 'because.' ἡτίμησ', for ἡτίμησε. ἀρηγῆρ, 'a priest;' the derivation is from ἀράσμαι, 'to pray.'
5. νῆας, acc. plur. Ionic for ναῦς (see regular form, 'S. and E. G. B.' p. 16).
6. λυσόμενος, fut. part. from λύω, 'to redeem.' θύγατρα, acc. sing. (Epic for θυγατέρα), from θυγάτηρ. ἀπερείσια ἄποινα, 'a countless ransom.' ἄποινα, only used in plur. The common form is ἀπερείσια.
7. χερσίν, dat. plur., from χεῖρ, 'a hand.' What is the ν? (See 'S. and E. G. B.' p. 4.)
8. λίσσεται, 3 per. sing. imperf. from λίσσμαι.
9. Ἀτρεΐδα, acc. dual, 'the two sons of Atreus,' i.e. Agamemnon and Menelaus. κοσμήτορε, acc. dual from κοσμήτωρ, in apposition to Ἀτρεΐδα. λαός, Ion. λῆδς, Att. λεώς, 'the people;' in Homer, 'soldiery,' 'army.'

III.

LINES 17—25.

- 1 'Ἀτρεΐδα τε καὶ ἄλλοι εὐκνήμιδες Ἀχαιοί,
 2 ὑμῶν μὲν θεοὶ δοῖεν Ὀλύμπια δώματ' ἔχοντες
 3 ἐκπέρσαι Πριάμοιο πόλιν καὶ οἴκαδ' ἰκέσθαι.
 4 παῖδα δ' ἐμοὶ λῦσαί τε φίλην τά τ' ἄποινα δέ-
 χέσθαι 20
 5 ἄζόμενοι Διὸς νῖα ἐκηβόλον Ἀπόλλωνα.
 6 ἔνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
 7 αἰδεῖσθαι θ' ἱερῆα καὶ ἀγλαὰ δέχθαι ἄποινα.
 8 ἄλλ' οὐκ Ἀτρεΐδῃ Ἀγαμέμνονι ἦνδανε θυμῷ,
 9 ἀλλὰ κακῶς ἀφίη, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν. 25

EXPLANATIONS.

1. Ἀτρεΐδα τε, κ.τ.λ., 'ye sons of Atreus and ye other.'
2. θεοὶ μὲν, κ.τ.λ., 'may the gods, having' (i.e. who hold), &c. δοῖεν, 3 per. plur. 2 aor. opt. act., from δίδωμι.
3. ἐκπέρσαι, 'utterly to destroy.' ἰκέσθαι is from ἵκω, the root of ἰκτέομαι.
4. λῦσαί τε, κ.τ.λ. λῦσαι, though 1 aor. infin., is here used as an imperative—'but release.' See Wordsworth, § 160, p. 183. δέχεσθαι, used in the same way as λῦσαι.
5. νῖα, acc. case after ἄζόμενοι. ἐκηβόλον Ἀπόλλωνα, acc. case, put in apposition to νῖα.
6. ἐπευφήμησαν, 'shouted assent' (understand 'and demanded').
7. θ' put for τε before the aspirated ἰ. αἰδεῖσθαι, 'that he should reverence,' contracted for αἰδέεσθαι. δέχθαι, 2 aor. infin. Epic, from δέχομαι.
8. ἄλλ' οὐκ ἦνδανε, 'but it was not pleasing,' taking a dative after it. θυμῷ, 'in his mind.'
9. ἀφίη, 3 per. sing. imperf. of ἀφίημι. Sometimes written ἀφίει. Another imperfect is ἠφίουν (as if from ἀφίω), which would make ἠφίει in 3rd sing. ἐπὶ ἔτελλε put for ἐπέτελλε, 'enjoined.' Translate (with μῦθον), 'added a word of command.'

IV.

LINES 26—82.

- 1 'Μή σε, γέρον, κούλησω ἐγὼ παρὰ νηυσὶ κιχείω
 2 ἢ νῦν δηθύνοντι' ἢ ὕστερον αὖτις ἰόντα,
 3 μὴ νύ τοι οὐ χραίσμη σκῆπτρον καὶ στέμμα
 θεοῖο.
 4 τὴν δ' ἐγὼ οὐ λύσω· πρὶν μιν καὶ γῆρας ἔπεισω
 5 ἡμετέρῳ ἐνὶ οἴκῳ, ἐν Ἀργεῖ, τηλόθι πάτρης, 30
 6 ἰστὸν ἐποικομένην καὶ ἐμὸν λέχος ἀντιώσωσαν.
 7 ἀλλ' ἴθι, μή μ' ἐρέθιζε, σαώτερος ὥς κε νέηαι.'

EXPLANATIONS.

1. Γέρον, voc. case. μή ἐγὼ κιχείω, 'let me not catch thee;' literally, 'take care that I do not find thee,' *δρα* being understood. κιχείω is the Epic subj. from κιχάνω, as if from κίχημι. νηυσί, dat. plur. Ionic, from ναῦς, 'a ship.' κούλησι, dat. plur. Ionic for κούλαις.
2. ἢ δηθύνοντι' for δηθύνοντα, κ.τ.λ., 'either loitering now or coming again afterwards.'
3. νύ, Epic for νόν. σκῆπτρον καὶ στέμμα, apparently two singular nom. cases to the singular verb χραίσμη; but the verb really agrees with *one* of the nouns and is understood with the other. τοι οὐ χραίσμη, 'help thee not,' from χραίσμεω. θεοῖο, Epic gen. for θεοῦ.
4. τὴν δε, 'but her,' i.e. 'Chryseis.' μιν, Ionic acc. sing. of the pronoun of the 3rd person through all genders for αὐτόν, αὐτήν, αὐτό: here used for αὐτήν. πρὶν. Paley understands (πρὶν) ἐμὰ λῶειν αὐτήν. ἔπεισω, 'shall come upon,' from εἶμι, 'I shall go.'
5. ἡμετέρῳ, perhaps used for sing. ἐμῷ, 'in my house.' Cf. use of Latin *nostro*. πάτρης, gen. case after the adv. τηλόθι.
6. ἰστὸν ἐποικομένην, Greek phrase, 'plying the loom.' ἐποικομένην, acc. to agree with τὴν (i.e. Chryseis), two lines above. ἀντιώσωσαν, acc. sing. fem. pres. part. from ἀντιῶω; the more common form is ἀντιῶω. λέχος ἀντιώσωσαν is 'arranging, preparing a bed;' an euphemism for 'sharing it.'
7. ἴθι, imper. from εἶμι, 'to go.' σαώτερος, comp. from σῶος (only found in contracted form σῶς); see 'S. and E. G. B.' p. 26. κε, Epic and Ionic for ἐν. νέηαι, 2 per. sing. pres. subj. for νέρ, from νέομαι, 'that thou mayest go away.'

V.

LINES 33—42.

- 1 Ὡς ἔφατ', ἔδεισεν δ' ὁ γέρων καὶ ἐπείθετο μύθῳ,
 2 βῆ δ' ἀκέων παρὰ θίνα πολυφλοίσβοιο θαλάσσης.
 3 πολλὰ δ' ἔπειτ' ἀπάνευθε κιὼν ἡρᾶθ' ὁ γεραίος 35
 4 Ἀπόλλωνι ἄνακτι, τὸν ἡύκομος τέκε Δητῷ.
 5 'κλῦθί μεν, ἀργυρότοξ', ὃς Χρύσῃν ἀμφιβέβηκας
 6 Κίλλαν τε ζαθέην, Τενέδοιό τε ἱφί ἀνάσσεις,
 7 Σμυνθεῦ. εἴ ποτέ τοι χαρίεντ' ἐπὶ νηὸν ἔρεψα,
 8 ἢ εἰ δὴ ποτέ τοι κατὰ πύονα μηρί' ἔκηα 40
 9 ταύρων ἦδ' αἰγῶν, τόδε μοι κρήνην ἐέλδωρ.
 10 τίσειαν Δαναοὶ ἐμὰ δάκρυα σοῖσι βέλεσσιν.'

EXPLANATIONS.

1. Ὡς. * Notice this *ὦς* has an accent and means 'thus.' *ἔφατ'* for *ἔφατο*, 3 per. sing. 2 aor. mid., from *φημί*. *ἔδεισεν*, from *δεῖδω*. *μύθῳ*, dat. case after *ἐπείθετο*.
2. βῆ, poet. for *ἔβη*, 3 per. sing. 2 aor. of *βαίνω*, as if from *βήμι*. *θίνα*, acc. sing., from *θίς*—lit. 'a heap of sand on the beach,' then, as here, the 'beach,' the 'shore.' *πολυφλοίσβοιο*, Epic gen.—in Attic *πολυφλοίσβου*.
3. ἡρᾶθ' for *ἡρᾶτο*, 3 per. sing. imperf., from *ἠρόμαι*.
4. τὸν for *ὃν*, 'whom.' *τέκε*, Epic for *έτεκε*, 2 aor., from *τίκτω*. *ἡύκομος*, Attic form *εὐκομος*.
5. κλῦθι, 2 per. sing. 2 aor. imper., from *κλύω*. *μεν*, Epic and Ionic for *μοῦ*, gen. case after *κλῦθι*. *ἀργυρότοξ'*, voc. for *ἀργυρότοξε*. *ἀμφιβέβηκας*, perf., from *ἀμφιβαίνω*.
6. *Τενέδοιο*, Epic gen. (in Attic *Τενέδου*), gen. after *ἀνάσσεις*.
7. *Σμυνθεύς*, epithet of Apollo, from *Σμύνθος*, 'a mouse' = 'the mouse-killer;' or from *Σμύνθη*, a town in the Troad = the Smynthian. *εἴ ποτε*, 'if at any time.' *ἐπὶ ἔρεψα* for *ἐπήρεψα*, 'I put a roof upon,' 'built.' *τοί*, Epic and Ionic for *σοί*.
8. *ἔκηα*, Epic 1 aor., from *καίω* (fut. *καίω*); join *κατὰ* to *ἔκηα*. *μηρί'* for *μηρία*, never used in sing., 'the thigh bones.'
9. *κρήνην*, 1 aor. imper., from *κραιναίνω*, Epic form of Attic *κραινέω*. *ἐέλδωρ*, Epic form of *ἔλδωρ*.
10. *τίσειαν*, 3 per. plur. 1 aor. optative, from *τίσω*—another form would be *τίσαιεν*. *σοῖσι* for *σοῖς*. *βέλεσσιν*, dat. plur. for *βέλεσιν*.

VI.

LINES 43—52.

- 1 Ὡς ἔφατ' εὐχόμενος, τοῦ δὲ κλύε Φοῖβος
 Ἀπόλλων,
 2 βῆ δὲ κατ' Οὐλύμποιο καρήνων χωόμενος κῆρ,
 3 τόξ' ὤμοισιν ἔχων ἀμφηρεφέα τε φαρέτρην· 45
 4 ἔκλαγξαν δ' ἄρ' οἷστοι ἐπ' ὤμων χανομένοιο
 5 [αὐτοῦ κωηθέντος· ὃ δ' ἦε νυκτὶ εἰοικώς.]
 6 ἕζετ' ἔπειτ' ἀπάνευθε νεῶν, μετὰ δ' ἰὼν ἔηκεν·
 7 δευῇ δὲ κλαγγὴ γένετ' ἀργυρέοιο βιοῖο.
 8 οὐρήας μὲν πρῶτον ἐπώχετο καὶ κύνας ἀργούς, 50
 9 αὐτὰρ ἔπειτ' αὐτοῖσι βέλος ἔχευεν ἐφίεις
 10 βάλλ'· αἰεὶ δὲ πυραὶ νεκῶν καίοντο θαμειαί.

EXPLANATIONS.

1. Τοῦ, gen. after ἐκλυε.
2. κατὰ here governs the gen. case καρήνων = 'down from.' χωόμενος κῆρ, 'enraged at heart.'
3. τόξ' for τόξα. ὤμοισι for ὤμοις. ἀμφηρεφέα φαρέτρην, 'his close-covered quiver;' lit. 'covered all round.'
4. ἔκλαγξαν, 3 per. plur. 1 aor., from κλάζω. χανομένοιο, gen. sing. Epic, in Attic χανομένου.
5. αὐτοῦ κωηθέντος, gen. absolute, 'when he moved.' ἦε, 3 per. sing. imperf. Ionic, from εἶμι, 'to go' ('S. and E. G. B.' p. 83). εἰοικώς, perf. part. with Eng. of pres., from an obsolete εἶκω, 'to be like,' 'being like.'
6. ἕζετ' for ἕζετο, 3 per. sing. imper., from ἕζομαι (fut. ἐδοῦμαι). νεῶν, gen. after adv. ἀπάνευθε. μετὰ ἔηκεν—these are to be joined, and the verb is μεθίημι, 'he let loose.' μεθέηκα is Epic form of the Attic μεθήκα.
7. γένετ' for γένετο, and this for ἐγένετο.
8. πρῶτον, 'at first.' ἐπώχετο, imper., from ἐποίχομαι. κύνας, from κύων.
9. ἐφίεις, pres. part. from ἐφίημι. αὐτοῖσι, i.e. 'at the men themselves.'
10. βάλλ' for βάλλε, and this for ἐβάλλε. καίοντο for ἐκαίοντο, imperf. pass., from καίω (fut. καύσω). αἰεὶ καίοντα, 'were continually burning.'

VII.

LINES 53—58.

- 1 Ἐννήμαρ μὲν ἀνὰ στρατὸν ὦχετο κῆλα θεοῖο,
 2 τῇ δεκάτῃ δ' ἀγορήνδε καλέσσατο λαὸν Ἀχιλ-
 λεύς·
 3 τῷ γὰρ ἐπὶ φρεσὶ θῆκε θεὰ λευκώλενος Ἥρη· 55
 4 κήδετο γὰρ Δαναῶν, ὅτι ῥα θνήσκοντας ὀράτο.
 5 οἱ δ' ἐπεὶ οὖν ἤγερθεν ὀμμηγερέες τε γέγοντο,
 6 τοῖσι δ' ἀνιστάμενος μετέφη πόδας ὠκὺς Ἀχιλ-
 λεύς.

EXPLANATIONS.

1. ὦχετο, 3 per. sing. imper., from *ὄχομαι*. Notice this verb singular and the nom. case *κῆλα* plural. What is the rule? *θεοῖο*, put for —what? what dialect?
2. *τῇ δεκάτῃ*—understand *ἡμέρα*. *ἀγορήνδε*, adv. 'to an assembly.' The suffixes *δε*, *σε*, (*ε*, acc. ('whither')); *θι*, *χοῦ*, *χθι*, dative ('where'); *θεν*, gen. ('whence'), are frequently used in Epic instead of cases. *καλέσσατο*, poetic for *ἐκαλέσσατο*, 3 per. sing. 1 aor. mid., from *καλέω* (fut. *καλέσω*).
3. *θῆκε* for *ἔθηκε*. This is one of those verbs which change *σ*, the characteristic of the fut., into *κ* in the 1 aor. *τῷ*, 'to him.' *ἐπὶ φρεσὶ*, 'in his mind.' Translate, 'put it into his mind,' i.e. 'suggested it.' *φρεσὶ*, dat. plur., from *φρήν*; for formation, see 'S. and E. G. B.' p. 19.
4. *κήδετο* for *ἐκήδετο*, 3 per. sing. imperf. pass., from *κῆδω*—pass. signification followed by a gen. case is 'to be concerned for.' *ῥα*, Epic for *ἄρα*. *ὀράτο* (contracted for *ὀράετο*), used in active signification.
5. *ἤγερθεν* for *ἠγέρθησαν*, 3 per. plur. 1 aor. pass., from *ἀγείρω*, not *ἐγείρω*, which is another word. *ὀμμηγερέες*, adj. nom. plur. 'assembled together.'
6. *πόδας ὠκὺς*, 'swift of foot,' i.e. 'swift as to his feet.' *τοῖσι* for *τοῖς*. *μετέφη*, 2 aor., from *μετάφημι*.

VIII.

LINES 59—67.

- 1 ' Ἀτρεΐδῃ, νῦν ἄμμε πάλιν πλαγχθέντας οἶω
 2 ἄψ ἀπονοστήσειν, εἴ κεν θάνατόν γε φύγοιμεν, 60
 3 εἰ δὴ ὁμοῦ πόλεμός τε δαμῆ καὶ λοιμὸς Ἀχαιούς.
 4 ἀλλ' ἄγε δὴ τινα μάντιν ἐρείομεν ἢ ἱερῆα
 5 ἢ καὶ ὄνειροπόλον (καὶ γάρ τ' ὄναρ ἐκ Διὸς
 ἔστω),
 6 ὃς εἴπῃ ὅτι τόσσον ἐχώσατο Φοῖβος Ἀπόλλων,
 7 ἢ τ' ἄρ' ὃ γ' εὐχολῆς ἐπιμέμφεται ἢ θ' ἑκατόμ-
 βης, 65
 8 εἴ κέν πως ἀρνῶν κνίσσης αἰγῶν τε τελείων
 9 βούλεται ἀντιάσας ἥμιν ἀπὸ λουγὸν ἀμῦναι.'

EXPLANATIONS.

1. Ἄμμε, Æolic and Epic for ἡμᾶς. πλαγχθέντας, acc. plur. 1 aor. pass. part., from πλάζω.
2. ἀπονοστήσειν, infin. mood after the acc. case ἄμμε. κεν put before a vowel for κε. κε is Epic and Ionic for ἄν.
3. εἰ δὴ, 'since,' 'seeing that.' δαμῆ, 3 per. sing. for δαμάει, but Paley regards this as future for δαμάσει.
4. ἀλλ' ἄγε δὴ, 'but come now.' ἐρείομεν, Epic for ἐρέωμεν, 1 per. plur. subj. pres., from ἐρέω, used for imperative, 'let us.' ἐρέω is Epic for ἔρομαι, 'to ask.' ἱερῆα, acc. sing., from ἱερεῖς, the Epic gen. of which is ἱερῆος.
5. Διὸς, gen. case—from what?
6. ὅτι, 'why,' 'for what reason.' τόσσον, Epic for τόσον (here used for an adverb), answers to tantum in Latin, 'so,' 'so very.' ἐχώσατο, 3 per. sing. 1 aor., from χέωμαι—τόσσον ἐχώσατο, 'is so angry.'
7. ἢ τ' ἄρ' . . . ἢ θ' = εἴτε ἄρα . . . εἴτε, 'whether indeed he blames us for some vow (broken) or for some hecatomb (not offered).'
- 8 and 9. εἴ κέν πως, 'if anyhow.' ἀντιάσας, 'having graciously accepted,' from ἀντίω, which means first to 'meet'—of the gods, 'to come to meet,' i.e. an offering—thus, to 'accept an offering,' followed by the gen. of the thing κνίσσης. βούλεται, 'he may be willing' = βούληται, subj. after εἴ κέν. ἀπαμῦναι, 1 aor. act. infin.

IX.

LINES 68—73.

- 1 Ἦ τοι ὁ γ' ὧς εἰπὼν κατ' ἄρ' ἔζετο, τοῖσι δ'
ἀνέστη
2 Κάλχας Θεστορίδης, οἰωνοπόλων ὅχ' ἄριστος,
3 ὅς ῥ' ἤδη τά τ' ἐόντα τά τ' ἐσσόμενα πρό τ' ἐόντα, 70
4 καὶ νήεσσ' ἡγήσατ' Ἀχαιῶν Ἴλιον εἴσω
5 ἦν διὰ μαντοσύνην, τήν οἱ πόρε Φοῖβος Ἀπόλλων.
6 ὁ σφῶν ἐν φρονέων ἀγορήσατο καὶ μετέειπεν

EXPLANATIONS.

1. Κατ' ἄρ' ἔζετο, 'then sat down,' the preposition being separated from the verb by the particle *ἄρα*. What is τοῖσι equivalent to?
2. ὅχ' for *ὅχα*, Epic adverb, 'by far,' always used with superl. *ἄριστος*. What is *ἄριστος* the superlative of? *οἰωνοπόλων*—*οἰωνοπόλος* as a subst. is 'an augur'—the adjective is, 'observing the flight and cries of birds'—from *οἰωνός*, 'a bird of omen' (distinguished from the common birds, *ὄρνιθες*), and *πολέω*.
3. ῥ'δῃ, 3 per. sing. pluperf., from *οἶδα* ('S. and E. G. B.' p. 55); *οἶδα* having the signification of the present, the pluperf. ῥ'δῃ has that of the imperf. 'knew.' *ἐόντα*, acc. plur. pres. fut., from *εἰμί*; *ἐὼν* is Epic form of Attic *ὢν*. *ἐόντα* will agree with *χρήματα*. Notice the expressions, 'present,' 'future,' and 'past.'
4. *νήεσσ'* for *νήεσσι*, dat. plur. from the irr. subs. *ναῦς* (see Wordsworth's Gram. p. 14). *ἡγήσατο*, from *ἡγέομαι*. What tense? It is here followed by the dat., and means 'to lead.' *εἴσω*, an adv. followed by the acc.: notice its coming after Ἴλιον.
5. ἦν διὰ μαντοσύνην, 'through his power of divination.' ἦν = the Latin *suam*. τήν = 'which,' from relative pron. *ὃς ἡ τό* = *ὅς, ἡ, ὅ* in Attic. πόρε, Epic for *ἔπορε*, 2 aor., from the obsolete present *πώρα*.
6. ἐν φρονέων, 'meaning well,' 'kindly disposed.' *σφῶν* and *σφι*, Epic and Ionic dat. plur. of *σφεῖς*—the ordinary dat. is *σφίσι*. *ἀγορήσατο*, poet. for *ἡγορήσατο*, from *ἀγορεύομαι*. *μετέειπεν*, Ionic and Epic for *μετέειπε*, 2 aor. assigned to *μετάφημι*.

X.

LINES 74—83.

- 1 ὦ Ἀχιλεῦ, κέλεαί με, δίφιλε, μνθήσασθαι
 2 μῆνιν Ἀπόλλωνος ἑκατηβέλεταο ἀνακτός. 75
 3 τοιγὰρ ἐγὼ ἔρέω· σὺ δὲ σύνθεο, καὶ μοι ὁμο-
 σον
 4 ἦ μὲν μοι πρόφρων ἔπεσιν καὶ χερσὶν ἀρήξεν.
 5 ἦ γὰρ οἶομαι ἄνδρα χολωσέμεν ὃς μέγα πάντων
 6 Ἀργείων κρατεῖ καὶ οἱ πείθονται Ἀχαιοί.
 7 κρείσσων γὰρ βασιλεύς, ὅτε χώσεται ἀνδρὶ
 χέρηι. 80
 8 εἰ περ γάρ τε χόλον γε καὶ αὐτῆμαρ καταπέψῃ,
 9 ἀλλὰ τε καὶ μετόπισθεν ἔχει κότον, ὄφρα τε-
 λέσσῃ,
 10 ἐν στήθεσσι ἐοῖσι. σὺ δὲ φράσαι ἦ με σαώ-
 σεις.'

EXPLANATIONS.

1. Κέλεαι, poet. for κέλει, from κέλομαι, 'thou biddest me.'
2. ἑκατηβέλεταο, gen. sing. for ἑκατηβέλετου. ἀνακτός, gen. sing., put in apposition to Ἀπόλλωνος.
3. ἐρέω, fut. ind. Ionic and Epic for ἐρῶ. σύνθεο, Epic, Attic συνθοῦ, for σύνθεσο, 2 aor. mid. imperative, from συντίθημι. σὺ δὲ σύνθεο, 'but do thou take heed,' or perhaps, 'do thou promise.'
4. ἦ μὲν—a form of protestation, 'verily.' ἀρήξεν, from ἀρήγω. χερσὶν, dat. plur., from χεῖρ, 'a hand.'
5. χολωσέμεν, Epic for χολώσῃ, fut. infin., from χολῶ.
6. μέγα κρατεῖ, 'has great authority over,' followed by gen.
7. κρείσσων, used as comp. of ἀγαθός. χώσεται, fut., from χῶομαι. χέρηι, dat. sing., from χέρης, an absol. adjective, from which come χείρων and χείριστος.
8. αὐτῆμαρ, an adverb, same meaning as αὐθήμερον, 'that very day.' καταπέψῃ, 3 per. sing. 1 aor. subj. of καταπέσσω, lit. 'to boil down,' 'to keep from rising,' i.e. his anger = 'to restrain it.'
9. ἀλλὰ τε καὶ, 'nevertheless.' τελέσῃ, for τελέσῃ.
10. ἐοῖσι, dat. plur., from ἐός. ἐός, ἐή, ἐόν is Epic and Ionic for ὅς, ἦ, ὅν, possessive adjective. φράσαι, 1 aor. imper. middle. σαώσεις, from σαώω, same meaning as σώζω, 'to save.'

XI.

LINES 84—91.

- 1 Τὸν δ' ἀπαμβρόμενος προσέφη πόδας ὠκὺς
 'Αχιλλεύς
 2 ' θαρσήςσας μάλα εἰπὲ θεοπρόπιον ὅτι οἶσθα· 85
 3 οὐ μὰ γὰρ 'Απόλλωνα δῖίφιλον, ᾧ τε σὺ Κάλχαν
 4 εὐχόμενος Δαναοῖσι θεοπροπίας ἀναφαίνεις,
 5 οὗ τις ἐμεῦ ζῶντος καὶ ἐπὶ χθονὶ δερκομένοιο
 6 σοὶ κοίλης παρὰ νηυσὶ βαρείας χεῖρας ἐποίσει
 7 συμπάντων Δαναῶν, οὐδ' ἦν 'Αγαμέμνονα εἴ-
 πης, 90
 8 ὅς νῦν πολλὸν ἄριστος 'Αχαιῶν εὐχεται εἶναι.'

EXPLANATIONS.

1. Προσέφη, 2 aor., from πρόσφημι. τὸν, aoc. after προσέφη—we should have αὐτὸν in Attic Greek.
2. θαρσήςσας μάλα εἰπὲ, 'take good courage and speak,' lit. 'having taken courage much, speak.' θεοπρόπιον, 'a prophecy or message from heaven,' whence θεόπρως, 'a seer,' either because signs are shown by the god, or because he manifests his will by such means.—PALSY. οἶσθα (see 'S. and E. G. B.' p. 55).
3. οὐ μὰ γὰρ 'Απόλλωνα, 'for (no) by Apollo!' ᾧ τε, 'to whom.' Κάλχαν, voc. case.
4. Δαναοῖσι, put for—what?
5. οὗ τις, 'no one.' After this take συμπάντων Δαναῶν (two lines below). ἐμεῦ ζῶντος, gen. abs. ἐμεῦ, Epic for ἐμοῦ. ζῶντος, contracted from—what? δερκομένοιο, gen. abs. with ἐμεῦ—οιο, Epic gen. termination for ordinary ου. δέρκομαι is first of all to 'look,' to 'see'; thus it means 'to see the light,' i.e. 'to live,' 'as long as I am living and beholding the light.'
6. ἐποίσει, fut. assigned to ἐπιφέρω, from an old verb ὄω. νηυσί, another dat. plur. (Ionic), from ναῦς. κοίλης, dat. plur. Ionic for κοίλας.
7. οὐδ' ἦν, 'not even if.' εἴπης, 'thou shouldst mention.'
8. πολλὸν ἄριστος, 'by far the best.'

XII.

LINES 92—100.

- 1 Καὶ τότε δὴ θάρσθησε καὶ ἦνδα μάντις ἀμύμων
 2 'οὐτ' ἄρ' ὁ γ' εὐχολῆς ἐπιμέμφεται οὐθ' ἐκατόμ-
 βης,
 3 ἀλλ' ἔνεκ' ἀρηγῆρος, ὃν ἠτίμησ' Ἀγαμέμνων
 4 οὐδ' ἀπέλυσε θύγατρα καὶ οὐκ ἀπεδέξατ' ἄ-
 πωα,
 5 τοῦνεκ' ἄρ' ἄλγε' ἔδωκε ἐκηβόλος ἡδ' ἔτι δώσει.
 6 οὐδ' ὁ γε πρὶν Δαναοῖσιν ἀεκέα λοιγὸν ἀπώσει,
 7 πρὶν γ' ἀπὸ πατρὶ φίλῳ δόμεναι ἑλικώπιδα κούρην
 8 ἀπριάτην ἀνάπαιον, ἄγειν θ' ἱερὴν ἐκατόμβην
 9 ἐς Χρῦσῃν. τότε κέν μιν ἱλασσάμενοι πεπί-
 θοιμεν.'

95

100

EXPLANATIONS.

1. ἦνδα, imperf. 3 per. sing., from ἀνδάνω.
2. οὐτ' ἄρ' ὁ γ' ἐπιμέμφεται, 'neither does he indeed,' &c.
3. ἔνεκ', for ἔνεκα, prep.
4. οὐδ' ἀπέλυσε, 'nor did he release,' &c. ἀπεδέξατ', put for ἀπεδέξατο, 3 per. sing. 1 aor. midd., from ἀποδέχομαι.
5. τοῦνεκ' ἄρ' for τοῦ ἔνεκα ἄρα, 'for the sake of this therefore.' ἄλγε', put for—what? ἔδωκεν—what tense? Why has it a κ in it? What would be the perfect? ἡδ' ἔτι δώσει, 'and will still give,' i.e. 'inflict.'
6. ἀπώσει, 3 per. sing. fut. act., from ἀπαθείω, which makes either ἀπαθήσω or ἀπάσω. For 'Δαναοῖσιν ἀεκέα λοιγὸν ἀπώσει' is also read 'λοιμοῖο βαρείας χεῖρας ἀφίξει,' πρὶν in this line and πρὶν in the line below must be taken together, 'before.'
7. ἀποδόμεναι (Attic ἀποδοῦναι), 2 aor. infin., from δίδωμι, infin. after Ἀγαμέμνονα, understood.
8. ἄγειν τε—before these words understand πρὶν Ἀγαμέμνονα.
9. μιν, Ionic for αὐτόν. ἱλασσάμενοι—this word with a double σ is Epic for the same word with a single one, from ἱλάσσομαι. πεπίθοιμεν, Epic reduplicated 2 aor. of πείθω; in Attic it would be πείθοιμεν.

XIII.

LINES 100—105.

- 1 Ἦ τοι ὃ γ' ὥς εἰπὼν κατ' ἄρ' ἔζετο, τοῖσι δ'
ἀνέστη
2 ἦρως Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων
3 ἀχνύμενος· μένεος δὲ μέγα φρένες ἀμφιμέλαιναι
4 πῖμπλαντ', ὅσσε δέ οἱ πυρὶ λαμπετόωντι ἔϊκτην.
5 Κάλχαντα πρῶτιστα κάκ' ὀσσόμενος προσέει-
πεν.

105

This Lesson being shorter and easier, will be a useful one for the pupil to do without notes. The Vocabulary to this Lesson will supply information about the more unusual words, *ἔϊκτην*, *ὅσσε*, κ.τ.λ.

XIV.

LINES 106—118.

- 1 Μάντι κακῶν, οὗ πῶ ποτέ μοι τὸ κρήγνυν εἶπας.
2 αἰεὶ τοι τὰ κάκ' ἐστὶ φίλα φρεσὶ μαντεύεσθαι,
3 ἐσθλὸν δ' οὔτε τί πω εἶπας ἔπος οὔτε τέλεσσας.
4 καὶ νῦν ἐν Δαναοῖσι θεοπροπέων ἀγορεύεις
5 ὥς δὴ τοῦδ' ἔνεκά σφι ἐκηβόλος ἄλγεα τεύχει, 110
6 οὔνεκ' ἐγὼ κούρης Χρυσηΐδος ἀγλά' ἄποικα
7 οὐκ ἔθελον δέξασθαι· ἐπεὶ πολὺ βούλομαι αὐτὴν
8 οἴκοι ἔχειν.

EXPLANATIONS.

1. *Εἶπας*—what tense? (Wordsworth, 'Gr.' p. 76, § 57, ob. 2.) Compare with this line of Homer what King Ahab says of the prophet Micaiah, 1 Kings xxii. 8.
2. *τοι*, Dor., Ionic and Epic for *σοί*. *φρεσὶ*, dat. plur., from *φρήν*.
3. *ἐσθλόν*, neut. to agree with *ἔπος*. *τέλεσσας* may be rendered 'brought to pass.'
4. *ἀγορεύω*, 'to speak publicly,' 'to speak in an assembly.'

5. σφιν and σφι, Epic and Ionic dat. pl. of σφεῖς. ἐκηβόλος—notice this without Ἀπόλλων being mentioned.
 6 οὐνεκ', adv., for οὐ ἔνεκα, here = 'because.' After οὐνεκ' ἐγὼ take οὐκ ἔθελον (next line). κόρης Χρυσήϊδος, 'for the girl the daughter of Chryses' κόρη is Ionic for κόρη.
 7. παλὸν βούλομαι, 'I had much rather have her,' &c.

XV.

LINES 113—120.

- 1 'Καὶ γὰρ ῥα Κλυταιμνήστρης προβέβουλα,
 2 κουριδῆς ἀλόχου, ἐπεὶ οὐ ἔθέν ἐστι χερσίων,
 3 οὐ δέμας οὐδὲ φνὴν, οὐτ' ἄρ φρένας οὔτε τι
 ἔργα. 115
 4 ἀλλὰ καὶ ὥς ἐθέλω δόμεναι πάλιν, εἰ τό γ' ἄμεινον·
 5 βούλομ' ἐγὼ λαὸν σόον ἔμμεναι ἢ ἀπολέσθαι.
 6 αὐτὰρ ἐμοὶ γέρας αὐτίχ' ἐτοιμάσατ', ὄφρα μὴ
 οἶος
 7 Ἀργεῖων ἀγέραςτος ἔω, ἐπεὶ οὐδὲ ἔοικεν·
 8 λεύσσετε γὰρ τό γε πάντες, ὃ μοι γέρας ἔρχεται
 ἄλλῃ.' 120

EXPLANATIONS.

1. ῥα, Epic for ἄρα. προβέβουλα, perf. mid. of προβούλομαι, in the sense of 'I wish before,' 'I choose before,' 'I prefer.' βούλομαι is the same as the Latin *volo*, 'I wish.' The acc. αὐτήν is carried on, 'I prefer her to Clytemnestra.'
2. κουριδῆς ἀλόχου, 'my wedded wife,' put in apposition to Κλυταιμνήστρης. χερσίων, Epic form of Attic χείρων, a comp. assigned to κακός. ἔθέν, Epic and Attic poet. gen. for ἑο, οὐ, 'of him,' 'of her.' ἔθέν χερσίων, 'inferior to her.'
3. Before δέμας, φνὴν, φρένας, ἔργα, understand κατὰ.
4. δόμεναι, infin. Epic, Attic δοῦναι. καὶ ὥς, 'even so.' ἄμεινον, a comp. assigned to ἀγαθός.
5. βούλομ' ἐγὼ, 'I prefer.' λαὸν, acc. before the infin. ἔμμεναι. ἔμμεναι, Epic infin. for εἶναι. ἢ, 'rather than.'
7. ἔω, Ionic for εἰ, pres. subj. of εἰμί. ὄφρα μὴ, κ.τ.λ., 'that I may not be the only one of the Greeks,' &c. οὐδὲ ἔοικεν, 'it is not fitting.'
8. ὃ for ὅτι = 'that,' Lat. *quod*.

XVI.

LINES 121—129.

- 1 Τὸν δ' ἡμείβετ' ἔπειτα ποδάρκης διὸς Ἀχιλλεύς
 2 Ἀτρεΐδῃ κύδιστε, φιλοκτεανώτατε πάντων,
 3 πῶς γάρ τοι δώσουσι γέρας μεγάθυμοι Ἀχαιοί;
 4 οὐδέ τί που ἴδμεν ξυνήια κείμενα πολλά,
 5 ἀλλὰ τὰ μὲν πολίων ἐξεπράθομεν, τὰ δέδασται, 125
 6 λαοὺς δ' οὐκ ἐπέοικε παλίλλογα ταῦτ' ἐπαγείρειν.
 7 ἀλλὰ σὺ μὲν νῦν τήνδε θεῶ πρόες, αὐτὰρ Ἀχαιοί
 8 τριπλῇ τετραπλῇ τ' ἀποτίσομεν, εἴ κέ ποθι Ζεὺς
 9 δῶσι πόλιν Τροίην εὐτείχεον ἐξαλαπάξαι.'

EXPLANATIONS.

1. Ποδάρκης, same as πόδας ὠκὺς, line 58.
2. Ἀτρεΐδῃ, voc. case. φιλοκτεανώτατε—for the formation of superlative see 'S. and E. G. B.' p. 26.
3. τοι, Doric, Ionic, and Epic for σοί.
4. ἴδμεν, Ionic and Doric, Attic ἴσμεν, 1 per. plur. of ἴδω, 'S. and E. G. B.' p. 55. ξυνήια, Epic, Attic ξύνεια; with the article τὰ this means 'public property;' this, in all probability, will be the meaning here without the article. 'For we do not at all know of many common things (i.e. of much public property) laid up anywhere.'
5. πολίων, Ionic for πολέων. ἐξεπράθομεν, 2 aor., from ἐκπέρθω, 'but what we obtained by plunder,' &c. τὰ before δέδασται, ταῦτα. Notice the two uses of τὰ in this line. δέδασται, 3 per. aing. perf. pass., from δατέομαι.
6. ἐπέοικε, 3 per. sing. perf. with no present, 'it is fitting.'
7. πρόες, 2 per. sing. 2 aor. imper., from προΐημι.
- 8 and 9. ἀποτίσομεν, fut. from ἀποτίνω. τριπλῇ τετραπλῇ, used as adverbs. εἴ κε, 'if haply.' Ζεὺς, gen. Διός, poet. Ζηνός, 'Zeus,' 'Jupiter.' δῶσι, 3 per. sing. 2 aor. subj., from δίδωμι. ἐξαλαπάξαι, 1 aor. inf., from ἐξαλαπάξω, 'to sack;' 'if Zeus grant (us) to sack,' &c.

XVII.

LINES 180—189.

- 1 Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγα-
 μένων 130
 2 ' μὴ δὴ οὕτως, ἀγαθὸς περ ἐὼν, θεοείκελ' Ἀχιλ-
 λεύ,
 3 κλέπτε νόφ, ἐπεὶ οὐ παρελεύσσαι οὐδέ με πείσεις.
 4 ἢ ἐθέλεις ὄφρ' αὐτὸς ἔχῃς γέρας, αὐτὰρ ἐμ' αὐτως
 5 ἥσθαι δευόμενον, κέλεαι δέ με τήνδ' ἀποδοῦναι ;
 6 ἀλλ' εἰ μὲν δώσουσι γέρας μεγάθυμοι Ἀχαιοί, 135
 7 ἄρσαντες κατὰ θυμόν, ὅπως ἀντάξιον ἔσται·
 8 εἰ δέ κε μὴ δώωσιν, ἐγὼ δέ κεν αὐτὸς ἔλωμαι
 9 ἢ τεὸν ἢ Αἴαντος ἰὼν γέρας ἢ Ὀδυσῆος
 10 [ἄξω ἐλὼν· ὃ δέ κεν κεχολώσεται, ὃν κεν ἴκω-
 μαι.]

EXPLANATIONS.

2. Ἐὼν, Hom. and Ionic for ὢν, pres. part., from εἰμί. ἀγαθὸς περ ἐὼν, 'good (or brave) as you are.'
3. κλέπτε νόφ, 'deceive thyself in thy mind,' or 'hope to deceive me by thy cleverness.' παρελεύσσαι, 2 per. sing. fut. assigned to παρόοχμαί, from an old verb ἐλεύθω. οὐ παρελεύσσαι 'thou shalt not overreach.'
4. ἢ, an adverb, 'can it be that,' &c.
5. ἥσθαι, infin. from ἥμαι (properly the perf. of ἵζομαι), 'to be set,' 'to sit.' ἥσθαι δευόμενον, 'that I should sit (quiet) wanting one,' i.e. 'that I should rest satisfied,' &c. κέλεαι δέ, 'dost thou bid,' or 'oblige me,' &c.?
7. ἄρσαντες, 1 aor. part., from ἀραρίσκω. ἄρσω is the Ionic fut. for ἀρῶ. ἔσται, 3 per. sing. fut., from εἰμί, 'I am'—after ἔσται there is a kind of break, and we must supply, 'I will give her up;' or, perhaps, as we say, 'well and good.' There is the same kind of break in Dan. iii. 16, filled up by our translators with the word 'well.'
8. ἔλωμαι, 2 aor. subj. mid., from αἰρέω. After ἐγὼ δὲ αὐτὸς take ἰὼν, next line. Remember that κε (or κεν before a vowel) in this and two lines below is Epic and Ionic for ἄν.
10. ἴκωμαι, 2 aor. subj. of ἰκνέομαι.

XVIII.

LINES 140—147.

- 1 Ἄλλ' ἢ τοι μὲν ταῦτα μεταφρασόμεσθα καὶ
 αὖτις, 140
 2 νῦν δ' ἄγε νῆα μέλαιναν ἐρύσσομεν εἰς ἄλα δῖαν,
 3 ἐς δ' ἐρέτας ἐπίτηδες ἀγείρομεν, ἐς δ' ἐκατόμβην
 4 θείομεν, ἂν δ' αὐτὴν Χρυσήϊδα καλλιπάρηον
 5 βήσομεν. εἷς δέ τις ἀρχὸς ἀνὴρ βουληφόρος
 ἔστω,
 6 ἧ Αἴας ἧ Ἰδομενεὺς ἧ δῖος Ὀδυσσεὺς 145
 7 ἧὲ σὺ Πηλεΐδῃ, πάντων ἐκπαγλότατ' ἀνδρῶν,
 8 ὄφρ' ἡμῖν ἐκάεργον ἰλάσσεαι ἱερὰ ρέξας.'

EXPLANATIONS.

1. *Μεταφρασόμεσθα*, for *μεταφρασόμεθα*. *αὖτις*, Ionic and Doric for *αὖθις*, and this is a lengthened form of *αὖ*, 'again.'
2. *ἐρύσσομεν*, 1 aor. subj. 1 per. plur., from *ἐρύω*, Epic for *ἐρύσσωμεν*. *νῆα*, Ionic for *ναῦν*, from *ναῦς*, 'a ship.'
3. *ἐς δε*—connect this with *ἀγείρομεν*, from which it is separated by tmesis. Observe the same thing in the two next verbs.
4. *ἰσθείομεν*, Epic for *ἰσθέωμεν*, *ἰσθῶμεν*, 1 per. plur. 2 aor. subj., from *ἰσθί* is the 2nd) of the imper., from *εἰμί*, 'I am.'
5. *εἷς*, 'one;' notice the difference between this and the preposition *εἰς*, which has no accent and a soft breathing. *ἔστω*, 3 per. sing. (1st is the 2nd) of the imper., from *εἰμί*, 'I am.'
7. *ἐκπαγλος* is either 'terrible' or 'wonderful.' *ἀνδρῶν*, gen. plur., from —?
8. *ἰλάσσεαι*, Ep. for *ἰλάσῃ*, 2 per. sing. 1 aor. subj. mid., from *ἰλάσσομαι*. *ἐκάεργος*, the same as *ἐκηβόλος*. *ρέξας*, 1 aor. part., from *ρέζω*.

XIX.

LINES 148—160.

- 1 Τὸν δ' ἄρ' ὑπόδρα ἰδὼν προσέφη πόδας ὠκὺς
 Ἀχιλλεύς
 2 ὦ μοι, ἀναιδείην ἐπιειμένε, κερδαλεόφρον,
 3 πῶς τίς τοι πρόφρων ἔπεσιν πείθηται Ἀχαιῶν 150
 4 ἢ ὁδὸν ἐλθέμεναι ἢ ἀνδράσι ἱφι μάχεσθαι ;
 5 οὐ γὰρ ἐγὼ Τρώων ἔνεκ' ἧλυθον αἰχμητῶν
 6 δεῦρο μαχησόμενος, ἐπεὶ οὐ τί μοι αἵτιοι εἰσίν·
 7 οὐ γὰρ πῶ ποτ' ἐμὰς βούς ἤλασαν, οὐδὲ μὲν
 ἵππους,
 8 οὐδέ ποτ' ἐν Φθίῃ ἐριβώλακι βωτιανείρῃ 155
 9 καρπὸν ἐδηλήσαντ', ἐπεὶ ἢ μάλα πολλὰ μεσηγύς,
 10 οὐρεά τε σκιόνετα θάλασσά τε ἤχρῃεσσα·
 11 ἀλλὰ σοί, ὦ μέγ' ἀναιδές, ἄμ' ἐσπόμεθ', ὄφρα
 σὺ χαίρης,
 12 τιμὴν ἀρνύμενοι Μενελάῳ σοί τε, κυνῶπα,
 13 πρὸς Τρώων. 160

EXPLANATIONS.

2. ὦ μοι. 'ah! me;' Lat. *hei mihi*. ἐπιειμένε, Ionic, in Attic ἐφειμένε, perf. pass. part., from ἐπιέννυμι, or ἐφέννυμι.
3. ἔπεσιν, dat. case after πείθηται.
4. ἐλθέμεναι, Epic infin. for ἐλθεῖν, from ἔρχομαι. Notice the cognate accusative ὁδόν. ἀνδράσι, dat. plur. from —?
6. ἐπεὶ οὐ, κ.τ.λ., 'since they are not blamable to me as to anything;' i.e. 'I have no fault to find with them.'
7. οὐ γὰρ πῶ ποτε, 'for never at any time.' ἤλασαν, 3 per. plur. 1 aor. from ἐλαίνω.
9. ἐπεὶ, 'since.' After μάλα πολλὰ understand ἐστὶ, and then take μεσηγύς; the next line explains what the μάλα πολλὰ are.
11. ἐσπόμεθα, 1 per. plur. 2 aor., from ἔπομαι. ὦ μέγα ἀναιδές, 'O very shameless one.' μέγα, neuter from μέγας, but used as an adverb.
12. ἀρνύμενοι, pres. part., from the defect. verb ἀρνύμαι. ἀρνύμενοι τιμὴν, κ.τ.λ., 'gaining (i.e. to gain) satisfaction for Menelaus and for thyself from the Trojans.'

XX.

LINES 161—171.

- 1 τῶν οὗ τι μετατρέπη οὐδ' ἀλεγίζεις.
 2 καὶ δὴ μοι γέρας αὐτὸς ἀφαιρήσεσθαι ἀπειλεῖς,
 3 ᾧ ἔπι πόλλ' ἐμόγησα, δόσαν δέ μοι νῆες Ἀχαιῶν.
 4 οὐ μὴν σοὶ ποτε ἴσον ἔχω γέρας, ὅππότε Ἀχαιοὶ
 5 Τρώων ἐκπέρσωσ' ἐν ναιόμενον ποτολίεθρον.
 6 ἀλλὰ τὸ μὲν πλεῖον πολυαῖκος πολέμοιο 165
 7 χεῖρες ἐμαὶ διέπουσ', ἀτὰρ ἦν ποτε δασμὸς
 ἱκῆται,
 8 σοὶ τὸ γέρας πολὺ μείζον, ἐγὼ δ' ὀλίγον τε
 φίλον τε
 9 ἔρχομαι ἔχων ἐπὶ νῆας, ἐπεὶ κε κάμω πολεμίζων.
 10 νῦν δ' εἰμι Φθίηνδ', ἐπεὶ ἦ πολὺ φέρτερον ἐστίν
 11 οἴκαδ' ἵμεν ξὺν νηυσὶ κορωνίσιν, οὐδὲ σ' οἶω 170
 12 ἐνθάδ' αἴτιμος ἐὼν ἄφενος καὶ πλοῦτον ἀφύξειν.'

EXPLANATIONS.

3. Notice accent of ἔπι. It is so accented because it follows its case
 φ. δόσαν, for ἔδοσαν, 3 per. plur. 2 aor., from δίδωμι. νῆες, Epic
 as if from νῆς; the common form is νῆες, οὐ. It is also declined
 as if from νείδης, gen. νείδος.
 5. ποτολίεθρον, dim. of πόλις, and this is used for πόλις.
 6. ἀλλὰ, a good meaning would be 'although.' τὸ μὲν πλεῖον, 'the
 chief part.' πολέμοιο, Epic gen. for πολέμου.
 7. ἦν, 'if,' contracted from εἰ ἔν, ἐάν. ἱκῆται, 3 per. plur. 2 aor. subj.,
 from ἰκνέομαι.
 9. κε—what would be used for this word in Attic Greek? κάμω, 2
 aor. subj., from κάμω. ἐπεὶ κε κάμω πολεμίζων, 'when I shall
 have become weary with fighting.'
 10. Φθίηνδε—δε as an enclitic particle joined to name of places denotes
 'motion towards.' Cf. οἴκαδε next line. See Lesson VII.
 11. ἵμεν, Epic, Attic ἰέναι, infin., from εἶμι, 'to go.'
 12. ἐάν, Epic and Ionic for ἐν, pres. part of εἶμι, 'to be.' οὐδὲ σ' οἶω.
 σ' is here = σοι, 'nor have I any intention to remain dis-
 honoured here and heap up,' &c. ἀφύσσω is really to 'draw,' as
 'pours out of a cask, and then to 'pour in a heap.'

VOCABULARIES.

The first form given is the Epic, the one within parentheses being Attic. When only one form is given, there is no difference between the Epic and Attic.

I.

Μῆνις, ιως, ἡ (ις, ιδος), 3.
lasting anger, wrath.

αἰδῶ (3), f. αἰέσομαι (ᾤδω, f.
ᾤσομαι), I sing.

θεά, ἄς, ἡ, 1. goddess.

Πηληϊάδης, εω, ό, 1. (Πηλείδης,
ου), son of Peleus (i.e.
Achilles).

Ἀχιλλεύς and Ἀχιλεός, ἦος, ό,
3. (εός, έως), Achilles (son
of Peleus and Thetis).

οὐλόμενος, η, ου, destructive,
deadly (really Epic form of
ολόμενος, 2 a. m. of ὅλλυμι).

δ, ἡ, τό, G. τοῦ, τῆς, τοῦ (ac-
centuated throughout), rel.
pron. for δς, ἡ, δ, who,
which.

μυρίος, α, ου, numberless,
countless.

Ἀχαιοί, ὦν, ο 2. pl. noun,
Achæans (the Greeks gene-
rally).

ἄλγος, εος, ους, τό, 3. cont.
grief, woe.

τίθημι, f. θήσω, 1 a. ἔθηκα, p.
τέθεικα, 2 a. ἔθην, I cause.

πολύς, πολλή, πολύ, G. πολλοῦ,

ἦς, οὔ, many; neut. a. and
p. often used adverbially=
much, very, often, &c.

δέ, particle, but, and.

ἰφθίμος, η, ου; also ος, ου,
strong, mighty, brave.

ψυχή, ἦς, ἡ, 1. departed soul,
spirit.

Ἅιδης, εω, ό, 1. (Ἄιδης or Ἄδης,
ου), Hades (the god of the
lower world).

Ἄϊδος, Ἄϊδι, gen. and dat. of
the above, from an obsolete
nom. Ἄϊς, Hades.

πρὸιάπτω (1), f. -ιάψω, 1 a.
-ίαψα, I thrust forward, or
send before the time.

ἥρως, ως (ω), ό, 3. hero,
warrior.

αὐτός, ἡ, ό, reflex. pron. self
(in oblique cases, him, her,
it). αὐτούς, here=their
bodies, in opposition to their
souls.

ἐλῶριον, ου, τό, 2. more com-
monly ἔλωρ, τό, prey.

τεύχω (2), f. τεύξω, p. τέτευχα,
I make, cause.

κύων, κυνός, ὁ, ἡ, 3. *dog*.
 οἰωνός, οὔ, ὁ, 2. *a solitary*
(οἶος) bird, a bird of prey.
 τε, enclitic particle, *and*; τε
 . . . τε or καί, *both . . . and*.
 πᾶς, πᾶσα, πᾶν, G. παντός,
 πάσης, παντός, *all*.
 Ζεύς, Ζηνός and Διός, ὁ, 3.
Zeus (Jupiter), king of gods
and men, son of Kronos or
Saturn and Rhea.
 τελείω and τελέω, -ῶ (5), f.
 τελέσω and τελέσσω, and
 τελίω (τελίω), p. τετέλεκα, *I*
accomplish.
 βουλή, ἥς, ἡ, 1. *purpose, will*.
 ἐξ, prep. gov. gen. *from*; ἐξ οὗ
 = *since*.
 ὅς, ἥ, ὅ, G. οὗ, ἧς, οὗ, rel.

pron. *who, which*.
 δὴ, particle, *now, just now,*
already, exactly, certainly.
 πρῶτος, η, ον, *first*; τὰ πρῶτα,
 used adverbially = *first*.
 διίστημι, f. δια-στήσω, 1 a. δι-
 έστησα, p. διέστηκα, 2 a.
 διέστην, *I divide*; intr.
 perf. p. perf. 2 a. *I separate,*
part.
 ἐρίζω (3), f. ἐρίσω, *I quarrel*.
 Ἀτρείδης, εω (ον), ὁ, 1. *son of*
Atreus = Agamemnon.
 ἀναξ, ἀνακτος, ὁ, 3. *king*.
 ἀνὴρ, ἀνέρος (ἀνδρός), ὁ, 3.
man.
 καί, conj. *and*; also, *even*.
 δῖος, α and η, ον, *godlike, divine,*
great, excellent.

II.

τίς, τί, G. τίνος, interr. pron.
who, what.
 ἄρ (ἄρα), *then*.
 οὔ, οἷ, ἔ, reflex. pron. *of him-*
self, &c.; but often *of him,*
&c.
 Θεός, οὔ, ὁ, 2. *God*.
 ἔρις, ἰδος, ἡ, 3. *strife*.
 ξυνίημι or συνίημι, f. -ήσω, 1 a.
 -έηκα (-ῆκα), p. -εῖκα, *I bring*
together.
 μάχομαι, f. μαχέσσομαι, μαχέσ-
 σομαι, μαχήσομαι (μαχοῦ-
 μαι), p. μεμάχημαι, *I fight*.
 Λητώ, ὅς, οὗς, ἡ, 3. cont.
Latona (mother of Apollo).
 υἱός, οὔ, ὁ, 2. *son*.
 ὅ, ἡ, τό, G. τοῦ, τῆς, τοῦ, dem.
 pron. *he, she, it*; ὁ γάρ, 'for
 he'; joined with subst. not

as article, but like Latin
ille: ὁ Τυδείδης, *the famous*
son of Tydeus.
 γάρ, conj. *for*.
 βασιλεύς, ἦος (εύς, έως), ὁ, 3.
king.
 χολόω, -ῶ (5), f. χολώσω, 1
 a. p. χολωθείς, *I make angry*;
 p. and m. *I am angry*.
 νοῦσος, ον (νόσος, ον), ἡ, *dis-*
ease.
 ἀνά, prep. gov. gen., dat., and
 acc. = *throughout*; ἀνά, with
 dat. = *on*.
 στρατός, οὔ, ὁ, 2. *army*.
 ὀρνῦμι, f. ὀρσω, 1 a. ὤρσα, *I*
arouse, stir up, cause.
 κακός, ἡ, ὄν, *bad, mischievous*.
 ὀλέκω (used only in pres. and
 imperf.), collat. form of

ὄλλυμι, <i>I destroy</i> ; pass. <i>perish</i> .	ἀπερείσιος, <i>ον</i> (ἀπερείσιος, <i>α, ον</i> , and <i>ος, ον</i>), <i>boundless, endless, countless, immeasurably great</i> .
λαός, <i>οὔ, ὁ</i> (λαός, <i>ῶ</i>), 2. <i>people</i> .	ἄποινα, <i>ων, τά</i> , 2. pl. noun, <i>ransom, reward</i> .
οὔνεκα, <i>adv. for οὐ ἔνεκα, because</i> .	στέμμα, <i>ατος, τό</i> , 3. <i>garland, wreath</i> .
Χρύσης, <i>ον, ὁ</i> , 1. <i>Chryses</i> (priest of Apollo, father of Astynomê).	ἔχω (2), <i>ῶ</i> and <i>σχίσω</i> , p. ὄχωκα (ἔσχηκα), <i>imp. εἶχον</i> , 2 a. ἔσχον, <i>I have, hold, keep</i> .
ἀτιμία, <i>-ῶ</i> (5), <i>ἀτιμήσω</i> , p. ἡτίμηκα, <i>I insult, dishonour</i> .	ἐν, <i>prep. gov. dat. in</i> .
ἄρητήρ, ἥρος, <i>ὁ</i> , 3. <i>a priest</i> (lit. 'one who prays').	χείρ, <i>χειρός, ἡ</i> , 3. <i>hand</i> .
ἔρχομαι, <i>f. ἐλεύσομαι</i> , p. εἰλήλουθα (ἐλήλυθα), 2 a. ἦλθον, <i>I come, go</i> .	ἐκβόλος, <i>ον, far-darting</i> .
ἐπί, <i>prep. gov. gen., dat., acc. to</i> .	Ἀπόλλων, <i>ωνος, ὁ</i> , 3. <i>Apollo</i> (son of Jupiter and Latona).
θοός, ἥ, ὄν, <i>swift, quick</i> .	χρύσεος, <i>ἐν, εον</i> (εος, <i>έα, εον</i> , cont. οὐς, <i>ᾶ, οὔν</i>), <i>golden</i> .
νηὺς, νηός (ναῦς, νεώς), <i>ὁ</i> , 3. <i>ship</i> .	σκήπτρον, <i>ον, τό</i> , <i>sceptre, staff</i> .
λύω (5), <i>f. λύσω</i> , p. λέλυκα, <i>I loose, release a captive (on receipt of ransom)</i> ; m. <i>I release by payment, ransom for myself</i> .	λίσσομαι (no fut.), 1 a. ἐλίσσάμην, <i>I beg, pray, beseech</i> .
θυγάτηρ, τέρες, cont. τρός, ἡ, 3. <i>daughter</i> .	μάλιστα, <i>superl. adv. of μάλα</i> , comp. μᾶλλον, <i>most, especially</i> .
φέρω (4), <i>f. οἴσω</i> , 1 a. ἔνεικα (ἤνεγκα), p. ἐνήνοχα, 2 a. ἤνεγκον, <i>I bring</i> .	δύω (δύο), <i>G. and D. δυοῖν</i> , num. adj. <i>two</i> .
	κοσμήτωρ, <i>ορος, ὁ</i> , 3. <i>commander</i> .

III.

ἄλλος, <i>η, ο</i> , <i>other, another</i> .	δίδωμι, <i>f. δώσω</i> , 1 a. ἔδωκα, p. ἔδωκα, 2 a. ἔδων, <i>I give, grant, inflict</i> .
εὐκνήμις, ἰδος, <i>ὁ, ἡ</i> , <i>well equipped with greaves</i> .	Ὀλύμπιος, <i>ον</i> , <i>Olympian, dwelling on Olympus</i> .
σύ, σεῦ, σέο, σεῖο, σέθεν (σου), τοι, <i>dat. pera pron. thou</i> .	δῶμα, <i>ατος, τό</i> , 3. <i>house, mansion</i> .
μέν, <i>particle (commonly followed by δέ), on the one hand... on the other hand</i> .	ἐκπέρθω (3), <i>f. -πέρσω</i> , 2 a.

<p>ἑξέπραθον, <i>I destroy utterly, sack, (plunder, Lesson XVI.).</i></p> <p>Πριάμος, οὖο and ον, ο, 2. <i>Priam (king of Troy).</i></p> <p>πόλις, ιως, ἥος (ις, ἕως), ὁ, 3. pl. nom. εες, and ιες, G. ἰων, &c. <i>city.</i></p> <p>οἶκαδε, adv. <i>to one's home or country.</i></p> <p>ικνέομαι, -οῦμαι, f. ἵξομαι, p. ἵγμαι, 2 a. ἰκόμην, <i>I come.</i></p> <p>παῖς, παιδός, ὁ, ἡ, 3. <i>child.</i></p> <p>ἐγώ, ἐμέο, ἐμεῦ, μεν, ἐμείο, ἐμέθεν (ἐμοῦ, μου), pers. pron. <i>I.</i></p> <p>φίλος, η, ον, <i>dear</i>; often used for possessive pronoun, <i>my, thy, his.</i></p> <p>δέχομαι, f. δέχομαι, p. δέδεγμαί, 1 a. m. ἰδεξάμην, 2 a. m. ἰδέγμην, inf. δέχθαι, <i>I receive.</i></p> <p>ἄζομαι (only used in pres. and imperf.) <i>I stand in awe of.</i></p> <p>νῆς (obs.), G. νῆος, D. νῆϊ, A. νῆα, ὁ, 3. <i>son.</i></p>	<p>ἐνθα, adv. <i>there, then, there-upon.</i></p> <p>ἰπευφημέω, -ῶ (5), f. -ευφημήσω, 1 a. -ευφήμησα, <i>I shout applause, assent.</i></p> <p>αἰδέομαι, -οῦμαι, f. αἰδέσομαι, <i>I respect, reverence.</i></p> <p>ἱερεῖς, ἥος, ὁ, 3. (εὗς, ἕως), <i>priest.</i></p> <p>ἄγλαός, ἡ, ὄν, <i>splendid.</i></p> <p>ἀλλά, conj. <i>but.</i></p> <p>Ἀγαμέμνων, ονος, ὁ, 3. <i>Agamemnon.</i></p> <p>ἀνδάνω (4), f. ἀδήσω, p. ἀδηκα and ἔαδα, 2 a. ἔαδον, <i>I please.</i></p> <p>θυμός, οῦ, ὁ, 2. <i>heart, soul, mind.</i></p> <p>κακῶς (adv. of κακός), <i>badly, basely, insultingly.</i></p> <p>ἀφίημι, f. -ήσω, 1 a. (-ῆκα), -έηκα, p. -εῖκα, <i>I send away, dismiss.</i></p> <p>κρατερός, ἡ (4), ὄν, <i>strong, harsh.</i></p> <p>μῦθος, ου, ὁ, 2. <i>word.</i></p> <p>ἐπιτέλλω (4), f. -τέλω, p. -τέταλκα, <i>I lay upon, enjoin</i>; here=<i> speak in addition.</i></p>
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IV.

<p>μή, adv. <i>not</i>; conj. <i>lest.</i></p> <p>γέρων, οντος, ὁ, 3. <i>old man.</i></p> <p>κοῖλος, η, ον, <i>hollow</i> (the early ships were <i>hollowed out like canoes</i>).</p> <p>παρά, prep. gov. gen., dat., acc. <i>alongside of, by, at.</i></p> <p>κίχάνω (4), no future or perf., subj. κίχαιω, as if from κίχημι, <i>I find.</i></p> <p>ἢ, conj. <i>or</i>; ἢ... ἢ, <i>either... or</i>; also=<i>whether</i>; ἢ... ἢ, <i>whether... or.</i></p>	<p>νῦν, adv. <i>now.</i></p> <p>δηθύνω (4), f. δηθύνῳ, <i>I tarry, am long, delay.</i></p> <p>ὑστερον, adv. <i>hereafter.</i></p> <p>ἀπίς (ἀπίς), <i>back, back again, again.</i></p> <p>εἶμι, imp. ἦτα (ἦειν), fut. m. εἴσομαι, <i>I go or come (in Attic, I will go).</i></p>
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νυ (νυν), enclitic, <i>then, there-upon.</i>	τηλόθι, adv. (here with Gen.), <i>far from.</i>
τοί (σοί) (see σύ above).	πάτρη, ης (α, ας), ἡ, 1. <i>father-land, country.</i>
οὐ, οὐκ (before smooth breathing), οὐχ (before rough breathing), adv. <i>not.</i>	ιστός, οὔ, ὁ, 2. here= <i>the web-beam of the loom, loom.</i>
χρησιμέω, -ῶ (5), f. <i>χρησιμήσω</i> , 2 a. <i>ἐχρησισμῶν</i> , <i>I help.</i>	ἐπιίχομαι, f. -οιχήσομαι, imp. -ψύχόμεν, <i>I go towards; here=I go about and so I ply (the loom).</i>
πρίν, adv. <i>before</i> ; here perhaps= <i>sooner, i.e. before I do that.</i>	ἐμός, ἡ, ὄν, <i>mine.</i>
μίν (αὐτόν, ἡν, ὅ), acc. sing. of the pron. of the 3rd person, <i>him, her, it.</i>	λέχος, εος, -ους, τό, 3. (cont.) <i>bed.</i>
γῆρας, αος, ως, τό, 3. cont. <i>old age.</i>	ἀντιῶ (5), (ἀντιάω, -ῶ, f. -άσω), <i>I meet</i> ; here= <i>I arrange, prepare, tend.</i>
ἔπειμι (see εἰμι above), <i>I come upon.</i>	ἐρεθίζω (3), ἐρεθίσω (-ιῶ), 1 a. <i>ἠρέθισα, I irritate.</i>
ἡμέτερος, α, ον, ουτ.	σάως (as positive only in contracted form σῶς), comp. <i>σώωτερος, safe.</i>
ἐνί (έν), prep. gov. dat. <i>in.</i>	ὥς, conj. <i>in order that.</i>
οἶκος, ου, ὁ, 2. <i>house.</i>	κε(ν) (άν), a conditional particle= <i>perchance.</i>
Ἄργος, εος, -ους, τό, 3. cont. <i>Argos.</i> In Homer it is also put (as here) for the district Argolis, or even for the whole Peloponnesus.	νέομαι (used only in pres. and imperf.) <i>I go away.</i>

V.

ῥός, demonst. adv. of manner, <i>thus.</i>	βαίνω (4), f. βίομαι and βείομαι (βήσομαι), p. βέβηκα, 2 a. <i>ἔβην, I go.</i>
φημί, f. ἐρῶ, p. εἶρηκα, 2 a. <i>ἐφην</i> and <i>εἶπον</i> , 1 a. <i>εἶπα</i> , 2 a. m. <i>ἐφάμην, I say, speak.</i>	ἀκέων, ουσι, participial form used as adv. <i>softly, silently.</i>
δεῖδω (3), f. δέισομαι, p. δέδοικα (pres. sense), 1 a. <i>ἔδεισα</i> and <i>ἔδδεισα, I fear.</i>	παρά, prep. gov. gen., dat., acc. <i>along.</i>
πείθω (3), f. <i>πέισω</i> , p. <i>πέπεικα</i> , 2 a. <i>ἐπιθον</i> and <i>πέπιθον, I persuade, win over</i> ; m. and p. <i>I obey, believe.</i>	θίς, θινός, ὁ, 3. <i>shore.</i>
	πολόφλοισβος, ον, <i>resounding.</i>
	θάλασσα, ης, ἡ, 1. <i>sea.</i>
	ἔπειτα, adv. <i>then, afterwards.</i>
	ἀπάνευθε, adv. <i>far away</i> ; also

- as prep. with gen. *far from*.
 πολλά, neut. pl. of πολός, used adverbially, *much, greatly; long, often, &c.*
 κίω (5), present not used in indic. *I go, go away*.
 ἀράσμαι, -ῶμαι, f. ἀράσομαι, p. ἡράμαι, *I pray*.
 γεραίός, á, óν, *old*.
 ἡυκομος, ον (εὐκομοι), *thick-haired, having beautiful hair*.
 τίκτω (1), f. τέξω or -ομαι, p. τέτοκα, 2 a. ἔτεκον, *I bring forth*.
 κλύω (5), no future; imp. or 2 a. ἐκλυον, 2 a. imper. κλῦθι and κέκλυθι, *I hear, listen to*.
 ἀργυρότοξος, ον, *with silver bow*.
 Χρύση, ης, ἡ, 1. *Chryse* (a town near Thebes).
 ἀμφιβαίνω (4) (see βαίνω), *I go around; here=I protect*.
 Κίλλα, ης, η, 1. *Killa* (a town in Asia Minor).
 ζάθεος, η, ον (ος, α, ον and ος, ον), *very divine, holy, sacred*.
 Τένεδος, ον, ἡ, 2. *Tenedos* (an island of the Ægean).
 ἰφι, adv. *strongly, valiantly, with might*.
 ἀνάσσω (2), f. ἀνάξω, *I rule, reign over*.
 Σμινθεύς, εως, ó, 3. cont. *the Sminthian* (epithet of Apollo).
 εἰ, condit. particle, *if*.
 ποτε, enclitic particle, *at any time*.
 χαρίεις, εσσα, εν, G. εντος, εσσης, εντος, *agreeable, beautiful, elegant*.
 ἐπερέφω (1), f. -ερέψω, *I put a roof on, build*.
 νηος, οῦ, ó, 2. (ναός), *temple*.
 κατακαίω (5), f. -καύσω, 1 a. κατέκηνα, *I burn down, consume by burning*.
 πίων, ον, G. ονος, *fat, sleek*.
 μηρία, ων, τά, 2. pl. noun, *thigh bones*.
 ταῦρος, ον, ó, 2. *bull*.
 ἡδέ, conj. *and*.
 αἶξ, αἰγός, ó and ἡ, 3. *goat*.
 ὄδε, ἡδε, τόδε, G. τοῦδε, τῆσδε, τοῦδε, demons. pron. *this*.
 κραιαίνω (4) (κραίνω), 1 a. ἐκρήνηνα, *I accomplish, fulfil, bring to pass*.
 ἐέλδωρ (ἐλδωρ), τό, indeclinable, *wish*.
 τίνω (4), f. τίσω, p. τετίκα, *I pay a price, atone for*.
 Δαναοί, ὦν, οἱ, 2. pl. noun, *Greeks*.
 δάκρυον, ον, τό, 2. and δάκρυ, νος, τό, 3. *tear*.
 σός, σή, σόν, possess. adj. *thy, thine*.
 βέλος, εος, ονς, τό, 3. cont. *dart*.

VI.

- εὐχομαι, f. εὐξομαι, p. p.
 ἡύγμαι, *I pray*; also, *main-
 tain, boast*.
 Φοῖβος, οὐ, ὁ, 2. *Phæbus* ('The
 Bright One,' epithet of
 Apollo).
 κατά, prep. gov. gen. and acc.
down from.
 Οὐλυμπος ('Ολυμπος), οὐ, ὁ, 2.
Olympus (believed to be the
 abode of the gods).
 κάρηνον, οὐ, τό, 2. (mostly in
 pl.) *mountain top, peak*.
 χῶομαι, f. χῶσομαι, *I am an-
 gry, enraged*.
 κῆρ, κῆρος, τό, 3. *heart*.
 τόξον, οὐ, τό, 2. *bow*; in pl.
*bow and arrows, or even
 arrows only*.
 ὠμος, οὐ, ὁ, 2. *shoulder*.
 ἀμφιρεφής, ἐς, G. ἑος, οὗς,
*covered all round, close-
 covered*.
 φαρέτρη, ης, ἡ (φαρέτρα, ας), 1.
quiver.
 κλάζω (3), f. κλάγξω, p. κέ-
 κλαγγα and κέκληγα, *I
 make a sharp sound*; here=
clashed, clanged.
 οἰστός, οὐ, ὁ, 2. *arrow*.
 ἐπί, prep. gov. gen., dat., acc.
 =*upon*.
 κινέω, -ῶ (5), f. κινήσω, 1 a. p.
 ἐκινήθην, act. *I move*; pass.
I move (intr.).
 νύξ, νυκτός, ἡ, 3. *night*.
 ἕζομαι, f. ἱδοῦμαι, *I seat my-
 self, sit*.
 ἔοικα, ας, ε, perf. with pres.
sense from obs. εἶκω, I am
- like*; as impera. *it is seemly,
 fitting*.
 μεθίημι, f. -ήσω, 1 a. -έηκα and
 (-ῆκα), *I let loose*.
 ἰός, οὐ, ὁ, 2. (also irreg. pl. ἰὰ
 τὰ) *arrow*.
 δεινός, ἡ, ὄν, *terrible, fearful*.
 κλαγγή, ης, ἡ, 1. *twang* (of a
 bow).
 γίγνομαι, f. γενήσομαι, p. γε-
 γένημαι, γίγνα (γένονα),
 2 a. ἐγενόμην, *I become, am*.
 ἀργύρεος, εα, εον, cont. οὗς,
 ᾧ, οὖν, of *silver, silver*.
 βίός, οὐ, ὁ, 2. *bois*.
 οὐρέυς, ἦος (ὀρεύς, ἑως), ὁ, 3. a
mule.
 ἐποίχομαι (Lesson IV.), here=
I attack.
 ἀργός, ἡ, ὄν, *shining*; (of dogs)
swift-footed.
 αὐτάρ, conj. (ἀτάρ), *but, yet,
 furthermore*.
 ἔχευκής, ἐς, G. ἑος, οὗς,
*sharp, piercing, sharp-
 pointed*.
 ἐφίημι, f. -ήσω, 1 a. -έηκα
 (-ῆκα), *I send against, hurl
 at*.
 βάλλω (4), f. βαλῶ, p. βέ-
 βληκα, 2 a. ἔβαλον, *I hit*.
 αἰεὶ (ἀεὶ), *always, continually*.
 πυρή, ης, ἡ, 1. (πυρά, ᾧς), *funer-
 al-pyre, funeral-pile*.
 νέκυσ, vos, ὁ, 3. cont. *corpse*;
 in pl. *the dead*.
 καίω (5), f. καύσω, 1 a. ἔκηκα,
I burn, set on fire.
 θαμειός, ὁ, ὄν, *crowded*; here
 =*in crowds*.

VII.

ἐννῆμαρ, adv. for nine days.
οἰχομαι (see ἐποίχομαι, Lesson IV.), I am gone; (of arrows) sweep along.
κῆλον, ου, τό, 2. arrow.
δέκατος, η, ου, num. adj. tenth.
ἀγορῇνδε, adv. to the assembly.
καλέω, -ῶ (5), f. καλέσω, καλέω, 1 a. ἐκαλέσσα, p. κέκληκα, I call, summon.
τίθημι, f. θήσω, 1 a. ἔθηκα, p. τέθεικα, I put.
ἐπί, prep. gov. gen., dat., acc. here = in.
φρήν, φρενόν, ἡ, 3. heart, mind, discretion.
λευκώλενος, ου, white-armed.
Ἥρη, ης (Ἥρα, ας), ἡ, 1. Hera, (Latin) Juno.
κῆδω (3), f. κηδήσω, I make anxious; p. am anxious, concerned for.
ὅτι, causal particle, because
ῥά, enclitic particle (ῥα), just, exactly.

θνήσκω (2), f. θανούμαι, p. τέθνηκα, 2 a. ἔθانون, I die.
ὁράω, -ῶ (5), f. ὄψομαι, p. ὥρᾱκα, 2 a. εἶδον, I see; m. as deponent, I see, behold.
ἐπεί, conj. when, since, seeing that.
οὖν, adv. then.
ἀγείρω (4), f. ἀγερῶ, 1 a. ἡγείρα, p. ἀγήγεκα, p. p. ἀγήγεμαι, 1 a. p. ἡγέρθην, I gather together.
ὁμηγερές, ἐς, G. ἐσς, οὐς, assembled.
ἀνίστημι, f. ἀναστήσω, p. -έστηκα, I raise up; passive and perf. plup. 2 a. aot. I rise.
μετάφημι, imp. or 2 a. μετέφην, μερεῖπον and μετέπειπον (see Lesson V.), I speak among, address.
πούς, ποδός, ὁ, 3. foot.
ὠκύς, εἰα (εἰα), ὅ, G. ἑος, εἰας (εἰας), ἑος, swift.

VIII.

ἄμμε (ἡμᾶς), acc. pl. of ἐγώ.
πάλιν, adv. back, again.
πλάζω (3), f. πλάξω, 1 a. p. ἐπλάχην, I make to wander; p. wander.
οἶω and οἶομαι, f. οἶσσομαι, 1 a. p. ᾤσθην, I think, suppose, believe, mean (to do anything).
ἄψ, adv. back again.
ἀπονοστήω, -ῶ (5), f. -νοστήσω, I return home.

θάνατος, ου, ὁ, 2. death.
γε, enclitic particle, at least, at any rate.
φεύγω (2), f. φεύξομαι and ποῦμαι, p. πέφυγα, 2 a. ἔφυγον, I flee, avoid.
ὁμοῦ, adv. together, at once.
εἰ δὴ = if now truly, if really, since now.
πόλεμος, ου, ὁ, 2. war.
δαμάω, -ῶ (5), f. δαμάσω, p. δεδάμικα, I subdue, kill.

λοιμός, οὔ, ὁ, 2. *pestilence*.
 ἄγε, used adverbially, *come* ;
 really imper. of ἄγω.
 δή, adv. *now*.
 τις, τι, G. τινός, indef. pron.
some, a.
 μάντις, ιος (εως), ὁ, 3. *pro-*
phet, soothsayer.
 ἐρέω (5) (ἔρομαι, f. ἐρήσομαι,
 2 a. ἠρόμην), *I ask*.
 καί, conj. *and, even*.
 ὀνειροπόλος, ον, ὁ, 2. *interpreter*
of dreams.
 ὄναρ, τό, 3. (only used in nom.
 and acc.) *dream*.
 ἐκ, prep. gov. gen. *from*.
 εἶπον, 2 aor. of φημί, f. ἐρῶ, p.
 εἶρηκα, *I said*.
 ὅστις, ἥτις, ὅτι, G. οὐτινος,
 ἥστινος, οὐτινος, *whoever* ;
 ὅτι= *wherefore, why*.
 τόσσον (τόσον), used adverbially,
so much, so very.
 ἥτε, conj. (εἴτε) *whether*.
 εὐχολή, ῆς, ἡ, 1. *vow, prayer*.
 ἐπιμέφομαι, f. -μέμφομαι, *I*

impute to one as a matter of
blame, blame, am displeased,
dissatisfied.
 ἐκατόμβη, ῆς, ἡ, 1. *hecatomb,*
sacrifice of 100 oxen.
 εἰ, conditional particle, *if*.
 πως, enclitic adv. *in any way,*
at all.
 ἄρνός, τοῦ, τῆς, G. of an obsol.
 nom. ἄρς, 3. *lamb*.
 ἄρ (ἄρα), *then, exactly, just*.
 κνίση, ῆς (κνίσα, ῆς), ἡ, 1. *fat*.
 τέλειος, α, ον (also ος, ον), *full*
grown.
 βούλομαι, f. βουλήσομαι, p.
 βεβούλημαι, *I wish, purpose*
(followed by ἢ, I had rather
... than).
 ἀντιάω, -ῶ, and ἀντιῶ (5), f.
 ἀντιάσω, *I meet* ; (of the
 gods, *come to meet an offer-*
ing, accept it).
 λοιγός, οὔ, ὁ, 2. *destruction,*
death.
 ἀπαμύνω (4), f. -αμύνῶ, *I*
ward off.

IX.

ἦ, adv. *verily, surely*.
 τοι, enclitic particle, *accord-*
ingly, therefore, in truth.
 καθέζομαι (see Lesson VI.), *I*
sit down.
 Κάλχας, αντος, ὁ, 3. *Chalchas*
(Greek soothsayer at Troy).
 Θεστορίδης, ον, ὁ, 1. *son of*
Thestor.
 οἰωνοπόλος, ον, ὁ, 2. *augur*.
 ὄχα, adverb=εἰσχα, *by far*
(always used with ἄνωτος).

ἄριστος, η, ον, irreg. superl. of
 αγαθος, comp. ἀμείνων, *best,*
bravest, noblest.
 ᾗδῃ, plup. of οἶδα (see 'S. and
 E. G. B.' p. 55), *I knew*.
 εἰμί, f. ἔσομαι and ἔσσομαι, *I am*.
 πρόειμι (see εἰμί), *I am before* ;
 or πρό may be adverbially= *before*.
 ἡγέομαι, -οῦμαι, f. ἡγήσομαι,
 p. ἡγήμαι, 1 a.m. ἡγησάμην,
I go before, lead, guide.

Ἰλιος, ον, ἡ, or Ἰλιον, ου, τό,
2. *Ilios* or *Ilium* (called also
Troy).

εἴσω, adv. (with accus.) *within*.
δς, ἡ, ὅν (also εὖς, ἡ, ὄν), *his*,
her.

διά, prep. gov. gen. and acc.
through (as a means).

μαντοσύνη, ης, ἡ, 1. *art of*
divination, divining.

πόρω, obsolete present of aor.

ἔπορον and perf. pass. πεί-
πωμαι, *I bring to pass*,
give.

σπί(ν) (σπίσι), dat. pl. of σφεῖς
(from οὐ), *to them*.

εὐφρονέω, participial adj. *well*
meaning, kindly disposed.

ἀγοράομαι, -ῶμαι, f. ἀγορήσο-
μαι, 1 a. ἀγορησάμην (ἡγο-
ρησάμην), *I speak in the*
assembly.

X.

κέλομαι, f. κελήσομαι, 2 a. ἐκε-
κλόμην, *I urge, command*.

δαίφίλος, ον=Δαῖ φίλος, *dear*
to Jupiter.

μυθέομαι, -οῦμαι, f. μυθήσομαι,
1 a. ἐμυθισάμην, *I say*,
speak, tell.

ἐκατηβέλτης, νο (ου), ὁ=ἐκα-
τηβόλος, *far-darting*.

τοιγάρ, strengthened form of
τοι, so, then, therefore.

ἐρέω (5) (ἐρῶ), future (pres.
being φημί and perf. εἶρηκα),
I will speak.

συντίθημι (see Lesson VII.), *I*
place together; mid. *I take*
heed.

ὀμνυμι, f. ὀμοῦμαι, p. ὀμώμοκα,
1 a. ὀμοσσα and ὀμοσα
(ὥμοσα), *I swear*.

ῥῆ, adv. *surely*.

μήν, adv. *certainly*.

ἦ μήν, generally introducing
the very words of an oath=
of a truth.

πρόφρων, Gen. υνος, ὁ, ἡ,
with forward mind, i.e.

earnest, willing, ready to do
anything.

ἔπος, εος, ους, τό, 3. cont.
word.

χείρ, ρός, ἡ, 3. *hand*.

ἀρήγω (2), f. ἀρήξω, *I help*,
aid.

μέγας, μεγάλη, μέγα, G. με-
γάλου, ης, ου, *great*; μέγα
used adverbially, *greatly*,
ῥc.; with κρατεῖ=has
great authority over.

Ἀργεῖοι, ων, οἱ, 2. pl. noun,
Argives.

κρατέω, -ῶ (5), f. κρατήσω, p.
κεκράτηκα, *I rule over*.

κρείσσω, ον, G. ονος, *superior*,
stronger, better; irreg. comp.
of ἀγαθός, sup. κράτιστος.

βασιλεύς, ἦος (εὖς, ἔως), 3.
king.

ὄτε, adv. *when*.

χέρης, an obsolete adj. (dat.
χέρηι, acc. α) from which
come the words χείρων and
χερείων=*inferior, worse*.

περ, enclitic particle, adding

force to the word to which it is annexed; εἴπερ τε, *even if*.
 χόλος, ου, ὁ, 2. *hatred, anger, wrath*.
 καί, conj. *even, also*.
 αὐτῆμαρ, adv. *on the self-same day*.
 καταπέσσω (2), f. -πέψω, *I boil down, digest, restrain*.
 ἀλλά, conj. *yet*.
 μετόπισθεν, adv. = *afterwards*.
 κότος, ου, ὁ, 2. *grudge, spite, ill-will*.
 ὅφρα, adv. = *until*.

τελέω, -ῶ (5), f. τελέσω (τελέσω and τελῶ), p. τετέλεκα, *I accomplish*; here = *glut his fury*.
 στῆθος, εος, ους, τό, 3. *cont. breast*.
 εὖς, εἴ, εόν, possess. adj. of 3rd person, *his, or her, own*.
 φράζω (3), f. φράσω, p. πέφρακα, 2 a. πέφραδον or ἐπέφραδον, *I tell*; m. *consider*.
 σαώω, -ῶ (5), f. σαώσω, *I save, preserve*.

XI.

ἀπαμείβομαι f. -αμείψομαι, *I answer*.
 πρόσφημι (see Lesson V.), *I address*.
 θαρσέω, -ῶ (5), f. θαρσῆσω, *I am of good courage*.
 μάλα, adv. *very much*.
 θεοπρόπιον, ου, τό, 2. *prophecy, message from heaven*.
 οἶδα, irreg. perf. of obs. εἶδω (see 'S. and E. G. B.' p. 55), *I know*.
 μά, a particle used in oaths, &c. = *by*; οὐ μά, *nay, by*.
 εὖχομαι (f.), εὐξομαι, p. ἤγυμαι, *I pray, boast, maintain*.
 θεοπροπία, ας, ἡ, 1. *prophecy, portent, message from heaven*.
 ἀναφαίνω (4), f. -φανῶ, 1 a.

ἀνέφηναι, *I shew, shew, explain*.
 ζάω, -ῶ (5), f. ζήσω and -ομαι, p. ἔζηκα, *I live*.
 ἐπί, prep. gov. gen., dat., acc. *upon*.
 χθών, ονός, ἡ, 3. *earth*.
 δέρκομαι, f. δέρξομαι, p. (with pres. sense), δέδορκα, *I see, behold the light*.
 βαρύς, εἶα, ἔ, G. εὖς, εἶας, εὖς, *heavy*.
 ἐπιφέρω (4), f. ἐποίσω, 1 a. ἐπήνεγκα, *I lay upon*.
 σύμπας, πασα, παν, G. παντος, πάσης, παντος, *altogether*.
 ἦν = εἰάν, conj. *if*.
 πολλόν (πολύ), adverb, here = *by far*.

XII.

αὐδάω, -ῶ (5), f. αὐδήσω (imp. ἠύδαον, -ων), p. ἠύδηκα, *I speak.*
 ἀμύμων, ον, G. ονος (2 term.), *blameless, excellent.*
 ἔνεκα, prep. gov. gen. *on account of.*
 οὐδέ, conj. *nor yet.*
 ἀπολύω (see Lesson II.), *I set free, release* (for a ransom).
 ἀποδέχομαι (see Lesson III.), *I receive.*
 τοῦνεκα, cont. for τοῦ ἔνεκα, *therefore, on that account.*
 ἔτι, adv. *still.*
 ἀεικής, ἐς, G. ἐος, οῦς, *pitiful, shameful, cruel.*
 ἀπωθέω, -ῶ (5), f. -ώθῃσω and -ώσω, 1 a. -έωσα or -ωσα, *I drive away.*
 ἀποδίδωμι (see Lesson III.), *I give back, restore.*
 πατήρ, πατέρος, cont. πατρός, ὁ, 3. *father.*

φιλος, η, ον, *dear, pleasing; here merely=her.*
 ἐλικῶπις (fem. of ἐλίκωψ, ὠπος, ὁ), *idos, ἡ, quick glancing.*
 κόρη, ης (κῆρη, ης), ἡ, 1. *damself.*
 ἀπριάτην, adv. *without price or ransom; or fem. of ἀπρίπτος, η, ον, without.*
 ἀνάποινος, ον, 2 term. *without ransom; neut. ἀνάποινον, adv. without recompense.*
 ἄγω (2), f. ἄξω, p. ἤγα, 2 a. *ἡγαγον, I lead, bring, convey.*
 ἱερός, ἡ, ὄν (ός, ἁ, ὄν), *holy, consecrated.*
 εἰς=εις, prep. gov. acc.=to.
 ἱλάσκομαι, f. ἱλάσσομαι (ἱλάσσομαι, 1 a. ἱλασσάμην, *I propitiate, appease, conciliate.*

XIII.

εὐρύ, used adverbially (really neut. of εὐρύς), *widely.*
 κρείων, οντος, ὁ, 3. *ruler; here, with εὐρύ, wide-ruling.*
 ἄχνημαι (only in pres. and imp.), *I grieve, feel pain, am sad.*
 μένος, εος, ους, τό, 3. cont. *rage.*
 μέγα (neut. of μέγας), used adverbially, *greatly.*

ἄμφιμέλας, μέλαινα, μελαν, G. μέλανος, αίνης, μέλανος, *wrapt in darkness, gloomy.*
 πῖμπλημι, f. πλήσω, *I fill; p. I am full of.*
 ὅσσα τῶ, neuter dual, *the two eyes; gen. and dat. ὅσων, ὅσοις.*
 πῦρ, πυρός, τό, 3. *fire.*
 λαμπερά, poet. for λάμπω;

only in the Ep. part. λαμπερών, *I shine, flash.*
 εἴκτην (εὐκάρην), 3 dual plur. of εἶκα (Less. VI.), *I am like.*
 πρώτιστα, adv. *first of all* (really neuter pl. of πρώτιστος).

δοσομαι (only in pres. and imp. without augment), *I see, forebode*; κακὰ δοσόμενος, *looking ominously.*
 κακός, ἡ, *ev, evil, bad*; also as subst. κακόν, οὐ, τό, 2. *evil.*

XIV.

πω, enclitic particle, *yet.*
 κήγγνος, *ov, good, agreeable.*
 μαντεύομαι, f. μαντεύσομαι, p. μεμάντευμαι, *I prophesy, forebode.*
 ἐσθλός, ἡ, *ov, good.*
 θεοπροπέω, -ῶ (5), *I prophesy, explain divine signs, communicate the will of the gods.*

ἀγορεύω (5), f. ἀγορεύσω, p. ἡγόρευκα, *I speak (in the assembly), declare.*
 Χρυσῆς, ἰδος, ἡ (patronym. of Χρύσης), *daughter of Chryses (Astynome).*
 ἐθέλω (4), f. ἐθέλῃσω, p. ἡθέληκα, *I wish.*
 πολύ, as adverb, *much.*
 οἶκος, adv. *at home.*

XV.

Κλυταιμνήστρη, ἡς (α, ας), ἡ, 1. *Clytemnestra.*
 προβούλομαι, perf. mid. προβέβουλα, in pres. sense, *I prefer (one) before (another).*
 κουρίδιος, ἡ, *ov (ος, α, ov), wedded.*
 ἄλοχος, *ov, ἡ, 2. wife.*
 ἔθεν (οὐ), *of him, her.*
 χερεῖων, *ov, G. ονος (see Lesson X.), inferior, worse.*
 δέμας, τό, 3. (only in nom. and acc.), *body, stature.*
 φνή, ἡς, ἡ, 1. *fine growth, shape.*
 ἔργον, *ov, τό, 2. work*; pl. the *works of women* (such as

household work, house-keeping, spinning, &c.).
 ἀμείνων, *ov, G. ονος (2 term.), comp. of ἀγαθός better.*
 σόος, ἡ, *ov, safe and sound*; *safe, sound.*
 ἀπόλλυμι, f. -ολίσω, -ολίσσω (-ολῶ), p. -ώλεκα (-ολώλεκα), 2 a. m. -ωλόμην, *I destroy utterly*; (m. *I perish.*)
 γέρας, *ας, τό, 3. cont. gift of honour, prize.*
 αὐτίκα, adv. *immediately.*
 ἐτοιμάζω (3), f. ἐτοιμάσω, *I prepare.*
 ὅφρα, conj. *in order that.*
 οἶος, ἡ, *ov, alone.*

ἀγέραςτος, ον, *without a gift of honour.*

ἔω (ὦ), subj. of εἰμί.

λείψω (2) (only in pres. and imp. by good writers),

I look upon, see, behold.

ἄλλῃ, properly dative fem. of ἄλλος, *in another place, elsewhere.*

XVI.

ἀμείβω (2), f. ἀμείψω, *I change; m. I answer.*

ποδάρκης, ες, G. εος, ους, 2 term. *swift-footed.*

κύδιστος, η, ον, superl. of κυδρός (formed from κύδος), *most noble.*

φιλοκτεανώτατος, η, ον (sup. of φιλοκτεάνος), *most grasping.*

μεγάθυμος, ον, 2 term. *magnanimous.*

ξυνήιος, η, ον, *public; ξυνήια, ων, τά, pl. subs. 2. public property.*

κείμεαι, f. κείσομαι, *I am laid, I lie; κείμενα=laid in store.*

που, enclitic, *anywhere.*

τὰ μὲν=*the things which*; τὰ, *those things=ταῦτα.*

δατέομαι, -οῦμαι, f. δάσσομαι, p. p. δέδασμαι, *I divide among myself and others.*

ἑπείουκε, 3. sing. perf. with no present in use, *it is fitting.*

παλίλλογος, ον, *collected again.*

ἐπαγείρω (4), f. -αγεῖω, *I gather together.*

προΐημι, f. -ήσω, 1 a. -ῆκα, 2 a. imp. πρόες, *I give up.*

ἀντάρ (ἀτάρ), conj. *but, however, moreover.*

τριπλός, η, ον, cont. οὗς, ἡ, οὔν, *triple, threefold.*

τετραπλός, η, ον, cont. οὗς, ἡ, οὔν, *fourfold.*

ἀποτίνω (4), f. -τίσω, *I pay back, make restitution.*

ποθί, encl. adv. *some time, at length.*

Τροίη, ης (α, ας), ἡ, 1. *Troy.*

εὐτείχεος, ον, 2 term. *well walled.*

ἐξαλαπάξω (3), f. -αλαπάξω, *I sack, storm.*

XVII.

οὕτως, adv. *thus.*

θεοείκελος, ον, *godlike.*

κλέπτω (1), f. κλέψω and -ομαι, p. κέλοφα, *I cheat; here,*

μὴ κλέπτε νοῦ, do not cherish deception in your soul, or, do not try to deceive by your cleverness.

νόος, νοῦς, G. νόου, νοῦ, ὁ, 2. cont. *mind, intelligence.*

παρέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ήλυθον

(-ῆλθον), here, *I outwit, overreach.*

αὐτως, adv. *even so, just as I am.*

ἡμαι, only used in pres. and imperf. *I sit*.
 δεύω (5) (δέω), f. δεύῃσω, *I need, miss, want*; used also as deponent.
 ἀρاریσκω (2), f. ἀρῶ (ἀρῶ), 1 a. ἤρσα, *I fit together, 'having suited it (i.e. the reward) to my desires.'*
 κατά, prep. gov. gen. and acc.; here=*according to*.
 ὅπως, conj. *with the view that, so that*.
 ἀντάξιος, α, ον, *worth just as much (as), equivalent (to)*.

αἰρέω, -ῶ (5), f. αἰρήσω, p. ἤρηκα, 2 a. εἶλον, *I take*; m. *take to or for myself, choose*.
 ἢ, conj. ἢ . . . ἢ, *either . . . or*.
 τεός, ἢ, ὄν (σός), *thine*.
 αὐτός, ἢ, ὁ, pron. reflex. *I myself*.
 Αἶας, αντος, ὁ, 3. *Ajax*.
 Ὀδυσσεύς, ηος, ὁ, 3. (Ὀδυσσεύς, έως, ὁ, 3. cont.), *Ulysses* (king of Ithaca).
 ἄγω (2), f. ἄξω, p. ἤχα, 2 a. ἤγαγον, *I lead, lead away*.

XVIII.

μεταφράζομαι, f. -φράσομαι, *I consider after, meditate*.
 μέλας, αйна, αν, G. ανος, αίνης, ανος, *black, dark*.
 ἐρύω (5), f. ἐρύσω, 1 a. εἶρυσσα, *I drag, I launch (i.e. drag into the sea)*.
 ἅλς, ἅλός, ἡ, 3. *sea*.
 ἐρέτης, ον, ὁ, 1. *rower*.
 ἐπιτηδές, adv.; here=*as many as suit our purpose, enough*.
 εἰσαγείρω (4) (see Lesson VII.), *I collect into*.
 εἰστίθηναι, f. -θήσω, *I put on board*.
 ἀναβαίνω (4), f. -βήσομαι, p. -βέβηκα, 1 a. ἀνέβησα, 2 a. ἀνέβην, here=*I go up*; 1 a. *I make to go up, (or) to go on board*.

καλλιπάρης, ον, *beautiful-cheeked*.
 εἷς, μία, έν, G. ένός, μιᾶς, ένός, one.
 ἀρχός, οῦ, ὁ, 2. *leader, chief, commander*.
 βουλευφόρος, ον, *counselling, advising*.
 Ἰδομενεύς, ηος (εύς, έως), ὁ, 3. *Idomeneus*.
 ἡέ (ἤ), conj. *or*.
 ἐκπαγλῆτατος, η, ον (sup. of ἐκπλαγος), *most terrible*.
 ἐκάεργος, ον, ὁ, *working from afar = far-darting*; (i.e. Apollo).
 ιερά, ὦν, τά, 2. pl. suba. *sacrifices*.
 ρέζω (3), f. ρέξω, here=*I offer*.

XIX.

- ὑπόδρα, poet. adverb used by Homer only with ἰδών, askance, i.e. sternly.
 ὦ, an exclamation, O, oh!
 ὦ μοι, Ah me! Lat. Hei mihi.
 ἀναίδειη, ης, ἡ, 1. (ἀναίδεια, ας), effrontery.
 ἐπιέννυμι (ἐφέννυμι), 1 a. ἐπίεσα and ἐπέεσσα, p. p. -εσμαι or -ειμαι, I put on; p. p. part. clad in.
 κερδαλεόφρων, ον, G. ονος, 2 term. crafty-minded.
 πῶς, adv. how.
 ὁδός, οῦ, ἡ, 2. march, journey, expedition.
 Τρῶες, ων, οἱ, 3. Trojans.
 αἰχμητής, οῦ, ὁ, 1. warrior.
 δεῦρο, adv. hither.
 αἰτίος, α, ον, blamable, the person to be blamed.
 βόυς, βόος, ὁ and ἡ, 3. cont. bullock or cow; pl. cattle.
 ἐλαύνω (4), f. ἐλάσω, p. ἐλάκα, 1 a. ἤλασα, I drive away.
 ἵππος, ου, ὁ, ἡ, 2. horse.
 Φθίη ης (α, ας), ἡ, 1. Phthia (district in Thessaly).
 ἐριβῶλαξ, ακος, ὁ, ἡ, with large clods of earth=very fruitful.
 βωτιανείρη, ης (α, ας), ἡ, 1. nurse of heroes.
 καρπός, οῦ, ὁ, 2. fruit, corn, crop.
 δηλέομαι, -οῦμαι, f. δηλήσομαι, 1 a. ἐδηλησάμην, I hurt greatly, waste, make havoc of.
 μεσηγύς, adv. of space, between.
 οὔρος, εος, ονς (ἄρος), τό, 3. cont. mountain.
 σκιάεις, εσσα, εν, G. εντος, έσσης, εντος, shady, shadowy.
 ἤχηις, εσσα, εν, G. εντος, έσσης, εντος, resounding, roaring.
 ἀναίδης, ές, G. έος, οῦς, shameless.
 ἅμα, adv. at once, together, together with.
 ἔπομαι, f. ἔψομαι, 2 a. ἐσπόμην, imp. εἰπόμην, I follow.
 χαίρω (4), χαρήσω, p. κεχάρηκα, I rejoice.
 τιμή, ης, ἡ, 1. compensation.
 ἄρνυμαι, used only in pres. and imperf. I receive for myself, gain, obtain.
 Μενέλαος, ου, ὁ, 2. Menelaus.
 κυνώπης, ου, ὁ, dog-eyed, shameless.
 πρὸς, prep. gov. gen., dat., acc.; here=at the hand of.

XX.

- μετατρέπω (1), f. -τρέψω, I turn round; m. here=I regard.
 ἀλεγίζω (3), only used in pres. and Ep. imperf. ἀλέγιζον, I care for.

- ἀφαιρέω, -ῶ (5), f. -αρήσω, p. -ήρηκα, *I take away (m. for myself)*.
 ἀπειλέω, -ῶ (5), f. ἀπειλήσω, *I threaten*.
 ἐπί, prep. gov. gen., dat., acc.; here = *for*.
 μογέω, -ῶ (5), f. μογήσω, *I labour*.
 νίεος, G. (as if from νιεύς), νιέϊ, νιέϊ, &c. *son*.
 ἴσος, η, ον, *equal*.
 ὅποτε, conj. *whenever*.
 εὖ (εὔ), adv. *well*.
 ναίω (5), intr. in pres. and imp. *I dwell*; causal in 1 a. ἐκασσα or κάσσα, *I make inhabited*; of places, *lie, are situated*: thus also in passive.
 πολίεθρον, ον, τό, 2. *city, fortress*.
 πλείων, ον, G. ονος, 2 term.; here = *the greater part*; comp. of πάλος, sup. πλείστος.
 πολυαΐξ, ὄως, 1 term. *with many shocks, impetuous*.
 ριέπω (1), f. -έψω, *I manage, order, arrange*.
 ἅτάρ, conj. *but, yet, on the other hand*.
 ἤν, conj. *if*.
 ἁσμός, οῦ, ὅ, 2. *division, sharing of spoil*.
 πολύν (as adverb), *much*.
 μείζων, ον, G. ονος, 2 term. (comp. of μέγας), *greater, more honourable*.
 ὀλίγος, η, ον, *small*.
 κάμνω (4), f. καμουμαι, p. κέμμηκα, 2 a. ἐκαμον, *I am weary*.
 πολεμίζω (3), f. πολεμίσω, *I war, fight*.
 Φθίηνδε, adv. *to Phthia*.
 φέρτερος, α, ον, comp. adj., sup. φέρτατος, *better*.
 κορωνίς, ἰδος, ἡ (as adj.), *beaked, curved*.
 ἐνθάδε, adv. *here*.
 ἄτιμος, ον, *dishonoured*.
 ἄφενος, τό (indecl.), *wealth*.
 πλούτος, ον, ὅ, 2. *riches*.
 ἀφύσσω (2), f. ἀφύξω, *I drain off, drain, pour in a heap, pile up*.

VOCABULARY

(ARRANGED ALPHABETICALLY).

- ἀγαθός, ἡ, ὄν, *good, brave, noble.*
- Ἀγαμέμνων, ονος, ὁ, 3. *Agamemnon.*
- ἄγε, properly imper. of ἄγω, used as adverb, *come.*
- ἀγείρω (4), f. ἀγεῖω, 1 a. ἡγεῖρα, p. ἀγήγερα, *I gather together; p. come together, assemble.*
- ἀγέραςτος, ον, *without a gift of honour, unrecompensed.*
- ἀγλαός, ἡ, ὄν, and ὅς, ὄν, *splendid, beautiful.*
- ἀγοράομαι, -ῶμαι, f. ἀγορήσομαι, 1 a. ἀγορησάμην (ἡγορησάμην), *I meet in the assembly, sit in debate, speak.*
- ἀγορεύω (5), f. ἀγορεύσω, p. ἡγόρευκα, *I speak in the assembly, speak.*
- ἀγορήνδε, adv. *to the assembly.*
- ἄγω (2), f. ἄξω, p. ἤχα, imp. ἤγον, 2 a. ἡγαγον, *I lead, bring, convey.*
- αἰῖδω (3), f. αἰέσομαι (ᾤδω, ᾤσομαι), *I sing.*
- αἰκίης, ἐς, G. ἐός, οὗς, *unseemly, shameful, cruel.*
- ἄζομαι, only in pres. and im-
- perf. *I stand in awe of, dread.*
- αἶ, conj. (εἰ) *if.*
- Αἴας, αντος, ὁ, 3. *Ajax* (son of Telamon, one of the friends of Achilles).
- αἰδέομαι, -οῦμαι, f. αἰδέσομαι and -έσσομαι, 1 a. ἡδεσάμην, *I feel shame, respect.*
- Ἄϊδης, εω, ὁ, 1. ("Αἰδης or Ἄδης, ον), *Hades* (god of the lower world).
- "Αἰδος, Ἀἰδι, gen. and dat. of Ἄϊδης, from obsol. nom. "Αἷς, *Hades.*
- αἰεῖ, adv. (ἀεί), *always.*
- αἶξ, αἰγός, ὁ, ἡ, 3. *goat.*
- αἰρέω, -ῶ (5), f. αἰρήσω, p. ἤρηκα, 2 a. εἶλον, *I take, seize; m. I take for myself, choose.*
- αἰτιος, α, ον, *blameworthy.*
- αἰχμητής, οῦ, ὁ, 1. *spearman, warrior.*
- ἀκέων, εουσα, in form a participle, used as adverb, *stilly, softly, silently.*
- ἄλγος, εος, ους, τό, 3. cont. *pain, sorrow, grief.*
- ἀλεγιζω (3), only in pres. and

- Ep. imperf. ἀλέγιζον, *I care for.*
 ἄλλα, conj. *but.*
 ἄλλῃ, properly dat. fem. of ἄλλος, *elsewhere, in another place.*
 ἄλλος, η, ο, *another, other.*
 ἄλοχος, ου, ἡ, 2. *wife.*
 ἄλς, ἄλος, ἡ, 3. *sea.*
 ἅμα, adv. *at once, together, together with.*
 ἀμείβω (2), f. ἀμείψω, *I change; mid. I answer.*
 ἀμείνων, ον, G. ονος, comp. of ἀγαθός (sup. ἀριστος), *better, stronger, braver.*
 ἄμμε (ἡμᾶς), *see ἐγώ.*
 ἀμύμων, ον, G. ονος, *blameless, excellent.*
 ἀμφηρεφής, ἐς, G. ἐος, οὔς, *covered all round, close-covered.*
 ἀμφήρης, ἐς, G. εος, ονς, *having oars on both sides, well fitted.*
 ἀμφιβαίνω (4), f. -βήσομαι, p. -βέβηκα, *I go about or around, protect.*
 ἀμφιμέλας, -αινα, -αν, G. -ανος, -αίνης, -ανος, *wrapt in darkness, gloomy.*
 ἀνά, prep. gov. gen., dat., acc. (1, 2) *on*, (3) *throughout.*
 ἀναβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἀνέβην, *I go up, mount; 1 a. ἀνέβησα, trans. I make to go up; (l. 144) put on board.*
 ἀναιδείη, ης, ἡ, 1. (α, ας), *shamelessness, effrontery, assurance.*
 ἀναιδής, ἐς, G. ἐος, οὔς, *shameless, reckless.*
 ἀναξ, ἀνακτος, ὁ, 3. *lord, king.*
 ἀνάποιρος, ον, *without ransom; neut. ἀνάποιρον (used sometimes as adv.), without recompense.*
 ἀνάσσω (2), f. ἀνάξω, *I am lord, rule, reign over.*
 ἀναφαίνω (4), f. -φανῶ, 1 a. ἀνέφηνυ, *I shew forth, explain.*
 ἀνδάνω (4), f. ἀδήσω, p. ἄδηκα and ἔαδα, 2 a. ἔαδον, *I please.*
 ἀνῆρ, ἀνέρος and ἀνδρός, ὁ, 3. *man.*
 ἀνίστημι, f. ἀναστήσω, p. ἀνέστηκα, 1 a. ἀνέστησα, 2 a. ἀνέστην, *trans. I raise up; intr. (perf., p. perf., 2 a.) I rise up.*
 ἀνράξιος, α, ον, *equal in worth, equivalent.*
 ἀντιάω, -ῶ (5), f. ἀντιάσω, *I meet; (of the gods) come to meet (an offering), and so, accept it graciously; also, arrange, prepare.*
 ἀντιῶν, -ῶ (5), part. ἀντιῶν, ὄνσα, *see ἀντιάω.*
 ἀπαμείβομαι, f. -αμείψομαι, *I reply to, answer.*
 ἀπαμύνω (4), f. -αμύνῶ, *I ward off; m. I keep off from myself, defend myself.*
 ἀπάνευθε(ν), adv. *afar off; as prep. with gen. far away from.*
 ἀπειλέω, -ῶ (5), f. ἀπειλήσω, *I threaten.*
 ἀπείριστος, α, ον and ος, ον (ἀπειρέσιος), *boundless, endless, countless.*

ἀπό, prep. gov. gen. *from*.

ἀποδέχομαι, f. -δέχομαι, p. -δέ-
δεγμαι, *I accept in full, re-
ceive back, recover*.

ἀποδίδωμι, f. -δώσω, 1 a. ἀπέ-
δωκα, *I give back*.

ἀποινα, ων, τά, pl. noun, 2.
*ransom, price paid, compen-
sation*.

ἀπόλλυμι, f. -ολέσω and -ολέσ-
σω (-ολῶ), 1 a. -ώλεσα and
-όλεσσα, p. -ώλεκα (-ολώ-
λεκα), 2 a. m. -ωλόμην, *I
destroy utterly; m. I perish,
die*.

Ἀπόλλων, ωνος, ὁ, 3. *Apollo*
(son of Jupiter and Latona).

ἀπολύω (5), f. -λύσω, p. -λέ-
λυκα, *I loose from, set free
or release from*. In *Iliad*
always=ἀπολυτρόω, *I re-
lease (a prisoner) for ran-
som; m. I ransom, I re-
deem*.

ἀπονοστήω, -ῶ (5), f. -νοστήσω,
I return home.

ἀποτίνω (4), f. -τίσω, *I pay
back; m. I get paid, exact,
avenge myself on (one)*.

ἀπρίατος, η, ον, *unbought*;
ἀπριάτην, fem. acc., is also
regarded as an adverb, with-
out price or ransom.

ἀπωθέω, -ῶ (5), p. -ώσω and
-ωθήσω, 1 a. -έωσα and -ῶσα,
I drive away.

ἄρ (ἀρα), *then*.

ἀράσομαι, -ῶμαι, f. ἀράσομαι,
p. ἤραμαι (only in comp.),
I pray.

ἀραρίσκω (2), f. ἄρσω (ἀρῶ) (p.
ἀραρα, intr.), 2 a. ἤραρον, *I
join, fit together, fit*.

Ἀργεῖοι, ων, οἱ, 2. pl. noun,
Argives, Greeks.

Ἄργος, εος, ον, τό, 3. cont. *a
city in the Peloponnesus*
(put in Homer also for the
district of Argolis, or the
whole Peloponnesus).

ἀργός, ἡ, ὄν, *shining, glisten-
ing; πόδας ἀργοί (of dogs),
swift-footed*.

ἀργυρέος, ἑα, ἑον, cont. οὗς, ἃ,
οὖν, *silver, of silver*.

ἀργυρότοξος, ον, *with silver
bow (epithet of Apollo)*.

ἀρήγω (2), f. ἀρήξω, *I help*.

ἀρητήρ, ἥρος, ὁ, 3. *one who
prays, priest*.

ἄριστος, η, ον, sup. of ἀγαθός,
bravest, best.

ἀρνός, τοῦ, τῆς, gen. of an
obsol. word ἄρς, the nom.
in use being ἀμνός, *a lamb*.

ἄρνημαι, defective verb, only
used in pres. and imperf. *I
gain*.

ἄρχός, οὔ, ὁ, 2. *leader, com-
mander*.

ἀρά, conj. *but, yet*.

ἀτιμάω, -ῶ (5), f. ἀτιμήσω, p.
ἤτίμηκα, *I insult, dishonour*.
ἀτιμός, ον, *dishonoured*.

Ἀτρεΐδης, ου, ὁ, 1. *son of
Atreus (Agamemnon)*.

αὐδάω, -ῶ (5), f. αὐδήσω (-ᾶσω),
p. ἠύδηκα (also αὐδάομαι, as
deponent), *I speak*.

αὐρά, conj. *but, yet*.

αὐτῆμαρ, adv. *on the selfsame
day*.

αὐτίκα, adv. *immediately*.

αὐτίς (αὐθίς), adv. *back, again,
on the other hand*.

αὐτός, ἡ, ὁ, reflex. pron. *self*;

- in oblique cases, *him, her, it*;
with article=*the same*.
αὐτως, adv. *even so, just as I*
am.
ἀφαιρέω, -ῶ (5) (see αἰρέω), *I*
take away from another;
m. *I take away for myself,*
bear off.
ἄφενος, τό (3) (indecl.), *wealth,*
abundance.
ἀφίημι, f. -ήσω, 1 a. -ῆκα and
-έηκα, p. -εῖκα, *I send away,*
dismiss.
ἀφύσσω (2), f. ἀφύξω, *I draw,*
drain (liquids), form in a
heap, pile up.
Ἀχαιῶς, ἅ, ὄν, *Achæan*;
Ἀχαιοί, ὦν, οἱ, 2. pl. noun,
Greeks.
Ἀχιλλεύς and Ἀχιλεὺς, ἦος
(εὐς, ἑως), ὁ, 3. *Achilles*
(son of Peleus and Thetis,
hero of the Iliad).
ἄχυνμαι, only used in pres. and
imperf. *I trouble myself,*
grieve, feel pain, am sad.
ἄψ, adv. *backwards, back,*
again.
βαίνω (4), f. βήσομαι, p. βέ-
βηκα, 2 a. ἔβην, *I go*.
βάλλω (4), f. βαλῶ, p. βέ-
βληκα, 2 a. ἔβαλον, *I throw,*
hit.
βαρύνς, εἶα, ὕ, G. ἑός, εἰας, ἑος,
heavy.
βασιλεύς, ἦος (εὐς, ἑως), ὁ, 3.
king.
βέλος, εος, ους, τό, 3. cont.
dart.
βίος, οὐ, ὁ, 2. *bow*.
βουλή, ἥς, ἡ, 1. *will, intention*.
βουληφόρος, ον, *counselling,*
advising.
βούλομαι, f. βούλησομαι, p. βε-
βούλημαι, *I will, wish, am*
willing; *I had rather,*
choose, prefer; mostly with ἢ.
βοῦς, βόος, ὁ, ἡ, 3. cont. *bul-*
lock, cow, ox; pl. *cattle*.
βωττανείρη, ἥς (α, ας), ἡ, 1.
nurse of heroes.
γάρ, conj. *for*.
γε, enclitic particle, *at least,*
at any rate.
γεραιός, ἅ, ὄν, *old*.
γέρας, αος, τό, 3. cont. *gift,*
prize.
γέρων, οντος, ὁ, 3. *old man*.
γῆρας, αος, ως, τό, 3. cont.
old age.
γίγνομαι, f. γενήσομαι, p. γε-
γέννημαι and γέγονα, 2 a.
εγενόμην, I become, am.
δάκρυ, υος, τό, 3. *tear*.
δαμάω, -ῶ (5), f. δαμάσω and
δαμάσσω, 1 a. ἐδάμασα, p.
δεδάμακα, *I overpower, kill*.
Δαναοί, ὦν, οἱ, 2. In Homer,
the Greeks generally.
δασμός, οὔ, ὁ, 2. *division,*
sharing of spoil.
δατέομαι, -οῦμαι, f. δάσομαι, p.
δέδασμαι, *I divide (among*
myself and others), share
in.
δέ, conjunctive particle, *but,*
and.
δεῖδω (3), f. δείσομαι, 1 a.
ἔδεισα, p. (in pres. sense) δέ-
δοικα, *I fear*.

δεινός, ἡ, ὄν, *terrible, fearful*.
δέκατος, ἡ, ὄν, num. adj.
tenth.

δέμας, τό, used only in nom.
and acc. *body, stature*.

δέρκομαι, f. δέρκομαι, p. δέ-
δορκα, (pres. sense) 2 a. *der-
κομαι, I see, behold light*.

δεῦρο, adv. of place, *hither*,
come hither.

δέω (δέω) (5), f. δέω, more
often as depon. δέομαι,
δέομαι, *I need, want*.

δέχομαι, f. δέχομαι, p. δέδεγ-
μαι, 2 a. Ep. ἐδέγμην or
δέγμην, inf. δέχθαι, *I take*,
accept.

δή, particle (of time), *now, al-
ready*; also, *then, just, ex-
actly, &c.*

δηθύνω (4), δηθύνω, *I tarry*,
am long, delay.

δηλέομαι, -οῦμαι, f. δηλήσομαι,
1 a. ἐδηλῶσάμην, *I hurt*
greatly, destroy, make havoc
of.

διά, prep. gov. gen., dat., acc.
(1, 2) *through*; (2) *on ac-
count of, by reason of*.

δίδωμι, f. δώσω, 1 a. ἔδωκα, p.
δέδωκα, 2 a. ἔδωκον, *I give*,
grant, inflect.

διέπω (1), f. -έψω, imp. -εἶπον,
I manage, order, arrange.

διίστημι, f. διαστήσω, 1 a.
διέστησα, *I set apart*; p.
διέστηκα, 2 a. διέστην, *I part*
(after fighting).

διόφιλος, ὄν, *dear to Jove*.

δῖος, ἡ and α, ὄν, *godlike, excel-
lent, mighty*.

δύω (δύο), G. δυοῖν, num. adj.
two.

δῶμα, ατος, τό, 3. *house*.

ἐγῶ(ν), ἐμοῦ, μου, ἐμέο, ἐμεῦ,
μεν, ἐμεῖο, ἐμέθεν, Ep. acc.
pl. ἄμμε, pers. pron. *I*.
ἐέλδωρ for ἔλδωρ, τό, indecl.
wish.

ἐζομαι, f. ἐδοῦμαι, *I seat myself*,
sit.

ἐθέλω (4), f. ἐθελήσω, p.
ἠθέληκα, *I will, wish, am*
willing.

ἐθεν (οὔ), of him, of her.

εἰ, conditional particle, *if*.

εἰμί, f. ἔσομαι and ἔσσομαι,
Ep. subj. ἔω, inf. ἔμμεναι
(εἶναι), *I am*.

εἰμι, imp. ἦα (ἦεν), *I go, come*.
εἵνεκα, εἵνεκεν (ἐνεκα), *on ac-
count, because of* (with
gen.).

εἶπον, 2 a. of φημί, f. φήσω and
ἐρῶ, p. εἶρηκα, 1 a. εἶπα, *I*
spoke, said.

εἰς, prep. gov. acc. *in, into, to*.
εἷς, μία, ἓν, G. ἐνός, μιᾶς,
ἐνός, num. adj. *one*.

εἰσαγείρω (4), f. -αγεῖρω (see
ἀγείρω), *I gather into* (a
place).

εἰστίθηναι (see τίθηναι), *I put*
into, put on board.

εἴσω, adv. *into, within*; with
acc. *into*.

ἐκ (ἐξ before vowel), *from, out*
of; ἐξ οὗ, *since*.

ἐκάεργος, ὄν, ὁ, *working from*
afar, far-darting.

ἐκατηβέλτης, ὄν, ὁ=ἐκατη-
βόλος, ὄν, *far-darting*; as
subst. *the Far-Darter*.

ἐκατόμβη, ης, ἡ, 1. *offering of*

- 100 oxen, a great public sacrifice.
 ἐκηβύλος, ον, *far-darting*.
 ἐκπαγλος, ον, *frightful, terrible*;
 ἑκπαγλον and ἐκπαγλα used
 as adv. *terribly, greatly*.
 ἐκπέρθω (3), f. -πέρσω, 2 a. ἐξέ-
 πρθον, *I destroy utterly*.
 ἐλαύνω, f. ἐλάσω (ἐλῶ), p.
 ἐλήλακα, 1 a. ἤλασα, *I drive,
 drive away*.
 ἐλδωρ, ἐέλδωρ, τό, indecl. *wish,
 longing, desire*.
 ἐλικωψ, ὡπος, ὁ, ἡ, fem. ἐλικῶπις,
 ἰδος, *with rolling eyes, quick-
 glancing*.
 ἐλπίς, ἰδος, ἡ, 3. *hope*.
 ἐλώριον, ου, τό, 2. (= ἔλωρ, τό,
 only used in nom. and acc.),
booty, spoil, prey.
 ἐμός, ἡ, ὄν, possess. adj. *mine,
 my*.
 ἐν, prep. gov. dat. *in*.
 ἐνεκα and ἐνεκεν, prep. with
 gen. *on account of, for the
 sake of, for*.
 ἐνθα, adv. *there, thereupon,
 where, &c.*
 ἐνθάδε, adv. *thither, there; (of
 time) here, now*.
 ἐνί, poet. for ἐν (which see).
 ἐννῆμαρ, adv. *for nine days*.
 ἐξαλαπάζω (3), -αλαπάξω, *I
 sack, storm, ruin, destroy*.
 ἔοικα, ας, ε, perf. with pres.
 sense from obs. εἶκω, plup.
 ἐφκειν, *I am or look like*;
 as impers. it is *seemly, fit-
 ting*.
 ἐός, ἐή, ἰόν for ὅς, ἡ, ὄν, possess.
 adj. *his or her (own)*.
 ἐπαγείρω (4) (see ἀγείρω), *I
 gather together*.
- ἐπεί (Ep. also ἐπειή), *when,
 since, seeing that*.
 ἐπειμι (see εἰμι, *I go*), *I go or
 come to, I come upon*.
 ἔπειτα, adv. *then*.
 ἐπέοικε, 3. sing. perf. with no
 pres. it is *fitting*.
 ἐπερέφω (1), f. -ερέψω, *I cover
 with a roof, build*.
 ἐευφημέω, -ῶ (5), f. -ειφημήσω,
I assent, shout applause.
 ἐπί, prep. gov. gen., dat., acc.
 (1, 2, 3) *upon, (1) in, (2, 3)
 for, (3) to*.
 ἐπιέννυμι (ἐφέννυμι), 1 a.
 ἐπίεσα and -εσσα, p. p.
 -εσμαι and -ειμαι, *I put on
 besides or over*.
 ἐπιμέφομαι, f. -μέμφομαι, *I
 impute to (one) as matter of
 blame, blame, am displeased,
 dissatisfied*.
 ἐπιτέλλω (4), f. -τελῶ, p. -τέ-
 ταλκα, 1 a. ἐπ-έτειλα, *I lay
 upon, enjoin; with μῦθον,
 'added a word.'*
 ἐπιτηδές, adv. *for a special
 purpose, enough*.
 ἐπιτίθημι (see τίθημι), *I put or
 lay upon*.
 ἐπιφέρω (4) (see φέρω), *I bring,
 put or lay upon*.
 ἐποίχομαι (see οἶχομαι), *I go
 towards; with ἱστόν, I ply
 the loom*.
 ἔπος, εος, ους, τό, 3. cont. word.
 ἔπω (1), f. ἔψω, 2 a. ἔσπον, *I
 am engaged with; m. ἔπομαι,
 f. ἔψομαι, imp. εἰπόμεν, 2 a.
 ἔσπόμεν, I follow*.
 ἔργον, ου, τό, 2. *work; pl.
 household works, spinning,
 &c.*

ἐρεθίζω (3), f. ἐρεθίσω (-ιώ), *I irritate.*

ἐρέτης, ον, ὁ, 1. *rower.*

ἐρέω (ἐρῶ), f. of φημί (which see), *I will speak.*

ἐρέω (5) (ἐρομαι), f. ἐρήσομαι, 2 a. ἡρόμην, *I ask.*

ἐριβῶλαξ, ακος, ὁ, ἡ, *with large clods, very fertile.*

ερίζω (3), f. ἐρίσω, *I strive, quarrel.*

ἔρις, ιδος, ἡ, 3. *strife.*

ἐρομαι, f. ἐρήσομαι, 2 a. ἡρομην, *I ask.*

ἐρύω (5), f. ἐρύσω, *I drag, drag; ἐρύεσθαι νῆας, to launch ships.*

ἔρχομαι, f. ἐλεύσομαι, p. ἐλήλυθα, 2 a. ἤλυθον (ἤλθον), *I come, go.*

ἐρῶ, fut. of φημί (which see), *I will speak.*

ἐσθλός, ἡ, ὄν, *good, brave, noble.*

ἐτοιμάζω (3), f. ἐτοιμάσω, *I make ready, prepare.*

εὖ (εὔ), adv. *well, happily, fortunately.*

εὐκνήμις, ιδος, ὁ, ἡ, *well equipped with greaves.*

εὐρύς, εἶα, ὕ, G. εὐρύς, εἶας, εὐρύς, broad, wide; n. εὐρύ used adverbially.

εὐτείχεος, ον, *well walled, well fortified.*

εὐφρονέων, participial adj. *well meaning, kindly disposed.*

εὐχομαι, f. εὐξομαι, p. ἠύγμαι, *I pray, boast, maintain.*

εὐχολή, ἡς, ἡ, 1. *prayer, vow.*

ἐπίημι, f. -ήσω, 1 a. -έηκα (-ῆκα), *I send to, cast against, hurl at.*

ἐχέπευκῆς, ἐς, G. ἐός, οὗς, *piercing, sharp-pointed.*

ἔχω (2), f. ἔξω and σχήσω, p. ἔσχηκα, imp. εἶχον, 2 a. ἔσχον, *I have, hold, keep.*

ζάθεος, ἡ (α), ον, also ος, ον, *very divine, holy, hallowed.*

ζάω, -ῶ (5), f. ζήσω and -ομαι, p. ἔζηκα, *I live.*

Ζεύς, G. Διός and Ζηνός, ὁ, 3. *Zeus (king and father of gods and men).*

ἢ, conj. *or; ἢ...ἢ, either...or.*

ἦ, adv. *truly; ἦ μήν introduces the very words of an oath.*

ἡγέομαι, -οῦμαι, f. ἡγήσομαι, p. ἡγήμαι, *I go before, lead, guide.*

ἡδέ, conj. *and; ἡδὲ καί, and also.*

ἦδῃ and ἦδειν, plup. (with imperf. sense) of οἶδα, *I knew.*

ἡέ (ἦ), *or.*

ἦμαι, ἦσαι, ἦσται (only used in pres. and imperf., which are properly p. and p. p. of ἔζομαι), *I am set, sit.*

ἡμέτερος, ἡ (α), ον, *our.*

ἦν, contr. from εἰάν, conj. *if.*

Ἥρα, ἡς (Ἥρα, ας), ἡ, 1. *Hera (Roman Juno), queen of the gods.*

ἥρως, ωος, ὁ, 3. cont. *hero, warrior.*

ἦ τε (εἴτε), conj. *either...or whether...or.*

ἦ τοι, *surely, verily.*

- ἢ τοι, *either in truth; followed by ἢ, either . . . or.*
 ἡὔκομος, *ον (εὔκομος), having beautiful or thick hair, fair-haired.*
 ἡχῆεις, *εσσα, εν, G. εντος, έσσης, εντος, roaring, echoing.*
 θάλασσα, *ης, ή, 1. sea.*
 θαμειός, *ά, όν, crowded, close, thick, in crowds.*
 θάνατος, *ον, ό, 2. death.*
 θαρσέω, *-ώ (5), f. θαρσήσω, I am of good courage, dare.*
 θεά, *ας, ή, 1. goddess.*
 θεοείκελος, *ον, god-like.*
 θεοπροπέω, *-ώ (5), I prophesy, explain divine signs, communicate the will of the gods (in part. θεοπροπέων).*
 θεοπροπία, *ας, ή, 1. or ιον, ον, τό, 2. prophecy, portent, revelation, message from heaven.*
 θεός, *ού, ό, 2. God.*
 Θεστορίδης, *ον, ό, 1. son of Thestor (Calchas).*
 θίς, *θινός, Ep. ό, later ή, 3. heap of sand on the beach, beach, shore.*
 θνήσκω (2), *f. θανοῦμαι, p. τέθνηκα, 2 a. έθανον, I die.*
 θοός, *ή, όν, quick.*
 θυγάτηρ, *τέρος, cont. τρός, ή, 3. cont. daughter.*
 θυμός, *ού, ό, 2. soul, life, heart.*
 Ἰδομενεύς, *-ῆος (έως), ό, 3. son of Deucalion (distinguished for his bravery before Troy).*
 ἱερεῦς, *ῆος (έως), ό, 3. priest.*
 ἱερός, *ή (α), όν, holy, consecrated; τὰ ιερά, sacrifices.*
 ἱκνέομαι, *-οῦμαι, f. ἴξομαι, p. ἴγμαι, 2 a. ἰκόμην, I come.*
 ἰλάσκομαι, *f. ἰλάσσομαι and ἰλάσσομαι, I propitiate.*
 Ἰλιος, *ου, ή, and Ἰλιον, ον, τό, 2. Ilios or Ilium (afterwards called Troy).*
 ἰός, *ού, ό (also irreg. pl. τὰ ἰά), arrow.*
 ἵππος, *ου, ό, 2. horse.*
 ἴσος, *η, ον, equal to, like.*
 ἰστός, *ού, ό, 2. web-beam of the loom, the loom.*
 ἰφθίμος, *η, ον and ος, ον, strong, mighty, brave.*
 ἰφι, *adv. strongly, valiantly.*
 καθέζομαι (see ἔζομαι), *I sit down.*
 καί, *conj. and, also, even.*
 καίω (5), *f. καύσω, 1 a. έκαυσα and έκα or έκεια, I burn, set on fire.*
 κακός, *ή, όν, bad, mischievous; neut. κακόν, as subst. evil.*
 κακῶς, *adv. badly, wickedly, basely, insultingly (l. 25).*
 καλέω, *-ώ (5), f. καλέσω and καλέω, p. κέκληκα, I call.*
 καλλιπάρης, *ον, with beautiful cheeks.*
 Κάλχας, *αντος, ό, 3. Calchas (the Greek seer at Troy).*
 κάμνω (4), *f. καμοῦμαι, p. έκέμηκα, 2 a. έκαμον, I am weary.*
 κάρηνον, *ον, τό, mostly in pl. κάρηνα, the head, peak (of a hill).*

- καρπός, οὔ, ὁ, *fruit*; οἱ καρποί, *fruits of the earth, corn*.
κατά, prep. gov. gen. and acc.
(1) *down from*, (2) *according to*.
κατακαίω (5) (see καίω), *I burn down*.
καταπέσσω (2), f. -πέσω, 1 a. κατέπεψα, *I boil down, digest, restrain*.
κε, and before vowel κεν (άν), *perchance*.
κείμαι, f. κείσομαι (passive of τίθημι), *I am laid, lie*.
κέλομαι, f. κελήσομαι poet. for κελεύω, *I urge on, command*.
κερδαλεόφρων, ον, G. ονος, 2 term. *crafty-minded*.
κήδω (3), f. κηδήσω, *I make anxious*; p. *am anxious for*.
κῆλον, ον, τό, 2. *arrow*.
κῆρ, κῆρος, τό, 3. *heart*.
Κίλλα, ης, ἡ, 1. *town in Troas or Æolis (in Asia Minor)*.
κινέω, -ῶ (5), f. κινήσω, *I move (trans.)*; pass. *I am moved, move*.
κιχάνω (4), used only in pres. and imperf. indic., in infin. κιχάνειν, and mid. κιχάνομαι, most of the other moods and tenses being formed as if from κίχημι, subj. κιχείω, f. κιχήσομαι, 2 a. ἐκίχον, *I meet with, find*.
κίω (5), pres. not used in indic. *I go*.
κλαγγή, ης, ἡ, 1. *any sharp, quick sound, twang (of a bow)*.
κλάζω (3), f. κλάγξω, p. (pres. sense) κέκλαγγα and κέ-
κλαγα, 2 a. ἐκλαγον, *I clash, rattle, clang (of arrows in the quiver)*.
κλέπτω (1), f. κλέψω, p. κέκλοφα, *I steal, cheat*.
Κλυταιμνήστρη, ης, ἡ (α, ας), 1. *Clytemnestra (wife of Agamemnon)*.
κλύω (5), imperf. or 2 a. ἐκλυον, imper. κλῦθι and κέκλυθι, pl. κλῦτε, κέκλυτε, *I hear*.
κνίση, ης (α, ης), ἡ, 1. *odour or vapour of fat (especially the sacrificial vapour; also the fat caul in which the flesh of the victim was wrapped; the fat itself)*.
κοίλος, η, ον, *hollow*.
κορωνίς, ἰδος, ἡ, *crook-beaked, crooked*.
κοσμήτωρ, ορος, ὁ, 3. *commander*.
κότος, ον, ὁ, 2. *grudge, rancour, wrath*.
κούρη, ης (κόρη, ης), ἡ, 1. *damself*.
κουρίδιος, η (α), ον, *wedded*.
κραιαίνω, Epic lengthened form of word below, 1 a. imp. κρήνην.
κραίνω (4), f. κρανῶ, 1 a. ἔκρανα and ἔκρηνα, *I accomplish, bring to pass*.
κρατερός, ἄ, ὄν, *strong, harsh*.
κρατέω, -ῶ (5), f. κρατήσω, *I am strong, rule*.
κραίσσων, ον, G. ονος, 2 term. *stronger, mightier, better*; comp. of ἀγαθός, superl. κράτιστος.
κρίων, οντος, ὁ, 3. *ruler*.
κρήγνος, ον, *good, agreeable*.

- κῆδιστος, η, ον, sup. of κυδρός, comp. κυδίω, *most glorious, noble.*
 κυνώπης, ου, ὁ, *dog-eyed, shameless.*
 κύων, κυνός, ὁ, ἡ, 3. *dog.*
- λαμπετάω, -ῶ (5), poet. for λάμπω, only used in Ep. part. λαμπετόων, *I shine.*
 λαός, οὔ, ὁ, 2. *people.*
 λευκώλενος, ον, *white-armed.*
 λεύσω (2), f. λεύσω (only in late authors), *I see.*
 λέχος, εος, ους, τό, 3. cont. *bed.*
 Λητώ, ὅς, οὗς, ἡ, 3. cont. *Leto, Latona* (mother of Apollo and Diana).
 λίσσομαι, 1 a. ἐλίσάμην, 2 a. ἐλιδόμην, *I beg, pray.*
 λοιγός, οὔ, ὁ, 2. *destruction, mischief, ruin, death.*
 λοιμός, οὔ, ὁ, 2. *plague.*
 λύω (5), f. λύσω, p. λέλυκα, *I loose, release* (on receipt of ransom); m. *I ransom.*
- μά, particle used in strong protestations and oaths = *by*; οὐ μὰ γὰρ Ἀπόλλωνα, *Nay, by Apollo.*
 μάλα, adv. *very, exceedingly*; comp. μᾶλλον, sup. μάλιστα. *most, most strongly, especially.*
 μαντεύομαι, f. μαντεύσομαι, p. μεμάντευμαι, *I prophesy, forebode.*
- μάντις, ιως (εως), ὁ, 3. *diviner, soothsayer.*
 μαντοσύνη, ης, ἡ, 1. *divining.*
 μάχομαι, f. μαχέσομαι, μαχέσσομαι or -ήσομαι (μαχοῦμαι), p. μεμάχημαι, *I fight.*
 μεγάρθυμος, ον, *magnanimous.*
 μέγας, μεγάλη, μέγα, G. μεγάλου, ης, ου, *great, mighty*; μέγα used adverbially, *exceedingly*; μέγα κρατεεί, *has great authority over.*
 μεθίημι, f. -ήσω, 1 a. -έηκα (-ῆκα), *I set loose, let go.*
 μείζων, ον, G. ονος, 2 term. comp. of μέγας, sup. μέγιστος, *greater.*
 μέλας, αῖνα, αν, G. ανος, αίνης, *ανος, black, dark, gloomy.*
 μέν, particle; μέν . . . δέ, *on the one hand . . . on the other hand.*
 Μενέλαος, ου, ὁ, 2. *Menelaus* (son of Atreus, brother of Agamemnon).
 μένος, εος, ους, τό, 3. cont. *force, prowess, rage.*
 μεσηγύ(ς), adv. of space, *in the middle, between.*
 μετατρέπω (1), f. -τρέψω, *I turn round*; m. *I care for, regard.*
 μετάφημι, 2 a. μετέφην, *I speak among, address.*
 μεταφράζομαι, f. -φράσομαι, *I consider after, meditate.*
 μετόπισθε(ν), adv. *after, afterwards.*
 μή, adv. *not*; conj. *lest.*
 μῆνις, ιως (ιδος), ἡ, 3. cont. *wrath, malice.*
 μηρία, ων, τά, 2. pl. subs. *thigh-bones.*

μῖν, acc. sing. of pron. of 3rd person (αὐτόν, αὐτήν, αὐτό), *him, her, it.*

μογέω, -ῶ (5), f. μογήσω, *I toil, labour, am in trouble.*

μυθόμαι, -οῦμαι, f. μυθήσομαι, *I say, speak, tell.*

μῦθος, οὐ, ὁ, 2. *word, speech.*

μυρίος, ἡ (α), ον, *numberless, countless.*

ναίω (5), intr. in pres. and imperf. *I dwell*; causal in Ep. 1 a. ἐνασσα, *I make inhabited, give to dwell in*; of places, *lie, are situated* (also in passive).

ναῦς, see νηΰς.

νέκρς, νος, ὁ, 3. cont. *corpee.*

νέομαι, νεύμαι (only used in pres. and imp.), *I go or come, or I will go away*; commonly with future sense, *I go away or back.*

νηός, οὔ, ὁ, 2. (ναός), *temple.*

νηΰς (ναῦς, νεώς), νηός, ἡ, 3. *ship.*

νόος, νοῦς, νόον, νοῦ, ὁ, 2. cont. *mind, intelligence.*

νοῦσος (νόσος), ον, ἡ, 2. *disease.*

νύ (νῦν, νύν), adv. *now, then, thereupon.*

νῦν, enclit. νυν, adv. *now*; also an inference, *then, therefore.*

νύξ, νυκτός, ἡ, 3. *night.*

ξυνίημος, ἡ, ον, *public*; τὰ ξυνήμια, *public property.*

ξυνίημι, see συνίημι.

ὁ, ἡ, τό, G. τοῦ, τῆς, τοῦ, δαemons. pron. for ὅδε, ἡδε, τόδε. Homer uses the pronoun in two ways: (1) joined with a subst., not as article, but like Latin *ille*: ὁ Τυδείδης=*the famous son of Tydeus.* (2) Without subst.=*he, she, it*; ὁ γὰρ ἦλθε, *for he came.*

ὁ, ἡ, τό, accentuated through-out=ὅς, ἥ, ὅ, rel. pron. *who, &c.*

ὅδε, ἡδε, τόδε, G. τοῦδε, τῆςδε, τοῦδε, demons. pron. *this one here, this.*

ὁδός, οὗ, ἡ, 2. *way, march, journey, expedition.*

Ὀδυσσεύς and Ὀδυσσεύς ἦος (ἑως), ὁ, 3. *Ulysses* (son of Laertes).

οἶδα, *I know*, perf. (with pres. sense) of obsolete εἶδω, plup. ᾔδειν.

οἶκαδε, adv. *homewards.*

οἶκοι, adv. *to the house, to home, at home.*

οἶκος, ον, ὁ, 2. *house.*

οἶομαι (οἴομαι), f. οἴησομαι, *I suppose, think, believe, intend.*

οἶος, ἡ, ον, *alone*; often rendered by adv. *alone, only.*

οἷστός (οἰστός), οὔ, ὁ, 2. *arrow.*

οἶχομαι, f. οἰχήσομαι, p. ἔχημαι, *I am gone, have gone*; (of things) *rush, sweep along.*

οἶω and οἶω, used by Epic poets for οἴομαι.

οἰωνός, οὔ, ὁ, 2. *a solitary bird, then, a bird of omen.*

ὀλέκω (2), only used in pres.

- and imperf. ὄλεον (without augment), *I ruin, destroy, kill*; pass. *perish*.
- ὀλιγος, η, ον, *few, small*.
- Ὀλύμπιος, ον, *Olympian, dwelling on Olympus*.
- Ὀλυμπος, ου, ὁ, 2. *Olympus* (a lofty mountain on the borders of Thessaly and Macedonia, believed to be the abode of the gods).
- ὀμηγερές, ἐς, G. εὖς, οὔς, 2 term. *assembled together*.
- ὀμνυμι, f. ὀμοῦμαι, 1 a. ὤμοσα, p. ὀμώμοκα, *I swear*.
- ὀμοῦ, adv. *together, at once*.
- ὄναρ, τό, used only in nom. and acc. *a dream*.
- ὀνειροπόλος, ου, ὁ, 2. *interpreter of dreams*.
- ὀπότε (ὀπότε), conj. *when-ever*.
- ὀπως, conj. *how*; with fut. indic. *with the view that, so that*.
- ὀράω, -ῶ (5), f. ὄψομαι, p. εἶωρακα, 2 a. εἶδον, *I see*; m. as dep. *I see*.
- ὄρνυμι, f. ὄρσω, p. ὄρωρα (intr.), *I rouse, stir up*.
- ὄσσε, τό, neut. dual, *the two eyes*; Gen. and D. ὄσσω, ὄσσοις.
- ὄσσομαι (only used in pres. and imp. without augment), *I see, forebode*.
- ὅστις, ἥτις, ὅτι (Ep. ὅττι), G. οὗτινος, ἡστινος, οὗτινος, *whoever*.
- ὅτε, adv. *when*.
- ὅτι, conj. *that*; causal particle, *for that, because*.
- οὐ (οὐκ before vowel with smooth breathing, οὐχ before vowel with rough breathing), adv. *not*.
- οὐ, gen. sing. of the pron. of 3rd person, *of himself, &c.*; also, *of him, &c.*
- οὐδέ, conj. *nor yet, not even*.
- οὐλόμενος, η, ον (properly an Epic form of ὀλόμενος, 2 a. p. m. of ὀλλυμι), used as adj. *destructive, deadly*.
- Οὐλυμπος (Ὀλυμπος), ου, ὁ, 2. *Olympus*.
- οὖν, adv. *then, therefore*.
- οὐνεκα, adv. *because*.
- οὐρέυς, ἦος, ὁ, 3. (ὀρέυς, ἔως), *mule*.
- οὔρος (ὄρος), εος, ους, τό, 3. cont. *mountain*.
- οὕτω(ς), adv. *so, thus*.
- ὅφρα, conj. *in order that*; adv. *until*.
- ὄχα, adv. *prominently*; *by far, far*; always with ἄριστος.
- παῖς, παιδός, ὁ, ἡ, 3. *child*.
- παλιλλογος, ον, *collected again*.
- πάλιν, adv. *back, again*.
- παρά, Ep. πάρ, prep. with gen., dat., acc. (1) *from beside*; (2) *alongside of, by*; (3) *to*.
- παρίρχομαι (see ἐρχομαι), *I go by; outwit*.
- πᾶς, πᾶσα, πᾶν, G. παντός, πάσης, παντός, *all, every*.
- πατήρ, ἑρος, ρός, ὁ, 3. *father*.
- πάτριη, ης (πάτρα, ας), ἡ, 1. *country*.
- πείθω (3), f. πείσω, p. πέπεικα, 2 a. ἐπιθον and Ep. πέπιθον, *I persuade, win over*; m.

- and p. *I am won over, obey, believe.*
- περ, enclit. particle, adding force to the word to which it is joined, *much, very, though.*
- Πηλεΐδης, εω and αο (ου), ό, 1. *son of Peleus=Achilles.*
- Πηληϊάδης εω (ου), ό, 1. (see above).
- πίμπλημι, f. πλήσω, *I fill; p. I become full, or am full of, am satisfied.*
- πίων, ον, G. ονος, *fat, rich, fertile.*
- πλάζω (8), f. πλάγξω, 1 a. p. *επλάχθην, I make to wander; p. wander.*
- πλείων, ον, G. ονος, 2 term. comp. of πολός, sup. πλείστος, *more, greater.*
- πλούτος, ου, ό, 2. *riches.*
- ποδάρκης, ες, G. εος, ους, *swift-footed.*
- ποθί, enclit. adv. (που), *anywhere, somewhere, at any time.*
- πολεμίζω (8), f. πολεμίσω, *I war, fight.*
- πόλεμος, ου, ό, 2. *war.*
- πολυάϋς, ικος, ό, ή, *impetuous.*
- πολύφλοισβος, ον, *much roaring, resounding.*
- πολός, πολλή, πολύ, G. πολλού, ης, ου, gen. also πολέος, pl. n. πολέες, &c., *many.* As adv. in neut. sing. πολύ, and pl. πολλά, *much, greatly, long, often; πολλόν=πολύ.*
- πόρω, obsolete pres. of 2 a. *επορον and perf. πέπωμαι, I bring to pass, give.*
- ποτε, interr. particle, *when.*
- ποτέ, enclit. particle, *at some time, at any time, once.*
- πούς, ποδός, ό, 3. *foot.*
- Πρίαμος, ου, ό, 2. *Priam (king of Troy).*
- πρίν, adv. *before.*
- προβούλομαι, 2 p. -βέβουλα, in pres. sense, *I wish rather, prefer (one) before (another).*
- πρόειμι (see είμι), *I am before.*
- προΐάπτω (1), f. -ιάψω, *I thrust forward, send before the time.*
- προΐημι, f. -ήσω, 1 a. ηκα and -έηκα, 2 a. imp. πρόσ, *I send forth, let go, give up.*
- πρός, prep. gov. gen., dat., acc. (1) *from, at the hand of.*
- πρόσφημι (see φημί), 2 a. *προσέφην, I speak to, address.*
- πρόφρων, G. ονος, ό, ή, *with forward mind, willing, ready.*
- πρώτιστος, η, ον and ος, ον, poet. sup. of πρώτος, *the very first; adv. πρώτιστα, first of all.*
- πρώτος, η, ον, *first; τὰ πρώτα, adverbial, first.*
- πτόλεμος (πόλεμος), ου, ό, 2. *war.*
- ποτλίεθρον, ου, τό, 2. *city.*
- πῦρ, πυρός, τό, 3. *fire.*
- πυρή, ης (ά, ας), ή, 1. *funeral pyre.*
- πω, enclit. part. *yet, even yet, hitherto.*
- πως, enclit. adv. *in any way, at all.*
- πῶς, inter. adv. *how.*

ῥά, enclitic. part. (ῥα), *just, exactly, then.*

ῥέζω (8), f. ῥέζω, *I do; sacrifice.*

σάος (obs.), from which comes
σαώτερος, α, ον, *safe.*

σαώω, -ῶ (5), and σώω (5), f.
σαώσω, *I save.*

σκῆπτρον, ον, τό, 2. *sceptre, staff.*

σκιόεις, εσσα, εν, G. εντος, εσσης, εντος, *shady, shadowy, gloomy.*

Σμινθεύς, έως, ό, 3. cont. (epithet of Apollo). *The Sminthian.*

σός, η, ον (σῶος), *safe and sound.*

σός, σή, σόν, *thine.*

στέμμα, ατος, τό, 3. *garland, wreath.*

στῆθος, εός, ονς, τό, 3. cont. *breast.*

στρατός, οῦ, ό, 2. *army.*

σύ, (σου,) σεῦ, σέο, σείο, σέθεν, pers. pron. *thou.*

σύνπας, πασα, παν (like πᾶς), *altogether.*

τυνίημι, f. -ήσω, 1 a. -ῆκα, p. -εῖκα, *I perceive, understand.*

συντίθημι (see τίθημι), *I put together; m. perceive, take heed to.*

σφι(ν) (σφισι), dat. pl. of σφεῖς, from οὔ, οἱ, εἰ, of *him, &c.*

σῶς, ό, σῶν, τό, defect. adj. (contracted from σῶος), *safe.*

ταῦρος, ον, ό, 2. *bull.*

τε, enclit. particle, *and; τε . . .*

τε, τε . . . καί, *both . . . and.*

τέλειος, α, ον and ος, ον, *perfect; of animals, full grown; ιερά τέλεια, sacrifices with full rites.*

τελείω (5) (τελέω), see τελέω.

τελέω, -ῶ (5), f. τελέσω and τελέσσω, p. τετέλεκα, *I accomplish.*

Τένεδος, ον, ή, 2. *Tenedos (an island of the Aegean).*

τεός, ή, όν (σός), *thy, thine.*

τετραπλός, η, ον, cont. οὗς, ή, οὖν, *fourfold.*

τεύχω (2), f. τεύξω, p. τέτευχα, *I make (a person so and so), cause.*

τηλόθι, adv. *far, afar; with gen. far from.*

τίθημι, f. θήσω, 1 a. ἔθηκα, p. τέθεικα, 2 a. ἔθην, 2 a. m. ἐθέμην, imp. θέο and θού, *I place, put, cause.*

τίκτω (1), f. τέξω or -ομαι, p. τέτοκα, 2 a. ἔτεκον, *I bring forth.*

τιμή, ης, ή, 1. *price, compensation, satisfaction.*

τίνω (4), f. τίσω, p. τέτικα, *I pay a penalty, pay or atone for, pay the price for.*

τις, τι, G. τινός, and Epic τεν, indef. pron. *some or any one; n. some or any thing.*

τίς, τί, G. τίνος, and in Homer τέο and τεῦ, interr. pron. *who, which; n. what.*

τοί, part. *therefore, accordingly, in truth.*

τοί (σοί), dat. sing. of σύ.

τοιγάρ, strengthened form of

enclit. particle *τοι*, *therefore*.

τόσον, *ον*, *τό*, 2. *bow*; in pl. also *bow and arrows*, or *arrows only*.

τόσος, *η*, *ον*, *so great*; *τόσον* or *τόσσον*, *as adv. so much, so far, so very*.

τόσσος (*τόσος*), *η*, *ον* (see above).

τούνεκα, *crasis for του ἔνεκα*, *on that account*.

τριπλός, *η*, *ον*, *cont. οὗς, ἡ, οὖν*, *threefold*.

Τροίη, *ης*, *ἡ* (*Τροία*, *ας*), 1. *Troy*.

Τρώς, *Τρώες*, *οἱ*, 3. *Tros* (founder of *Troy*); *Τρῶες*, *ων*, *οἱ*, *Trojans*.

τὴν=*σύ*, *thou*.

υἱός, *οὔ*, *ὁ*, 2. also (as if from *υιεύς*) *gen. υιέος*, *υιέτ*, *υιέτ*, and (as if from *υἷς*) *G. υἷος*, &c.), *son*.

ὑπόδρα, *adv.*, *used only in phrase ὑπόδρα ἰδών*, *looking askance*, i.e. *fiercely*.

ὕστερον, *adv. afterwards*, *in future*.

φαρέτρη, *ης* (*α*, *ας*), *ἡ*, 1. *quiver*.

φέρτερος, *α*, *ον*, *comp. (no pos.)*; *sup. φέρτατος*, *stouter, braver, better*.

φέρω (4), *φ. οἶσω*, 1 a. *ἡνεγκα* and *ἔνεκα*, *p. ἐνήνοχα*, 2 a. *ἡνεγκον*, *I bear, bring*.

φεύγω (2), *φ. φεύξομαι*, *p. πέ-*

φυγα, 2 a. *ἔφυγον*, *I flee, avoid*.

φημί, *φ. φήσω* (and *ἐρῶ*), *p. εἶρηκα*, 2 a. *ἔφην* and *εἶπον*, *I say*.

Φθίη, *ης* (*Φθία*, *ας*), *ἡ*, 1. *Phthia* (in *Thessaly*; the home of *Achilles*).

Φθίηνδε, *adv. to Phthia*.

φιλοκτεάνος, *ον*, *loving possessions*; *sup. φιλοκτεανώτατος*, *most grasping*.

φίλος, *η*, *ον*, *dear*; also=*possessionive pron. my, thy, his*.

Φοῖβος, *ον*, *ὁ*, 2. *Phœbus* (lit. *The Bright One*, epithet of *Apollo*).

φράζω (3), *φ. φράσω*, *p. πέφρακα*, *Ἐρ.* 2 a. *ἐπέφραδον*, *I tell*; *m. and p. I consider*. *φρήν*, *φρενός*, *ἡ*, 3. *heart, mind, discretion*.

φυή, *ῆς*, *ἡ*, 1. *fine growth, shape*.

χαίρω (4), *φ. χαίρήσω*, *p. κεχάρηκα*, *I rejoice*.

χαρίεις, *εσσα*, *εν*, *G. εντος*, *έσσης*, *εντος*, *pleasing, beautiful, elegant*.

χείρ, *χειρός*, *ἡ*, 3. *hand*.

χερής, *obsol. adj. (from which come χείρων and χερείων and χείριστος)*, *weaker, worse, inferior*.

χθών, *χθονός*, *ἡ*, 3. *earth*.

χόλος, *ον*, *ὁ*, 2. *gall, bile, wrath, hatred*.

χολώω, *-ῶ* (5), *φ. χολώσω*, *I make angry*; *m. and p. I am angry*.

χραιομέω, -ῶ (5), f. χραιομήσω, <i>I defend (one), help, aid.</i>	ψυχή, ἥς, ἡ, 1. <i>soul of the departed, spirit.</i>
χρύσεος, ἑῆ, εἰς (εὖς, εἴα, εἰς), cont. οὖς, ἧ, οὖν, <i>golden.</i>	ὦ and ὦ, interj. <i>O! oh!</i>
Χρύση, ἥς, ἡ, 1. <i>Chryse (a town near Thebes).</i>	ὠθέω, -ῶ (5), f. ὠθήσω and ὤσω, 1 a. ἔωσα and ὤσα, p. ἔωκα, <i>I thrust or drive away.</i>
Χρυσή, ἱδός, ἡ, 3. <i>daughter of Chryses, i.e. Astynome.</i>	ὠκύς, εἴα, ὕ, G. εὖς, εἵας, εὖς, <i>swift.</i>
Χρύσης, οὐ, ὁ, 1. <i>Chryses (priest of Apollo at Chryse).</i>	ὠμος, οὐ, ὁ, 2. <i>shoulder.</i>
χῶμαι, f. χῶσομαι, 1 a. ἐχωσάμην, <i>I am angry, enraged.</i>	ὦς, adv. <i>as.</i>
	ὦς, adv. <i>so, thus.</i>
	ὦς, conj. <i>that.</i>

ALPHABETICAL VOCABULARY

OF VERBS IN PART II.

- ἀγαμαι, f. ἀγάσσομαι, 1 a. p.
 ἡγάσθην, *I admire.*
 ἀγαπάω, -ῶ (5), f. ἀγαπήσω,
 p. ἡγάπηκα, *I love.*
 ἀγείρω (4), f. ἀγερῶ, p. ἀγή-
 γερκα, 1 a. ἡγείρω, *I gather*
together.
 ἀγοράσσομαι, -ῶμαι, f. ἀγορήσο-
 μαι, Ep. 1 a. m. ἀγορησάμην,
I meet in the assembly, sit in
debate, speak in the assembly.
 ἀγορεύω (5), f. ἀγορεύσω, p.
 ἡγόρευκα, *I speak in the*
assembly, speak.
 ἄγω (2), f. ἄξω, p. ἤγα and
 ἀγήνοχα, imp. ἤγον, 2 a. ἡγα-
 γον, *I lead, bring, convey.*
 αἰίδω (3), f. αἰέσσομαι (Att.
 ἄδω, f. ἄσσομαι), *I sing.*
 αἰζομαι, only in pres. and im-
 perf. *I stand in awe of, dread.*
 ἀθροίζω (3) and ἀθροίσω, *I*
collect; p. (of armies) mus-
ter.
 αἰδέομαι, -οῦμαι, f. αἰδέσσομαι,
 Ep. -έσσομαι, 1 a. ἠδεδάμην,
I feel shame, respect.
 αἰσθάνομαι, f. αἰσθήσσομαι, 2 a.
 ᾗσθόμην, *I perceive.*
 αἰρέω, -ῶ (5), f. αἰρήσω, p. ἡ-
 ῥηκα, 2 a. εἶλον, *I take,*
seize; m. choose.
 αἰτέω, -ῶ (5), f. αἰτήσω, p.
 ἤτηκα, *I ask, ask for, I ask*
one for something (with two
accus.).
 ἀκούω (5), f. ἀκούσσομαι, p. ἀκή-
 κοα, 1 a. ἤκουσα, *I hear.*
 ἀλεγίζω (3), only in pres. and
 imperf. *I care for.*
 ἀμαρτάνω (4), f. ἀμαρτήσσομαι,
 p. ἡμάτηκα, 2 a. ἤμαρτον,
I miss.
 ἀμείβω (1), f. ἀμείψω, *I change;*
m. I answer.
 ἀμφιβαίνω (4), f. -βήσσομαι, p.
 -βέβηκα, *I go around or*
about, protect.
 ἀμφιέννυμι, f. -έσω, Att. -ῶ, 1 a.
 ἡμφίεσα, *I put round, clothe.*
 ἀναβαίνω (4), f. -βήσσομαι, p.
 -βέβηκα, 2 a. ἀνέβην, *I go*
up, mount; 1 a. trans. ἀνέ-
βησα, put on board.
 ἀνάσσω (2), f. ἀνᾶξω, *I am*
lord, rule, reign over.
 ἀνατέλλω (4), f. -τελῶ, 1 a.
 ἀνέτειλα, *I make to rise up.*
 ἀναφαίνω (4), f. -φανῶ, 1 a. ἀνέ-
 φηνα, *I shew forth, explain.*

- ἀνδάνω (4), f. ἀδήσω, p. ἀῆκα and ἔαδα, 2 a. ἔαδον, *I please.*
- ἀνθίστημι, f. ἀντιστήσω, p. ἀνθέσθηκα, 2 a. ἀντέστην, *I set over against; (intr.) I resist.*
- ἀνίστημι, f. ἀναστήσω, p. ἀνέστηκα, 1 a. ἀνέστησα, 2 a. ἀνέστην, *I raise up; (intr.) rise up.*
- ἀνοιγνυμι, f. -οίξω, p. -έψχα, 1 a. -έψα, Att. ἥνοιξα, 2 f. p. -οιγήσομαι, *I open.*
- ἀντέχω (2), f. ἀνθέξω, *I hold against; m. I adhere to.*
- ἀντιάω, -ῶ (5), f. ἀντιάσω, *I meet, come to meet an offering, accept it; Epic pres. ἀντιώω, participle ἀντιώων, ὄωσα, &c. I prepare.*
- ἀντιπαρασκευάζομαι, f. -σκευάσομαι, *I prepare myself in turn, make a counter-preparation.*
- ἄξιόω, -ῶ (5), f. ἀξίωσω, p. ἤξιωκα, *I request.*
- ἀπάγω (2), f. -άξω (see ἄγω for tenses), *I lead away.*
- ἀπαμείβομαι, f. -αμείβομαι, *I answer.*
- ἀπαμύνω (4), f. -αμύνῶ, *I ward off.*
- ἀπειλέω, -ῶ (5), f. ἀπειλήσω, *I threaten.*
- ἀπέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ῆλθον, *I depart from.*
- ἀπέχω (2), f. ἀφέξω, 2 a. ἄπεσχον, *I hold off; intr. am away from.*
- ἀποδέικνυμι, f. -δέιξω, 1 a. ἀπέδειξα, *I appoint.*
- ἀποδέχομαι, f. -δέχομαι, p. -δέεσθαι, *I accept in full, receive back, recover.*
- ἀποδίδωμι, f. -δώσω, 1 a. ἀπίδωκα, 2 a. ἀπείδων, *I give back, reward, fulfil, pay.*
- ἀποκτείνω (4), f. -κτενῶ, 1 a. ἀπέκτεινα, p. ἀπέκτονα, 2 a. ἀπέκτανον, *I kill.*
- ἀπόλλυμι, f. -ολέσω, and Ep. -έσσω, Att. -ολῶ, p. -ολώλεκα, 1 a. -ώλεσα and Ep. -όλεσσα, 2 a. m. -ωλόμην, *I destroy utterly; m. I perish.*
- ἀπολύω (5), f. -λύσω, p. -λέλυκα, p. p. -λέλυμαι, *I loose from, set free, or release from.* In *Iliad* = ἀπολυτρώω, *I release a prisoner for ransom; m. I ransom, redeem.*
- ἀπονοστήω, -ῶ (5), f. -νοστήσω, *I return home.*
- ἀποπέμπω (1), f. -πέμψω, *I send away.*
- ἀποστρέφω (1), f. -στρέψω, *I turn back; 2 a. p. ἀπεστράφην, I turn away from.*
- ἀποτίνω (4), f. -τίσω, *I pay back; m. I get paid, exact.*
- ἀποχωρέω, -ῶ (5), f. -χωρήσω and -ομαι, *I depart.*
- ἀπωθίω, -ῶ (5), f. -ώσω and -ωθήσω, 1 a. -έωσα and -ῶσα, *I drive away.*
- ἀράσομαι, -ῶμαι, f. ἀράσομαι, p. ἤραμαι, *I pray.*
- ἀραρίσκω (2), f. ἀρῶ, p. ἄραρα (intr.), 2 a. ἤραρον, *I join, fit together.*
- ἀρήγω (2), f. ἀρήξω, *I help.*
- ἄρυννυμι, defect. verb. only used in pres. and imperf. *I gain.*

- ἀρχω (2), f. ἀρχω, p. ἤρχα, p. p. ἡρχμαι, *I rule, begin*; m. *I begin*.
 ἀσθενέω, -ῶ (5), ἀσθενήσω, *I am weak, feeble, sickly*.
 ἀτιμάζω (3), f. ἀτιμάσω, p. ἡτιμάκα, *I dishonour*.
 ἀτιμάω, -ῶ (5), f. ἀτιμήσω, p. ἡτιμήκα, *I insult, dishonour*.
 αὐδάω, -ῶ (5), f. αὐδήσω and -άσω, p. ηὔδηκα, *I speak*; αὐδάομαι (as deponent).
 αὐξάνω (4), f. αὐξήσω, p. ηὔξηκα, *I make to grow, I grow*.
 ἀφαιρέω, -ῶ (5), f. -αιρήσω, p. -ήρηκα, 2 a. -εἶλον, *I take away from another*; m. *I bear off*.
 ἀφίημι, f. -ήσω, p. -εἶκα, 1 a. -ῆκα, 2 a. -ῆν, *I send away, dismiss, forgive, leave, suffer*.
 ἀφικνέομαι, -οῦμαι, f. -ιζομαι, p. -ιγμαι, 2 a. -ικόμεν, *I arrive at*.
 ἀφίστημι, f. ἀποστήσω, p. ἀφέστηκα, 2 a. ἀπέστην, *I put away, remove*; intr. *I revolt from*.
 ἀφύσσω (2), f. ἀφύζω, 1 a. ἤφυσσα, Ep. ἄφυσσα, *I draw, drain (liquids), heap up*.
 ἀχθομαι, f. ἀχθέσομαι, p. ἤχθημαι, *I am annoyed*.
 ἀχυνμαι (only in pres. and imperf.), *I grieve, feel pain, am sad*.
 βαίνω (4), f. βήσομαι, p. βέβηκα, 2 a. ἔβην, *I go*.
 βάλλω (4), f. βαλῶ, p. βέβληκα, 2 a. ἐβαλον, 1 a. p. ἐβλήθην, 1 f. p. βληθήσομαι, *I throw, cast, hit*.
 βασιλεύω (5), f. βασιλεύσω, *I am a king, reign*.
 βλέπω (1), f. βλέψω, p. βέβλεφα, *I see, look*.
 βουλεύω (5), f. βουλεύσω, p. βεβούλευκα, *I take counsel*; m. *deliberate, purpose*.
 βούλομαι, f. βουλήσομαι, p. βεβούλημαι, *I will, wish, have rather, prefer*.
 γαμέω, -ῶ (5), f. γαμῶ and γαμήσω, p. γεγάμηκα, *I marry*.
 γίγνομαι, f. γενήσομαι, p. γένημαι and γέγονα, 2 a. m. εγενόμην, 1 a. p. ἐγενήθην, *I am, become, am born*; of events, occur, happen; of tribute, accrues.
 γιγνώσκω (2), f. γνώσομαι, p. ἔγνωκα, 2 a. ἔγνω, *I know, perceive*.
 γυμνάζω (3), f. γυμνάσω, p. γεγύμνακα, *I exercise*.
 δαμάω, -ῶ (5), f. δαμάσω, Ep. δαμάσσω, 1 a. ἐδάμασα, Ep. ἐδάμασσα, p. δεδάμακα, *I overpower, kill*.
 δανείζω (3), f. δανείσω, p. δεδάνεικα, 1 a. m. ἐδανείσάμην, *I lend*; m. *borrow*.
 δαπανάω, -ῶ (5), f. δαπανήσω, *I spend, incur expense*.
 δατέομαι, -οῦμαι, f. δάσομαι, p. δέδασμαι, *I divide, share in*.

- δεῖδω (3), f. δέισομαι, p. (pres. sense) δέδοικα, *I fear*.
 δαίκνυμι, f. δαίξω, p. δέδειχα, *I shew*.
 δαλεάζω (3), f. δαλεάσω, *I allure, entice, catch*.
 δέομαι, f. δεήσομαι, p. δέδεμαι, *I need, want, request*.
 δέρκομαι, f. δέρξομαι, p. (pres. sense) δέδορκα, 2 a. ἔδρακον, *I see, behold the light*.
 δέω (5), f. δυνήσω, more often as dep. δέομαι, *I need, want*.
 δέχομαι, f. δέξομαι, p. δέδεγμαι, 2 a. Ἐρ. ἐδέγμην, *I take, accept*.
 δηθύνω (4), f. δηθυνῶ, *I tarry, am long, delay*.
 δηλέομαι, -οῦμαι, f. δηλήσομαι, p. δεδήλημαι, *I hurt greatly*.
 διαβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. διεβην, *I cross over*.
 διαβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. διέβαλον, *I accuse falsely*.
 διαλλάσσω (2), f. -αλλάξω, p. -ήλλαχα, 2 a. p. -ηλλάγην, *I reconcile one to another; p. am reconciled*.
 διατίθωμι, f. -θήσω, *I dispose*.
 διαφέρω (4), f. διοίσω and -ομαι, 1 a. διήνεγκα, 2 a. διήνεγκον, *I surpass, am better than*.
 διδάσκω (2), f. διδάξω, p. δε-δίδαχα, *I teach*.
 δίδωμι, f. δώσω, p. δέδωκα, 1 a. ἔδωκα, 2 a. ἔδων, 1 a. p. ἐδόθην, 1 f. p. δοθήσομαι, *I give, grant, inflict*.
 διέπω (1), f. -έψω, *I manage, order, arrange*.
 διίστημι, f. διαστήσω, p. δι-έστηκα, 1 a. διέστησα, 2 a. διέστην, *I set apart; intr. I part*.
 διώκω (2), f. διώξω and -ομαι, p. p. δεδιώγμαι, *I pursue, persecute*.
 δοκέω, -ῶ (5), f. δόξω, p. δε-δόκηκα, *I think, seem*.
 δουλεύω (5), f. δουλεύσω, *I am a slave, serve*.
 δύναμαι, f. δυνήσομαι, p. δε-δύνημαι, *I am able*.
 ἐζομαι, f. ἐδοῦμαι, *I seat myself, sit*.
 ἐθέλω (4), f. ἐθελήσω, p. ἡθέληκα, *I will, wish, am willing*.
 εἰμι, f. ἔσομαι, Ἐρ. ἔσσομαι, imp. ἦν, inf. εἶναι, Ἐρ. subj. εἶω, *I am; with gen. am the property of*.
 εἶμι, imp. ἦεν, Ἐρ. ἦια, inf. ἰέναι, *I will go, go*.
 εἶπον, 2 aor. of φημί (which see), *I said, spoke*.
 εἰσαγείρω (4), f. -αγεῖρω, 1 a. -ήγειρα, p. -αγήγερκα, *I gather into*.
 εἰσακούω (5), f. -ακούσομαι, p. -ακήκοα, *I listen to*.
 εἰσβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. -έβαλον, *I cast into; (of a river) empties itself*.
 εισέρχομαι, f. -ελεύσομαι, 2 a. -ἤλθον, *I enter*.
 εισιτίθωμι, f. -θήσω, *I put into, put on board*.

- εἰσφέρω (4), f. -οῖσω, 1 a. -ήνεγκα, *I bring into.*
 ἐκβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. ἐξέβαλον, *I cast out, drive out, banish, throw away.*
 κδέρω (4), f. -δερώ, 1 a. ἐξέδειρι, *I flay.*
 ἐκκόπτω (1), f. -κόψω, p. -κέκοφα, *I cut out, off, down.*
 ἐκπέρθω (3), f. -πέρσω, 2 a. ἐξέπραθον, *I destroy.*
 ἐκπίπτω (3), f. -πεσοῦμαι, p. -πέπτωκα, 2 a. ἐξέπεσον, *I fall out of, am an exile.*
 ἐκπλήσσω (2), f. -πλήξω, 1 a. ἐξέπληξα, *I astound.*
 ἐλαύνω (4), f. ἐλάσω (Att. ἐλῶ), p. ἐλήλακα, 1 a. ἤλασα, *I drive, drive away, advance.*
 ἐμβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. ἐνέβαλον, *I throw in; (of a river) empties itself.*
 ἐνδύω (5), f. -δύσω, p. -δέδυνκα, 2 a. -έδυν, 1 a. m. -εδυσάμην, *I put on another; intr. (p. and 2 a.) and m. I put on.*
 ἐξαίρω, -ῶ (5), f. -αιρήσω, 2 a. -εἶλον, *I take out, pluck out.*
 ἐξαιτέω, -ῶ (5), f. -αιτήσω, 1 a. -ήτησα, *I demand from another; m. beg off.*
 ἐξαλαπάξω (3), f. -αλαπάξω, *I sack, storm, ruin, destroy.*
 ἐξελαύνω (4), f. -ελάσω (Att. -ελῶ), p. -ελήλακα, *I drive out; (intr.) march out.*
 ἐξέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ἤλθον, *I go out, come out of.*
 ζοῖκα, ac, ε, perf. with pres. sense from obsol. εἶκω, plup. ἐφύκειν, *I am or look like; impers. it is seemly, fitting.*
 ἐπαγείρω (4), f. -αγερώ, *I gather together.*
 ἔπειμι, f. -έσομαι, inf. -εἶναι, *I am on or upon.*
 ἔπειμι, inf. ἐπιέναι, Ep. imp. ἐπήϊα, *I go or come to, come upon.*
 ἐπέοικε, 3 sing. perf. with no pres. ἐπέικω in use, *it is fitting.*
 ἐπερέφω (1), f. -ερέψω, *I cover with a roof, build.*
 ἐπυφνημέω, -ῶ (5), f. -ευφημήσω, *I assent, shout applause.*
 ἐπιβουλεύω (5), f. -βουλεύσω, *I plot against.*
 ἐπιγινώσκω (2), f. -γνώσομαι, p. ἐπέγνωκα, 2 a. ἐπέγνων, *I observe, recognise.*
 ἐπιδίδωμι, f. -δώσω, *I give freely.*
 ἐπιέννυμι (Ion. for ἐφέννυμι), 1 a. ἐπίεσα, Ep. -εσσα, p. ἐπίεσμαι and -εἶμαι, *I put on besides or over.*
 ἐπιζητέω, -ῶ (5), f. -ζητήσω, *I seek for.*
 ἐπιθυμέω, -ῶ (5), f. -θυμήσω, *I lust after.*
 ἐπικρύπτω (1), f. -κρύψω, *I throw a covering over; m. disguise.*
 ἐπιμελέομαι, -οῦμαι, f. -μελήσομαι, *I pay attention to, take pains with.*
 ἐπιμέμφομαι, f. -μέμψομαι, *I impute as matter of blame*

- blame, am displeased, dissatisfied.
- ἐπωρκέω, -ῶ (5), f. -ορκήσω, *I swear falsely.*
- ἐπιτέλλω (4), f. -τελῶ, p. -τέταλκα, 1 a. ἐπέτειλα, *I lay upon, enjoin.*
- ἐπιτίθημι, f. -θήσω, p. -τέθεικα, 1 a. ἐπέθηκα, *I put or lay upon.*
- ἐπιφέρω (4), f. ἐποίσω, 1 a. ἐπήνεγκα, 2 a. ἐπήνεγκον, *I bring, put, or lay upon.*
- ἐποίχομαι, f. -οιχέσομαι, *I go towards; with ιστόν=ply.*
- ἔπω (1), f. ἔψω, 2 a. ἔσπον, *I am engaged with; m. ἔπομαι, f. ἔφομαι, 2 a. ἐσπόμην, I follow.*
- ἐρεθίζω (3), f. ἐρεθίσω (Att. -ιῶ), *I irritate.*
- ἔρέω, Ion. and Ep. for ἐρῶ (see φημί), *I will speak.*
- ἐρέω (5), Ep. pres. for ἔρομαι (which see), *I ask.*
- ἐρίζω (3), f. ἐρίσω, *I strive, quarrel.*
- ἔρομαι, f. ἐρήσομαι, 2 a. ἠρόμην, *I ask.*
- ἐρύω (5), f. ἐρύσω, *I draw, drag; ἐρύεσθαι νῆας, to launch ships.*
- ἐρχομαι, f. ἐλεύσομαι, p. ἐλήλυθα, 2 a. ἤλθον, Ep. ἤλυθον, *I come, go.*
- ἐρῶ, fut. of φημί (which see), *I will say.*
- ἐσθίω (5), f. ἔδομαι, p. ἐδήδοκα, 2. ἔφαγον, *I eat.*
- ἐτοιμάζω (3), f. ἐτοιμάσω, *I prepare.*
- εὐνοίω, -ῶ (5), f. εὐνοήσω, *I am well disposed, friendly.*
- εὐρίσκω (2), f. εὐρήσω, p. εὕρηκα, 2 a. εὔρον, *I find.*
- εὐχομαι, f. εὐξομαι, p. ἤνυμαι, *I pray, boast, maintain.*
- ἐφίημι, f. -ήσω, 1 a. -ῆκα, Ep. -ἔηκα, p. -εἶκα, *I send to, cast against, hurl at.*
- ἔχω (2), f. ἔξω and σχήσω, p. ἔσχηκα, imp. εἶχον, 2 a. ἔσχον, *I have, hold.*
- ζάω, -ῶ (5), f. ζήσω and -ομαι, imp. ἔζην, p. ἔζηκα, *I live.*
- ζεύγνυμι, f. ζεύξω, p. p. ἐζευγμαι, *I join, connect.*
- ζητέω, -ῶ (5), f. ζητήσω, *I seek.*
- ἡγέομαι, -οὔμαι, f. ἡγήσομαι, p. ἡγήμαι, *I go before, lead, guide, consider, suppose.*
- ἦδ' and ἦδ'εἰν, plup. with imperf. sense of οἶδα, *I knew.*
- ἦκω (2), f. ἦξω, *I have come, am present, come.*
- ἦμαι, σαι, σται, only used in pres. and imperf. (which are properly p. and p. p. of ἔζομαι), *I am set, sit.*
- ἡττάομαι, -ῶμαι, f. ἡττήσομαι, p. ἡττημαι, 1 a. ἡττήθην, *I am beaten.*
- θαρσέω, -ῶ (5), f. θαρσέσω, *I am of good courage.*
- θεάομαι, -ῶμαι, f. θεάσομαι, p. τεθέαμαι, 1 a. m. ἑθεασάμην, *I behold; 1 a. p. ἐθεάθην, I am seen.*
- θέλω (4), f. θελήσω, *I will, wish.*

- θεοπροπέω, -ῶ (5), *I prophesy, explain divine signs, &c.*
- θηρεύω (5), *f. θηρεύσω, I hunt.*
- θνήσκω (2), *f. θανούμαι, p. τέθνηκα, 2 a. ἔθανον, I die.*
- ικνέομαι, -οῦμαι, *f. ἴξομαι, p. ἴγμαι, 2 a. ἰκόμεν, I come.*
- ιλάσκομαι, *f. ἰλάσομαι, Ep. ἰλάσσομαι, I propitiate.*
- ἵστημι, *f. στήσω, p. ἕστηκα, 2 a. ἕστην, I make to stand; intr. p. p.-p. 2 a. I stand.*
- ισχύω (5), *f. ἰσχύσω, I am strong.*
- καθίζομαι, *f. -εδοῦμαι, I sit down.*
- καθίζω (3), *f. -ίσω (Att. -ιῶ), 1 a. ἐκάθισα, I make to sit down, sit down.*
- καθίστημι, *f. καταστήσω, p. καθέστηκα, 2 a. κατέστην, I set down; intr. I am set, established.*
- καίω (5), *f. καύσω, 1 a. ἔκανσα (Att. ἔκαε), Ep. ἔκη and ἔκεια, I burn, kindle, set on fire.*
- καλέω, -ῶ (5), *f. καλέσω (Att. καλῶ), p. κέκληκα, 1 f. p. κληθήσομαι, I call, summon.*
- κάμνω (4), *f. καμοῦμαι, p. κέκμηκα, 2 a. ἔκαμον, I am weary.*
- καταβαίνω (4), *f. -βήσομαι, p. -βέβηκα, 2 a. κατέβην, I descend.*
- κατάγω (2), *f. -άξω, 2 a. κατήγαγον, I bring back home, restore.*
- κατακαίω (5), *f. -καύσω, 1 a. κατέκαυσα, Ep. -έκηα, I burn down.*
- καταλλάσσω (2), *f. -αλλάξω, 2 a. p. -ηλλάγην, I reconcile.*
- καταλύω (5), *f. -λύσω, I destroy, make an end of.*
- καταμανθάνω (4), *f. -μαθήσομαι, p. -μεμάθηκα, 2 a. κατέμαθον, I learn or consider well.*
- κατανοέω, -ῶ (5), *f. -νόησω, I observe, perceive.*
- καταπέσσω (2), *f. -πέψω, 1 a. κατέπεψα, I boil down, digest, restrain.*
- καταπράσσω (2), *f. -πράξω, I accomplish.*
- καταράσσομαι, -ῶμαι, *f. -αράσσομαι, I curse.*
- καταφρονέω, -ῶ (5), *f. -φρονήσω, I despise.*
- κείμει, *f. κείσομαι, I am laid, lie.*
- κελεύω (5), *f. κελεύσω, I order, command.*
- κέλομαι, *f. κελήσομαι, I urge on, command.*
- κίδω (3), *f. κηδήσω, I make anxious; p. I am distressed, am anxious, concerned for.*
- κινδυνεύω (5), *f. κινδυνεύσω, I encounter danger, am likely to do so and so, &c.*
- κινέω, -ῶ (5), *f. κινήσω, I move (trans.); pass. I am moved, move.*
- κιχάνω (4) (only in pres. and imperf. indic., in infin. ki-

- χάνειν and mid. κιχάνομαι, most of the other moods and tenses being formed as if from κίχημι, Ep. subj. κιχέω, f. κιχήσομαι, 2 a. ἔκιχον, *I meet with, find*.
 κίω (5), pres. not used in indic. *I go*.
 κλάζω (3), f. κλάγξω, p. (pres. sense) κέκληγα and κέκλαγγα, Ep. 2 a. ἔκλαγον, *clash, clang, rattle (of arrows)*.
 κλείω (5), f. κλείσω, *I shut*.
 κλέπτω (1), f. κλέψω, p. κέκλοφα, *I steal, cheat*.
 κλύω (5), imperf. or 2 a. ἔκλυον, imper. κλύθι, κλύτε, Ep. redup. κέκλυθι, &c. *I hear*.
 κραίνω (4), f. κρανῶ, 1 a. ἔκρανα, Ep. ἔκρηνα, *I accomplish, bring to pass*. Homer mostly uses form κραιαίνω, from which 1 a. imper. κρήνην comes.
 κρατέω, -ῶ (5), f. κρατήσω, *I am strong, rule*.
 κρεμάννυμι, f. κρεμάσω, Att. κρεμῶ, *I hang*.
 κρίνω (4), f. κρίνῶ, p. κέκρικα, 1 a. p. ἐκρίθην, 1 f. p. κριθήσομαι, *I divide, decide, judge*; p. and m. *I am at variance, contend, dispute*.
 κρύπτω (1), f. κρύψω, p. κέκρυφα, 2 a. p. ἐκρύβην, *I hide*.
 λαμβάνω (4), f. λήψομαι, p. εἴληφα, 2 a. ἔλαβον, *I take, receive, catch*.
 λαμπετάω, -ῶ (5), only used in Ep. part. λαμπετόων, *I shine*.
 λάμπω (1), f. λάμψω, p. λέλαμπα, *I shine*.
 λανθάνω (4), f. λήσω, p. λέληθα, 2 a. ἔλαθον, *I escape notice*.
 λέγω (2), f. λέξω, p. εἵλοχα, *I say, tell*.
 λεύσσω (2), f. λεύσω (only in late authors), *I see*.
 λίσσομαι, 1 a. ἐλισάμην, Ep. ἔλλισάμην, 2 a. ἐλιτόμην, *I beg, pray*.
 λύω (5), f. λύσω, p. ἔλυκα, *I loose, release, break*; m. *I ransom*.
 μαντεύομαι, f. μαντεύσομαι, p. μεμάντευμαι, *I prophesy, forebode*.
 μάχομαι, f. μαχοῦμαι, Ep. μαχέσσομαι or -ήσομαι, p. μεμάχημαι, *I fight*.
 μεθίημι, f. -ήσω, 1 a. -ῆκα, Ep. -έηκα, *I set loose, let go*.
 μένω (4), f. μενῶ, p. μεμένηκα, 1 a. ἔμεινα, *I remain*.
 μεταπέμπω (1), f. -πέμψω, *I send for*.
 μετατρέπω (1), f. -τρέψω, *I turn round*; m. *I care for, regard*.
 μετάφημι, 2 a. μετέφην, *I speak among, address*.
 μεταφράζομαι, f. -φράσομαι, *I consider after, meditate*.
 μιμνήσκω (2), f. μνήσκω, *I remind*; m. and p. μιμνήσκομαι, f. μνήσομαι, p. p. (pres. sense), μέμνημαι, 1 a. p. ἐμνήσθην, *I remember*.

μισέω, -ῶ (5), f. μισήσω, p. μεμίσηκα, *I hate.*
 μογέω, -ῶ (5), f. μογήσω, *I toil, labour, am in trouble.*
 μυθίομαι, -οῦμαι, f. μυθήσομαι, *I say, speak, tell.*

νέομαι, νεῦμαι (only used in pres. and imperf.), *I go or come; commonly with future sense, I go away or back.*
 νικάω, -ῶ (5), f. νικήσω, p. νενίκηκα, *I conquer, prevail.*
 νομίζω (3), f. νομίσω (Att. -ιῶ), p. νενόμικα, *I think.*

ξυνίημι, see συνίημι.

οἶδα, perf. with pres. sense of obsolete εἶδω (p. p. ᾤδην), *I know.*

οικέω, -ῶ (5), f. οικήσω, p. ὤκηκα, *I inhabit, dwell.*

οικοδομέω, -ῶ (5), f. οικοδομήσω, *I build a house, build.*

οἶομαι, f. οἶησομαι, *I suppose, think, believe.*

οἶχομαι, f. οἶχήσομαι, p. ὤχημαι, *I am gone, have gone; (of things) rush, sweep along.*

οἶω and οἶτω, Ep. for οἶομαι.

ὀλέω (2), only used in pres. and imperf. *I ruin, destroy, kill; p. perish.*

ὀμοιώω, -ῶ (5), f. ὀμοιώσω, 1 a. p. ὀμοιώθην, 1 f. p. ὀμοιωθήσομαι, *I make like, liken.*

ὁμολογέω, -ῶ (5), f. ὁμολογήσω, p. ὁμολόγηκα, *I confess,*

ὁμνυμι, f. ὁμοῦμαι, p. ὁμώμοκα, 1 a. ὤμοσα, *I swear.*

ὀνειδίζω (3), f. ὀνειδίσω (Att. -ιῶ), p. ὠνειδیکا, *I reproach, revile.*

ὀράω, -ῶ (5), f. ὄψομαι, p. ἑώρακα, 2 a. εἶδον, *I see; m. as dep. I see.*

ὀργίζω (3), f. ὀργίσω (Att. -ιῶ), *I irritate; pass. am angry.*

ὀρμάω, -ῶ (5), f. ὀρμήσω, p. ὤρμηκα, *I set in motion; pass. I start, set out from.*

ὀρνυμι, f. ὀρσω, p. (intr.) ὄρρω, *I rouse, stir up.*

ὄσσομαι (only in pres. and imperf.), *I see, forebode.*

παραγγέλλω (4), f. -αγγελῶ, 1 a. -ήγγειλα, p. -ήγγελκα, *I pass word from one to another, order.*

παραγίγνομαι, f. -γενήσομαι, 2 a. m. παρεγενόμην, *I am present, arrive (at).*

παραδίδωμι, f. -δῶσω, *I hand over.*

παρακαλέω, -ῶ (5), f. -καλῶ, p. -κέκληκα, 1 f. p. -κλήθησομαι, *I call to.*

πάρειμι, f. -έσομαι, imp. -ῆν, *I am near, present.*

πατέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ἤλθον, *I go by, pass away, outwit, transgress.*

παρέχω (2), f. -έξω, p. -έσχηκα, 2 a. -εσχον, *I cause.*

παύω (5), f. παύσω, p. πέπαυκα, *I make to cease; m. and p. I cease.*

πείθω (3), f. πείσω, p. πέπεικα, 2 a. ἔπειθον, Ep. πέπιθον, *I persuade, win over*; m. and p. *I am won over, obey, comply, believe.*

πειράω, -ῶ (5), f. πειράσω (more frequently as dep. πειράομαι, -ῶμαι, f. πειράσομαι, p. p. πεπείραμαι, *I endeavour.*

πέμπω (1), f. πέμψω, p. πέπομφα, *I send.*

περιβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. -έβαλον, *I throw round*; m. *throw over myself, put on.*

περιγίγνομαι, f. -γενήσομαι, 2 a. -εγενόμην, *I overcome.*

περισσεύω (5), f. περισσεύσω, *I outnumber, exceed.*

πιέζω (3), f. πιέσω, *I press hard upon.*

πίμπλημι, f. πλήσω, *I fill*; p. *become full, am full of, am satisfied.*

πίνω (4), f. πίομαι, p. πέπωκα, 2 a. ἔπιον, *I drink.*

πίπτω (3), f. πεσοῦμαι, p. πέπτωκα, 2 a. ἔπεσον, *I fall.*

πιστεύω (5), f. πιστεύσω, *I trust (in).*

πλάζω (3), f. πλάγξω, 1 a. p. ἐπλάγχθην, *I make to wander*; p. *I wander.*

πληρῶ, -ω (5), f. πληρώσω, p. πεπλήρωκα, *I make full, fill up, fulfil.*

πνέω (5), f. πνεύσομαι and -οῦμαι, 1 a. ἔπνευσα, *I blow, breathe.*

ποιέω, -ῶ (5), f. ποιήσω, p. πεποίηκα, *I make, produce, do.*

πολεμέω, -ῶ (5), f. πολεμήσω, *I wage war with, fight.*

πολεμίζω (3), f. πολεμίσω, *I wage war, fight with.*

πολιορκέω, -ῶ (5), f. πολιορκήσω, *I besiege.*

πορεύω (5), f. πορεύσω, *I bring, carry, convey (across)*; p. and m. *I go, march.*

πῶρω (4), obsolete pres. of 2 a. ἔπορον and perf. ἐπέρωμαι, *I bring to pass, give.*

πράσσω (2), f. πράξω, p. πείπραχα, *I do.*

προαισθάνομαι, f. -αισθήσομαι, p. -ῆσθημαι, 2 a. -προθύμην, *I perceive beforehand.*

προβούλομαι, 2 p. -βέβουλα, in present sense, *I wish rather, prefer one before another.*

πρόειμι, f. -έισομαι, *I am before.*

προϊάπτω (1), f. -ιάψω, *I thrust forward, send prematurely.*

προΐημι, f. -ήσω, 1 a. -ῆκα and -έηκα, 2 a. imp. πρόσ, *I give up.*

προΐστημι, f. -στήσω, p. -έστηκα, 2 a. προύστην, *I set before*; intr. *I command, am set over.*

προσέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ῆλθον, *I come or go to or against.*

προσέχωμαι, f. -εὔξομαι, 1 a. m. -ῆξάμην, *I pray.*

προσέχω (2), f. -έξω, p. -έσχηκα, 2 a. -εσχον, *I attend or give heed to.*

προσπίπτω (3), f. -πεσοῦμαι, 2 a. -έπεσον, *I fall on or against.*

προστίθημι, f. -θήσω, 1 a.
-έθηκα, 2 a. -έθην, *I add.*
προσφέρω (4), f. -οίσω, *I bring to, offer.*
πρόσφημι, 2 a. προσέφην, *I speak to, address.*

ρέζω (3), f. ρέξω, *I do, sacrifice.*

ρέω (5), f. ρεύσομαι and ρνήσομαι, p. ἐρρύηκα, 2 a. ἐρρύην (act. sense), *I flow.*

ρήγνυμι, f. ῥήξω, 2 p. (in pass. sense) ἐρρώγα, *I break, rend.*

ρύομαι, f. ρύσομαι, 1 a. m. ἐρρύσάμην, *I deliver.*

σαλπίζω (3), f. σαλπίγξω and σαλπίσω, *I sound a trumpet.*

σαώω, -ῶ, Ep. σώω (5), f. σώσω, *I save.*

σπείρω (4), f. σπερῶ, 1 a. ἔσπειρα, *I sow.*

στρατεύω (5), f. στρατεύσω (also as deponent), *I serve in war, serve as a soldier, take the field.*

στρέφω (1), f. στρέψω, p. ἔστροφα, *I turn.*

συγγίγνομαι, f. -γενήσομαι, *I have an interview with, have intercourse with, meet.*

συλλαμβάνω (4), f. -λήψομαι, p. συνέλθῃς, 2 a. συνέλαβον, *I arrest.*

συλλέγω (2), f. -λέξω, p. συνείλοχα, *I collect, gather.*

συμβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. συνέβαλον, *I bring together; m. I contribute.*

συμβουλεύω (5), f. -βουλεύσω, *I counsel, advise; m. consult with.*

συμπράσσω (2), f. -πράξω, *I co-operate with.*

συνφέρω (4), f. συνοίσω, p. συνενήνοχα, 1 a. συνήνεγκα, 2 a. συνήνεγκον, *I bring together; συμφέρει, it is expedient.*

συνάγω (2), f. -άξω, p. -ῆχα, 2 a. -ήγαγον, *I bring or gather together.*

συναλλάσσω (2), f. -αλλάξω, 2 a. p. -ηλλάγην, *I reconcile.*

συνίημι, f. -ήσω, 1 a. -ῆκα, p. -εῖκα, *I perceive, understand.*

συντελέω, -ῶ (5), f. -τελέσω, *I finish entirely.*

συντίθημι, f. -θήσω, 2 a. m. συνεθέμην, *I put together; m. perceive, take heed to.*

τελείω (5), Ep. for τελέω.

τελευτάω, -ῶ (5), f. τελευτήσω, p. τετελεύτηκα, *I die, i.e. end life.*

τελέω, -ῶ (5), f. τελέσω, Ep. τελέσσω, p. τετέλεκα, *I accomplish.*

τεύχω (2), f. τεύξω, p. τέτευχα, *I make, cause, make (a person so and so).*

τίθημι, f. -θήσω, p. τέθεικα, 1 a. ἔθηκα, 2 a. ἔθην, 2 a. m. ἐθέμην, *I place, put, cause.*

τίκτω (1), f. τέξω or -ομαι, p. τέτοκα, 2 a. ἔτεκον, *I bring forth.*

τίω (4), f. τίσω, p. τέτικα, *I*

- pay a penalty, pay or atone for, pay the price for.
 τρέφω (1), f. θρέψω, p. τέτροφα, *I nourish, support, maintain.*
 τυγχάνω (4), f. τεύξομαι, p. τετύχηκα, 2 a. ἐτυχον, *I obtain; I chance, happen.*
- ὑπάγω (2), f. -άξω, 2 a. -ήγαγον, *I go away (secretly), withdraw.*
 ὑπάρχω (2), f. -άρξω, *I favour.*
 ὑποσχεύομαι, -οῦμαι, f. ὑποσχέσσομαι, p. ὑπέσχημαι, 2 a. ὑπεσχόμην, *I undertake, promise.*
 ὑποκρύπτω (1), f. -κρύψω, *I hide under; m. I keep (something) secret from some one, conceal.*
 ὑπολαμβάνω (4), f. -λήψομαι, p. ὑπέληφα, 2 a. ὑπέλαβον, *I receive under my care, harbour.*
 ὑποπτεύω (5), f. ὑποπτεύσω, *I suspect.*
- φαίνω (4), f. φανῶ, p. πέφαγκα, 1 a. ἔφηνα, 2 a. p. ἐφάνην, *I bring to light; p. am seen, appear.*
 φέρω (4), f. οἶσω, p. ἐνήνοχα, 1 a. ἤνεγκα, 2 a. ἤνεγκον, *I bear, bring.*
 φεύγω (2), f. φεύξομαι, p. πέφευγα, 2 a. ἔφυγον, *I flee, avoid, am banished.*
- φημί, f. φήσω and ἐρῶ, p. εἶρηκα, 2 a. ἔφην and εἶπον, 1 a. p. ἐβρέθην and ἐβρήθην, *I say.*
 φιλέω, -ῶ (5), f. φιλήσω, p. πεφίληκα, *I love.*
 φονεύω (5), f. φονεύσω, *I murder.*
 φράζω (3), f. φράσω, p. πέφρακα, Ep. 2 a. ἐπέφραδον, *I tell; m. and p. consider.*
 φυλάσσω (2), f. φυλάξω, p. πεφύλακα, *I watch, guard.*
- χαίρω (4), f. χαίρήσω, p. κεχάρηκα, *I rejoice.*
 χολώω, -ῶ (5), f. χολώσω, *I make angry; m. and p. am angry.*
 χραισμέω, -ῶ (5), f. χραισμήσω, *I defend (one), help, aid.*
 χρῆζω (3), only in pres. and imperf. *I have need of.*
 χῶσομαι, f. χώσομαι, 1 a. ἐχώσάμην, *I am angry, enraged.*
- ψεύδω (3), f. ψεύσω, *I cheat.*
 ψεύδομαι, f. ψεύσομαι, p. ἔψενσμαι (act. sense), *I lie, speak falsely.*
- ώθειω, -ῶ (5), f. ώθήσω and ώσω, 1 a. έωσα, Ep. ώσα, p. έωκα, *I thrust or drive away.*
 ώφελέω, -ῶ (5), f. ώφελήσω, *I help, do a service to.*

PART III.

20 Lessons of Xenophon, and 20 Lessons of Homer, with Notes.

N.B. *These same Lessons are given in Part I. pp. 21-41.*

XENOPHON'S ANABASIS.

BOOK I. CHAPTER II. 10—III. 9.

* * For these Lessons without notes, see pp. 21-30; for Vocabulary, pp. 220-247.

I.

10. Ἐντεῦθεν ἐξελαύνει σταθμούς δύο παρασάγγας δέκα εἰς Πέλτας, πόλιν οἰκουμένην. Ἐνταυθ' ἔμεινεν ἡμέρας τρεῖς· ἐν αἷς Ξενίας ὁ Ἄρκας τὰ Λύκαια ἔθυσσε καὶ ἀγῶνα ἔθηκε· τὰ δὲ ἄθλα ἦσαν στλεγγίδες χρυσαῖ· ἐθεώρει δὲ τὸν ἀγῶνα καὶ Κῦρος. Ἐντεῦθεν ἐξελαύνει σταθμούς δύο παρασάγγας δώδεκα εἰς Κεραμῶν ἀγοράν, πόλιν οἰκουμένην, ἐσχάτην πρὸς τῇ Μυσίᾳ χώρᾳ.

EXPLANATIONS.

Ἐμεινεν, 1 aor., from μένω. ἡμέρας τρεῖς, acc. case, duration of time, as in Latin.

τὰ Λύκαια—understand ἱερά, 'sacrifices.' 'The festival of Lycæan Zeus.'

ἔθηκε, 'appointed,' 1 aor., from τίθημι—what would the perfect be?

What other verbs have this κ as the characteristic letter of 1 aor.

στλεγγίς, a sort of scraper for use on the body in the bath; in Latin *strigilis*.

ἀγορά answers to the Latin *Forum*, our 'market place,' or place of public gathering.

ἐσχάτην, 'the extreme city.' πρὸς τῇ Μυσίᾳ, κ.τ.λ., 'near,' &c.

II.

11. Ἐντεῦθεν ἐξελαύνει σταθμοὺς τρεῖς παρὰ σάγγας τριάκοντα εἰς Καῦστρου πεδίον, πόλιν οἰκουμένην. Ἐνταῦθ' ἔμεινεν ἡμέρας πέντε· καὶ τοῖς στρατιώταις ὠφείλετο μισθὸς πλέον ἢ τριῶν μηνῶν· καὶ πολλάκις ἰόντες ἐπὶ τὰς θύρας ἀπῆτουν· ὁ δὲ ἐλπίδας λέγων διῆγε, καὶ δῆλος ἦν ἀνιώμενος· οὐ γὰρ ἦν πρὸς τοῦ Κύρου τρόπου ἔχοντα μὴ ἀποδιδόναι.

EXPLANATIONS.

ὠφείλετο, from ὀφείλω, imperf. pass., 'was owing,' 'was due.

πλέον ἢ τριῶν μηνῶν, 'for more than three months.'

ἰόντες, pres. part., from εἶμι, 'to go.' ἀπῆτουν, imperf., from ἀπαίτω.

The augment is η; for in the diphthong αι the *first* vowel α takes the augment η, and the *second*, viz. ι, is subscript. Notice the force of the imperf., 'kept asking.'

ἐλπίδας λέγων, 'giving them hopes.' διῆγε, 'he kept putting them off'—understanding αὐτοὺς (or the διῆγε may be joined with λέγων ἐλπίδας, and translated 'he continued giving hopes').

ἀνιώμενος, pres. part. pass., from ἀνιδῶ. καὶ δῆλος ἦν ἀνιώμενος, 'and he was evidently grieved,' or 'distressed.'

πρὸς τοῦ τρόπου, 'according to the habit' or 'custom.'

ἔχοντα μὴ ἀποδιδόναι, 'that he having money should not give them their wages.'

III.

12. Ἐνταῦθα ἀφικνεῖται Ἐπύαξα ἡ Συεννέσιος γυνὴ τοῦ Κιλικῶν βασιλέως παρὰ Κῦρον· καὶ ἐλέγετο Κύρῳ δοῦναι χρήματα πολλά. Τῇ δ' οὖν στρατιᾷ τότε ἀπέδωκε Κῦρος μισθὸν τεττάρων μηνῶν. Εἶχε δὲ ἡ Κίλισσα καὶ φυλακὴν περὶ αὐτὴν Κίλικας καὶ Ἀσπενδίους· ἐλέγετο δὲ καὶ συγγενέσθαι Κῦρον τῇ Κιλίσση.

EXPLANATIONS.

Γυνή, 'wife.' Take note of the gen. *γυναϊκός*.

τοῦ βασιλέως, in apposition to *Συεννέσιος*.

παρὰ Κῦρον, 'to Cyrus.' ἐλέγετο, 'it was said.' δοῦναι, 2 aor. infin., from *δίδωμι*, 'that she gave.' συγγενέσθαι, 2 aor. infin. mid. after the acc. *Κῦρον*.

IV

13. Ἐντεῦθεν δ' ἐξελαύνει σταθμοὺς δύο παρὰ τὴν ὁδὸν κρήνην, πόλιν οἰκουμένην. Ἐνταῦθα ἦν παρὰ τὴν ὁδὸν κρήνη ἡ Μίδου καλουμένη, τοῦ Φρυγῶν βασιλέως· ἐφ' ἣ λέγεται Μίδας τὸν Σάτυρον θηρεῦσαι, οἶνῳ κεράσας αὐτήν.

14. Ἐντεῦθεν ἐξελαύνει σταθμοὺς δύο παρὰ τὴν ὁδὸν κρήνην, πόλιν οἰκουμένην· ἐνταῦθα ἔμεινεν ἡμέρας τρεῖς.

EXPLANATIONS.

Παρὰ τὴν ὁδὸν, 'by the way-side.' Μίδου, gen. case after *κρήνη*, understood—'called the fountain or spring of Midas.'

τοῦ βασιλέως, gen. case put in apposition to *Μίδου*. ἐφ' ἧ, 'at which.' κεράσας, 1 aor. part. act., from *κεράννυμι*.

V.

14. Καὶ λέγεται δεηθῆναι ἡ Κίλισσα Κύρου ἐπιδείξαι τὸ στράτευμα αὐτῇ· βουλόμενος οὖν ἐπιδείξαι ἐξέτασιν ποιεῖται ἐν τῷ πεδίῳ τῶν Ἑλλήνων καὶ τῶν βαρβάρων.

15. Ἐκέλευσε δὲ τοὺς Ἑλληνας, ὥς νόμος αὐτοῖς εἰς μάχην, οὕτω ταχθῆναι καὶ στήναι, συντάξαι δὲ ἕκαστον τοὺς ἑαυτοῦ.

EXPLANATIONS.

Δεηθῆναι, 1 aor. infin. pass., from deponent δέομαι, 'to have asked,' infin. after λέγεται. What case does it govern?

ἐπιδείξαι, 1 aor. infin. act., from ἐπιδείκνυμι.

βουλόμενος οὖν, 'being willing therefore.'

ὥς νόμος αὐτοῖς, 'as was the custom to them,' i.e. 'their custom'—understand ἦν.

ταχθῆναι, 1 aor. infin. pass., from τάσσω, 'to be drawn up.'

συντάξαι δὲ, κ.τ.λ., '(he ordered) each (commander) to draw up his own men.'

VI.

15. Ἐτάχθησαν οὖν ἐπὶ τεττάρων· εἶχε δὲ τὸ μὲν δεξιὸν Μένων καὶ οἱ σὺν αὐτῷ· τὸ δὲ εὐώνυμον Κλέαρχος καὶ οἱ ἐξ ἐκείνου· τὸ δὲ μέσον οἱ ἄλλοι στρατηγοί.

16. Ἐθεώρει οὖν ὁ Κῦρος πρῶτον μὲν τοὺς βαρβάρους· οἱ δὲ παρήλαυνον τεταγμένοι κατ' ἴλας καὶ κατὰ τάξεις· εἶτα δὲ τοὺς Ἕλληνας, παρελαύνων ἐφ' ἄρματος καὶ ἡ Κίλισσα ἐφ' ἄρμαμάξης. Εἶχον δὲ πάντες κράνη χαλκᾷ καὶ χιτῶνας φοινικοὺς καὶ κνημίδας, καὶ τὰς ἀσπίδας ἐκκεκαλυμμένας.

EXPLANATIONS.

Ἐπὶ τεττάρων, 'four deep.' οἱ σὺν αὐτῷ, i.e. with Menon, 'Menon's men.' Notice this expression and οἱ ἐξ ἐκείνου, 'the forces of Klearchus,' or 'Klearchus and his men,' in the next line.

τοὺς βαρβάρους, 'the foreigners'—i.e. not Greek. All who were not Greek or did not speak Greek were called by the Greeks *βάρβαροι* or *Barbarians*, as the Jews called all besides themselves *Gentiles*.

παρήλαυνον, from *παρελαύνω*, the η being the augment. κατ' ἴλας, 'by squadrons,' strictly speaking, of sixty-four men—the same as the Latin *turma* or *ala*. τάξεις refers to the infantry. εἶτα δὲ τοὺς Ἕλληνας, 'then' (understand *ἐθεώρει*) 'he reviewed the Greeks.' ἄρμαμαξα was different from ἄρμα, in that it was an Eastern covered chariot, especially for women and children. With ἡ Κίλισσα understand *παρελαύνουσα*.

εἶχον—why this word has the diphthong *ει* see 'First E. G. R. B.' p. 307.

κνημίδας—the *κνημὶς* was armour for the part of the leg reaching from the knee to the ankle. ἐκκεκαλυμμένος, perf. part. pass., from *ἐκκάλπτω*, 'uncovered.'

VII.

17. Ἐπειδὴ δὲ πάντας παρήλασε, στήσας τὸ ἄρμα πρὸ τῆς φάλαγγος, πέμψας Πύρρητα τὸν ἑρμηνέα παρὰ τοὺς στρατηγούς τῶν Ἑλλήνων ἐκέλευσε προβαλέσθαι τὰ ὄπλα καὶ ἐπιχωρῆσαι ὅλην τὴν φάλαγγα. Οἱ δὲ ταῦτα προεῖπον τοῖς στρατιώταις· καὶ ἐπεὶ ἐσάλπιγξε, προβαλλόμενοι τὰ ὄπλα ἐπῆσαν. Ἐκ δὲ τούτου θάσσον προόντων σὺν κραυγῇ, ἀπὸ τοῦ αὐτομάτου δρόμος ἐγένετο τοῖς στρατιώταις ἐπὶ τὰς σκηνάς.

EXPLANATIONS.

Στήσας τὸ ἄρμα, 'having stopped his chariot.' Observe that the accusative ἑρμηνέα is not contracted. See 'S. and E. G. B.,' note, p. 16, 2nd Edition. προβαλέσθαι—make this deponent, 'He ordered the whole phalanx to hold their arms before themselves,' i.e. 'to defend themselves with their arms' (by holding their shields forward and laying their spears in rest).

καὶ ἐπιχωρῆσαι, 'to go forward,' 'to advance,' 'to attack.'

καὶ ἐπεὶ ἐσάλπιγξε, 'and when the trumpet sounded.' The verb is here used impersonally. The word ὁ σαλπικτής may be understood.

ἐπῆσαν, 3 per. plur. imperf. indic., from ἔπειμι, i.e. ἐπὶ and εἶμι, 'to go.' This word seems to explain that ἐπιχωρῶ above means 'to advance,' or 'go forward' (instead of 'giving way,' as it sometimes means).

θάττον or θάσσον, 'more quickly.' Comparative adverb of τάχα or ταχέως. ἀπὸ τοῦ αὐτομάτου, really 'of their own accord,' 'spontaneously.'

ουδόντων, 'as they advanced,' gen. abs.—αὐτῶν being understood.

VIII.

18. Τῶν δὲ βαρβάρων φόβος πολὺς καὶ ἄλλοις, καὶ ἡ τε Κίλισσα ἔφυγεν ἐκ τῆς ἄρμαμάξης καὶ οἱ ἐκ τῆς ἀγορᾶς καταλιπόντες τὰ ὄνια ἔφυγον· οἱ δὲ Ἕλληνες σὺν γέλῳτι ἐπὶ τὰς σκηνὰς ἦλθον. Ἡ δὲ Κίλισσα ἰδοῦσα τὴν λαμπρότητα καὶ τὴν τάξιν τοῦ στρατεύματος ἐθαύμασε. Κῦρος δὲ ἦσθη τὸν ἐκ τῶν Ἑλλήνων εἰς τοὺς βαρβάρους φόβον ἰδών.

EXPLANATIONS.

Τῶν δὲ βαρβάρων φόβος πολὺς, 'but much fear was caused among the barbarians,' &c. καὶ ἄλλοις, 'both to the others,' and 'to the Cilician queen,' is implied—though the sentence is turned, and we are told what the Cilician queen did, not what she felt.

οἱ ἐκ τῆς ἀγορᾶς, 'the men from (*i.e.* belonging to) the market.'

ἦσθη, 3 per. sing. 1 aor. pass. indic., from ἡδομαι, 'was pleased.'

ἐκ τῶν Ἑλλήνων, 'arising from the Greeks,' *i.e.* caused by them. εἰς, &c., 'towards,' denoting the persons whom it reached, 'having seen the fear which the Greeks had caused to the barbarians.'

IX.

19. Ἐντεῦθεν ἐξελαύνει σταθμοὺς τρεῖς παρὰ σάγγας εἴκοσι εἰς Ἰκόνιον, τῆς Φρυγίας πόλιν ἐσχάτην. Ἐνταῦθα ἔμεινε τρεῖς ἡμέρας. Ἐντεῦθεν διελαύνει διὰ τῆς Λυκαονίας σταθμοὺς πέντε παρὰ σάγγας τριάκοντα. Ταύτην τὴν χώραν ἐπέτρεψε διαρπάσαι τοῖς Ἑλλησιν ὡς πολεμίαν οὔσαν.

20. Ἐντεῦθεν Κῦρος τὴν Κίλισσαν εἰς τὴν Κιλικίαν ἀποπέμπει τὴν ταχίστην ὁδόν· καὶ συνέπεμψεν αὐτῇ στρατιώτας οὓς Μένων εἶχε καὶ αὐτὸν Μένωνα· Κῦρος δὲ μετὰ τῶν ἄλλων ἐξελαύνει διὰ Καππαδοκίας σταθμοὺς τέτταρας παρὰ σάγγας εἴκοσι καὶ πέντε πρὸς Δάαν, πόλιν οἰκουμένην, μεγάλην καὶ εὐδαίμονα.

EXPLANATIONS.

Ἐπέτρεψε, 'he gave over,' 'permitted' (followed by dative). ὡς πολεμίαν οὔσαν, 'as being an enemy's country.' πολέμιος means 'of or belonging to war.' ἡ πολεμία (γῆ or χώρα being understood), 'the enemy's country.'

τὴν ταχίστην ὁδόν, 'by the quickest way.' Accusative of 'measure of space.'

οὓς Μένων εἶχε, 'whom Menon had'—parse these three words.

X.

20. Ἐνταῦθα ἔμειναν ἡμέρας τρεῖς· ἐν δὲ Κῦρος ἀπέκτεινεν ἄνδρα Πέρσην Μεγαφέρνην, φοινικιστὴν

βασιλείον, καὶ ἑτερόν τινα τῶν ὑπάρχων δυνάστην, αἰτιασάμενος ἐπιβουλεύειν αὐτῷ.

21. Ἐντεῦθεν ἐπειρῶντο εἰσβάλλειν εἰς τὴν Κιλικίαν· ἡ δὲ εἰσβολὴ ἦν ὁδὸς ἀμαξιτὸς ὀρθία ἰσχυρῶς καὶ ἀμήχανος εἰσελθεῖν στρατεύματι, εἴ τις ἐκώλυεν. Ἐλέγετο δὲ καὶ Σύνενοις εἶναι ἐπὶ τῶν ἄκρων φυλάττων τὴν εἰσβολήν· διὸ ἔμεινεν ἡμέραν ἐν τῷ πεδίῳ· τῇ δ' ὑστεραίᾳ ἦκεν ἄγγελος λέγων ὅτι λελοιπῶς εἴη Σύνενοις τὰ ἄκρα, ἐπεὶ ᾗσθητο τό τε Μένωνος στρατεύμα ὅτι ἤδη ἐν Κιλικίᾳ ἦν εἴσω τῶν ὀρέων, καὶ ὅτι τριήρεις ἤκουε περιπλεύσας ἀπ' Ἰωνίας εἰς Κιλικίαν Ταμῶν ἔχοντα τὰς Λακεδαιμονίων καὶ αὐτοῦ Κύρου.

EXPLANATIONS.

Ἐν φ—understand χρόνῳ, 'during which time.'

ἀπέκτεινεν, from ἀποκτείνω—what tense? 'he put to death.'

τῶν ὑπάρχων—ὑπαρχος, 'one commanding under another,' 'an under-ruler.'

αἰτιασάμενος, 'having charged' or 'accused,' a deponent verb. ἐπειρῶντο, 3 per. plur. imperf. for ἐπειράοντο.

ὁδὸς ἀμαξιτὸς, 'a carriage way.' ἀμήχανος, 'difficult,' 'impracticable.'

διὸ, 'on account of which,' 'wherefore.' τῇ δ' ὑστεραίᾳ—understand ἡμέρᾳ. ἄγγελος, 'a messenger.' The word angel in common parlance has become limited to the 'messenger of God.'

λελοιπὸς εἴη, 'had left,' perf. part. act., from λείπω, used with εἶμι. ᾗσθητο—this verb is from αἰσθάνομαι: do not confound it with ἦσθη, from ἡδομαι—the η in this latter verb being aspirated.

καὶ ὅτι τριήρεις, 'and because he heard that Tamos had triremes belonging to the Lacedæmonians and to Cyrus himself sailing round from Ionia to Cilicia. πλέω, 'to sail,' makes in the fut. πλεύσομαι and πλευσούμαι. τριήρης, Lat. *triremis*, a galley with three banks of oars—this was the usual 'ship of war.'

XI.

22. Κῦρος δ' οὖν ἀνέβη ἐπὶ τὰ ὄρη, οὐδενὸς κωλύοντος, καὶ εἶδε τὰς σκηναὺς οὗ οἱ Κίλικες ἐφύλαττον. Ἐντεῦθεν δὲ κατέβαιναν εἰς πεδῖον μέγα καὶ καλόν, ἐπὶ ῥύντον, καὶ δένδρων παντοδαπῶν σύμπλεων καὶ ἀμπέλων· πολὺ δὲ καὶ σήσαμον καὶ μελίην καὶ κέγχρον καὶ πυροὺς καὶ κριθὰς φέρει. Ὅρος δ' αὐτὸ περιέχει ὄχυρόν καὶ ὑψηλὸν πάντη ἐκ θαλάττης εἰς θάλατταν.

EXPLANATIONS.

Ἀνέβη, 2 aor., from ἀναβαίνω, formed as if from a verb in μι. ὄρη, contracted from ὄρεα. οὐδενὸς κωλύοντος, 'no one hindering him,' gen. abs. σύμπλεων. Do not mistake this for pres. part. of συμπλέω; it comes from σύμπλεως, and has a genitive after it. πολὺ δὲ καὶ, κ.τ.λ. Begin with πολὺ δὲ φέρει, 'it bears,' or 'produces,' also both much sesame, &c. αὐτὸ, acc. case after περιέχει, and referring to τὸ πεδῖον. πάντη, 'on all sides.'

XII.

23. Καταβὰς δὲ διὰ τούτου τοῦ πεδίου ἤλασε σταθμοὺς τέτταρας παρασάγγας πέντε καὶ εἴκοσιν εἰς Ταρσοὺς τῆς Κιλικίας, πόλιν μεγάλην καὶ εὐδαίμονα. Ἐνταῦθα ἦσαν τὰ Συνενέσιος βασιλεία τοῦ Κιλικίων βασιλέως· διὰ μέσης δὲ τῆς πόλεως ῥεῖ ποταμός, Κύνδος ὄνομα, εὖρος δύο πλέθρων.

24. Ταύτην τὴν πόλιν ἐξέλιπον οἱ ἐνοικοῦντες μετὰ Συνενέσιος εἰς χωρίον ὄχυρόν ἐπὶ τὰ ὄρη, πλὴν οἱ τὰ καπηλεῖα ἔχοντες· ἔμειναν δὲ καὶ οἱ παρὰ τὴν θάλατταν οἰκοῦντες ἐν Σόλοις καὶ ἐν Ἰσσοῖς.

EXPLANATIONS.

τὰ βασίλεια, 'the palace.'

ἦσαν. Observe the *plural* verb with a neuter plural noun.

διὰ μέσης δὲ τῆς πόλεως, 'through the middle of the city.' Κόβρος ὄνομα.

These two words are parenthetical—there flows a river (its name Kydnus).'

εὗρος δύο πλέθρων, 'two plethra in breadth'—lit. 'the breadth of two plethra.' εὗρος is the acc. of the 'measure of space.' δύο—observe that δύο is here regarded as if it were indeclinable. Cf. Thucyd. iii. 89. ἔμφω is sometimes used in the same way.

οἱ ἐνοικοῦντες, 'the inhabitants.' ἐπὶ τὰ ὄρη, 'to the mountains,' i.e. 'left the city and went to the mountains,' &c. πλὴν οἱ ἔχοντες, 'excepting those who had or kept,' &c.

XIII.

25. Ἐπύαξα δὲ ἡ Συεννέσιος γυνὴ προτέρα Κύρου πέντε ἡμέραις εἰς Ταρσοὺς ἀφίκετο· ἐν δὲ τῇ ὑπερβολῇ τῶν ὁρῶν τῶν εἰς τὸ πεδῖον δύο λόχοι τοῦ Μένωνος στρατεύματος ἀπώλοντο· οἱ μὲν ἔφασαν ἀρπάζοντάς τι κατακοπῆναι ὑπὸ τῶν Κιλικῶν, οἱ δὲ ὑπολειφθέντας, καὶ οὐ δυναμένους εὐρεῖν τὸ ἄλλο στράτευμα οὐδὲ τὰς ὁδοὺς, εἴτα πλανωμένους ἀπολέσθαι· ἦσαν δ' οὖν οὗτοι ἑκατὸν ὀπλίται.

EXPLANATIONS.

Προτέρα Κύρου πέντε, κ.τ.λ., 'arrived five days before Cyrus.'

εἰς τὸ πεδῖον, 'leading down into the plain.'

ἀπώλοντο, 3 per. plur. 2 aor. mid. from ἀπόλλυμι.

ἔφασαν, 3 per. plur. 2 aor. of φημί.

ἀρπάζοντας, 'that they plundering.' κατακοπῆναι, 'were cut to pieces,' 2 aor. infin. pass.

οἱ δὲ, 'but others said' (understand ἔφασαν).

ὑπολειφθέντας, 'that they having been left behind,' 1 aor. pass. part.

καὶ οὐ δυναμένους, 'not being able,' &c.

εὐρεῖν, 2 aor. infin., from εὕρισκω. ἀπολέσθαι, 'perished,' 2 aor. infin. mid. ἀπολέσθαι, infin. mood after the accusatives ὑπολειφθέντας, δυναμένους, πλανωμένους.

XIV.

26. Οἱ δ' ἄλλοι ἐπειδὴ ἦκον, τὴν τε πόλιν τοὺς Ταρσοὺς διήρπασαν, διὰ τὸν ὄλεθρον τῶν συστρατιωτῶν ὀργιζόμενοι, καὶ τὰ βασίλεια τὰ ἐν αὐτῇ· Κῦρος δὲ ἐπεὶ εἰσήλασεν εἰς τὴν πόλιν, μετεπέμπετο τὸν Σύνενηςιν πρὸς ἑαυτόν· ὁ δ' οὔτε πρότερον οὐδενί πω κρείττονι ἑαυτοῦ εἰς χεῖρας ἐλθεῖν ἔφη, οὔτε τότε Κύρῳ ἵεναι ἤθελε, πρὶν ἢ γυνὴ αὐτὸν ἔπεισε καὶ πίστεις ἔλαβε.

EXPLANATIONS.

Διήρπασαν, 3 per. plur. 1 aor., from διαρπάζω.

τοὺς Ταρσοὺς, in apposition to τὴν πόλιν. Notice the English idiom, 'the city of Tarsus.' The Latin is like the Greek, e.g. 'urbs Roma.'

ὀργιζόμενοι, κ.τ.λ.—take this sentence after ἦκον before διήρπασαν. εἰσήλασεν, from εἰσελαύνω, 'to enter.'

οὔτε πρότερον, 'that neither before had he,' &c. Notice the phrase εἰς χεῖρας ἐλθεῖν τινι, 'to fall into any one's hands or power;' or perhaps here 'to have to do with any one.' The phrase also means 'to come to blows with anyone.' ἑαυτοῦ, gen. case after the compar. κρείττονι.

οὔτε τότε ἤθελε, 'nor was he then willing' ἵεναι (εἰς χεῖρας) Κύρῳ.

XV.

27. Μετὰ δὲ ταῦτα ἐπεὶ συνεγένοντο ἀλλήλοις, Σύνενοις μὲν ἔδωκε Κύρῳ χρήματα πολλὰ εἰς τὴν στρατιάν, Κύρος δ' ἐκείνῳ δῶρα ἃ νομίζεται παρὰ βασιλεῖ τίμια, ἵππον χρυσοχάλινον καὶ στρεπτόν χρυσοῦν καὶ ψέλλια καὶ ἀκινάκην χρυσοῦν καὶ στολὴν Περσικὴν, καὶ τὴν χώραν μηκέτι ἀφαρπάζεσθαι, τὰ δὲ ἡρπασμένα ἀνδράποδα, ἣν πού ἐντυγχάνωσιν, ἀπολαμβάνειν.

EXPLANATIONS.

Συνεγένοντο, from συγγίγνομαι. ἀλλήλοις, 'with each other.'

πολλὰ χρήματα, 'much money.' ἃ νομίζεται, 'which are considered.' *Neuter plurals take a verb singular.* παρὰ βασιλεῖ, 'at the court of the king.'

ἵππον, στρεπτόν, ψέλλια, ἀκινάκην, στολὴν, acc. cases put in apposition to δῶρα.

καὶ τὴν χώραν—understand ἔδωκε, 'he granted.' τὴν χώραν, acc. case before the infin. ἀφαρπάζεσθαι.

ἀπολαμβάνειν δέ, 'and that he should receive back.'

τὰ ἡρπασμένα, perf. part., 'which had been taken away. ἣν, 'if,' contracted from ἐάν, followed by subjunctive, 'if they should fall in with them.'

CHAPTER III.

XVI.

1. Ἐνταῦθ' ἔμεινεν ὁ Κῦρος καὶ ἡ στρατιὰ ἡμέρας εἴκοσιν· οἱ γὰρ στρατιῶται οὐκ ἔφασαν ἰέναι τοῦ πρόσω· ὑπώπτευν γὰρ ἤδη ἐπὶ βασιλέα ἰέναι· μισθωθῆναι δὲ οὐκ ἐπὶ τούτῳ ἔφασαν. Πρῶτος δὲ Κλέαρχος τοὺς αὐτοῦ στρατιώτας ἐβιάζετο ἰέναι· οἱ δ' αὐτόν τε ἔβαλλον καὶ τὰ ὑποζύγια τὰ ἐκείνον ἐπεὶ ἤρξατο προΐεναι.

2. Κλέαρχος δὲ τότε μὲν μικρὸν ἐξέφυγε τὸ μὴ καταπετρωθῆναι· ὕστερον δ' ἐπεὶ ἔγνω ὅτι οὐ δυνησεται βιάσασθαι, συνήγαγεν ἐκκλησίαν τῶν αὐτοῦ στρατιωτῶν· καὶ πρῶτον μὲν ἐδάκρυε πολλὸν χρόνον ἐστώς· οἱ δὲ ὀρώντες ἐθαύμαζον καὶ ἐσιώπων· εἶτα δὲ ἔλεξε τοιάδε.

EXPLANATIONS.

Οὐκ ἔφασαν ἰέναι, 'refused to go on.' τοῦ πρόσω—τοῦ πρόσω here is probably a partitive genitive, 'any further.'

ὑπώπτευν, from ὑποπτεύω, the augment following as usual after the preposition—the exceptions being rare, as in καθεύδω, ἐκάθευδον, 'to sleep.'

μισθωθῆναι, 'that they had been hired'—μισθωθῆναι, 1 aor. infin. pass. οὐκ φήμι='I say no, deny, refuse.'

ἐβιάζετο, 'endeavoured to force.' αὐτόν καὶ τὰ ὑποζύγια, acc. cases after ἔβαλλον.

ἤρξατο, from ἄρχω, or more usually ἄρχομαι.

μικρὸν ἐξέφυγε, 'narrowly escaped.' Cf. Latin, 'minimum abfuit quin,' etc. τὸ μὴ καταπετρωθῆναι, 'being stoned to death,' 1 aor. infin. pass.

ἔγνω, 2 aor. assigned to γινώσκω, but belonging really to an old verb γνώμι. συνήγαγεν. Notice the Attic reduplication. What would imperfect be?

πολλὸν χρόνον, acc. duration of time.

ἐστώς, perf. act. part., from ἵστημι, by syncope for ἱστηκώς

XVII.

3. Ἄνδρες στρατιῶται, μὴ θαυμάζετε ὅτι χαλεπῶς φέρω τοῖς παροῦσι πράγμασιν. Ἐμοὶ γὰρ Κῦρος ξένος ἐγένετο, καὶ με φεύγοντα ἐκ τῆς πατρίδος τά τε ἄλλα ἐτίμησεν καὶ μυρίους ἔδωκε δαρειακοὺς· οὓς ἐγὼ λαβὼν οὐκ εἰς τὸ ἴδιον κατέθην ἐμοί, ἀλλ' οὐδὲ καθηδυνάθησα, ἀλλ' εἰς ὑμᾶς ἔδαπάνων.

4. Καὶ πρῶτον μὲν πρὸς τοὺς Θρᾷκας ἐπολέησα, καὶ ὑπὲρ τῆς Ἑλλάδος ἐτιμωρούμην μεθ' ὑμῶν, ἐκ τῆς Χερρόνησου αὐτοὺς ἐξελαύνων βουλομένους ἀφαιρεῖσθαι τοὺς ἐνοικοῦντας Ἕλληνας τὴν γῆν. Ἐπειδὴ δὲ Κῦρος ἐκάλει, λαβὼν ὑμᾶς ἐπορευόμην, ἵνα, εἴ τι δέοιτο, ὠφελοῖν αὐτὸν ἀνθρώπων εὖ ἔπαθον ὑπ' ἐκείνου.

EXPLANATIONS.

Ὅτι χαλεπῶς φέρω, 'that I am annoyed,' 'vexed at'—lit. 'that I bear it ill.' Cf. Lat. 'graviter fero.' τοῖς παροῦσι πράγμασιν, 'at the present state of affairs.'

με φεύγοντα, 'when I was an exile.' τά τε ἄλλα, 'both as to' (i.e. in) 'other respects.' εἰς τὸ ἴδιον, 'for my own private purse.' οὐκ κατέθην, 2 aor. mid., from κατατίθημι, 'I did not lay up.' ἐδαπάνων, 1 per. sing. imperf., from δαπάνω for ἐδαπάνων.

ὑπὲρ τῆς Ἑλλάδος, 'and with you took vengeance (on them) for the cause of Greece.'

ἀφαιρεῖσθαι, pres. infin. mid., 'wishing to deprive the Greeks who dwelt there of their land.' This verb takes a double accusative.

εἴ τι δέοιτο, 'if there should be any necessity'—lit. 'if he were in any need.'

ἀνθ' ὧν, κ.τ.λ., 'in return for the things as to which I was well treated by him;' i.e. in return for benefits which I had received from him. Full construction, ἀντ' ἐκείνων & εὖ ἔπαθον, κ.τ.λ.

XVIII.

5. Ἐπεὶ δὲ ὑμεῖς οὐ βούλεσθε συμπορεύεσθαι, ἀνάγκη δὴ μοι ἢ ὑμᾶς προδόντα τῇ Κῦρου φιλίᾳ χρῆσθαι ἢ πρὸς ἐκεῖνον ψευσάμενον μεθ' ὑμῶν εἶναι. Εἰ μὲν δὴ δίκαια ποιήσω οὐκ οἶδα· αἰρήσομαι δ' οὖν ὑμᾶς, καὶ σὺν ὑμῖν ὃ τι ἂν δέῃ πείσομαι. Καὶ οὐποτε ἐρεῖ οὐδεὶς ὡς ἐγώ, Ἕλληνας ἀγαγὼν εἰς τοὺς βαρβάρους, προδοὺς τοὺς Ἕλληνας τὴν τῶν βαρβάρων φιλίαν εἰλόμην.

6. Ἀλλὰ ἐπεὶ ὑμεῖς ἐμοὶ οὐκ ἐθέλετε πείθεσθαι [οὐδὲ ἔπεσθαι], ἐγὼ σὺν ὑμῖν ἔψομαι καὶ ὃ τι ἂν δέῃ πείσομαι.

EXPLANATIONS.

Ἐπεὶ δέ, 'but since.' συμπορεύεσθαι, dep. verb, pres. infin. ἀνάγκη ἐμοὶ ἢ (ἐμὲ) προδόντα—note the transition from the dative to the accusative; and cf. page 55, *ἑνὶ παραγγέλλει λαβόντα*. ἢ, 'either.' προδόντα, 'that I having betrayed,' acc. case before infin. χρῆσθαι. τῇ φιλίᾳ, dat. case after χρῆσθαι, as in Latin it would be abl. after *utor*. ψευσάμενον, 'having been false.'

πείσομαι, 'will suffer.' This word in this sense is assigned as a future to *πάσχω*, which has most of its tenses supplied from other verbs. *δ, τι*, from *δοτις, ητις, οτι*, written as two words with a comma between.

εἰλόμην, 2 aor. mid., assigned to *αἰρέω*, but really from an old verb *ἐλω*.

XIX.

7. Νομίζω γὰρ ὑμᾶς ἐμοὶ εἶναι καὶ πατρίδα καὶ φίλους καὶ συμμάχους· καὶ σὺν ὑμῖν μὲν ἂν οἶμαι εἶναι τίμιος ὅπου ἂν ᾧ, ὑμῶν δ' ἔρημος ὧν οὐκ ἂν ἱκανὸς εἶναι οὐτ' ἂν φίλον ὠφελῆσαι οὐτ' ἂν ἐχθρὸν ἀλέξασθαι. Ὡς ἐμοῦ οὖν ἰόντος ὅπηρ ἂν καὶ ὑμεῖς, οὕτω τὴν γνώμην ἔχετε.

8. Ταῦτα εἶπεν· οἱ δὲ στρατιῶται, οἳ τε αὐτοῦ ἐκείνου καὶ οἱ ἄλλοι, ταῦτα ἀκούσαντες, ὅτι οὐ φαίη παρὰ βασιλέα πορεύεσθαι, ἐπήνεσαν· παρὰ δὲ Ξενίου καὶ Πασίωνος πλείους ἢ δισχίλιοι λαβόντες τὰ ὅπλα καὶ τὰ σκευοφόρα ἐστρατοπεδεύσαντο παρὰ Κλεάρχῳ.

EXPLANATIONS.

Ἑμᾶς, acc. before infin. εἶναι. ἐμοί, dat. case after εἶναι. As εἶναι has an acc. case before, so also has it one after—πατρίδα, φίλους, συμμάχους—as a complement.

εἶναι τίμιος—τίμιος is the nominative because it agrees with the subject of the verb, εἶναι as a verb substantive serving only to join the subject with the predicate, 'I think that I should be honoured.' The ἂν here belongs to εἶναι, not to οἶμαι.

οἶμαι, Attic for οἴομαι. ἀλέξασθαι, 1 aor. infin. mid., from ἀλέκω, a less usual form of ἀλέξω.

ὥς ἐμοῦ, 'that I am going wherever ye also go.'

φαίη, pres. opt., from φημί. ἐπήνεσαν, 3 per. plur., 1 aor. from ἐπαινέω. πλείους, nom. plur., contracted from πλείονες, 'S. and E. G. B.' p. 27. πλείων is the comp. assigned to πολὺς.

ἐστρατοπεδεύσαντο, 3 per. plur. 1 aor. indic. mid., from στρατοπεδεύειν.

XX.

8. Κύρος δὲ τούτοις ἀπορῶν τε καὶ λυπούμενος μετεπέμπετο τὸν Κλέαρχον· ὁ δὲ ἰέναι μὲν οὐκ ᾔθελε, λάθρα δὲ τῶν στρατιωτῶν πέμπων αὐτῷ ἄγγελον ἔλεγε θαρρῆν, ὡς καταστησομένων τούτων εἰς τὸ δέον· μεταπέμπεσθαι δ' ἐκέλευεν αὐτόν· αὐτὸς δ' οὐκ ἔφη ἰέναι.

9. Μετὰ δὲ ταῦτα συναγαγὼν τοὺς μεθ' ἑαυτοῦ στρατιώτας καὶ τοὺς προσελθόντας αὐτῷ καὶ τῶν ἄλλων τὸν βουλούμενον ἔλεξε τοιάδε.

EXPLANATIONS.

Ἀπορῶν, 'not knowing what to do,' 'being perplexed.'

λυπούμενος, contracted from λυπεόμενος.

ἰέναι οὐκ ᾔθελε, 'would not go,' 'expressed himself as not being willing to go.'

λάθρα, an adverb, sometimes governing the gen.; it is really the dative fem. sing.

λάθρα τῶν στρατιωτῶν, 'without the knowledge of.'

θαρρῆν, Attic for θαρσεῖν.

ὡς καταστησομένων τούτων, 'for that these things would settle down,' future participle. εἰς τὸ δέον, 'to the needful end,' i.e. 'according to his desire,' or 'as he would desire,' i.e. 'favourably.'

μεταπέμπεσθαι, κ.τ.λ., 'he directed that he should be sent for,' or mid., 'he directed him to send for him.'

καὶ τῶν ἄλλων τὸν βουλούμενον, 'and of the others, any one wishing' (to be present).

τοιόσδε, τοιάδε, τοιόσδε, 'words of this kind.'

HOMER'S ILIAD

BOOK I.

. For these Lessons without notes, see pp. 31-41; for Vocabulary, pp. 248-284.

I.

LINES 172-180.

- 1 Τὸν δ' ἡμείβετ' ἔπειτα ἄναξ ἀνδρῶν Ἀγαμέμνων
 2 ' φεῦγε μάλ', εἴ τοι θυμὸς ἐπέσσυται. οὐδέ σ'
 ἐγὼ γε
 3 λίσσομαι εἵνεκ' ἐμεῖο μένειν· πάρ' ἐμοί γε καὶ
 ἄλλοι
 4 οἱ κέ με τιμῆσουσι, μάλιστα δὲ μητίετα Ζεὺς. 175
 5 ἔχθιστος δέ μοί ἐσσι διωτρεφῶν βασιλῆων·
 6 αἰεὶ γάρ τοι ἔρις τε φίλη πόλεμοί τε μάχαι τε.
 7 εἰ μάλα καρτερός ἐσσι, θεὸς που σοὶ τό γ'
 ἔδωκεν.
 8 οἴκαδ' ἰὼν ξὺν νηυσὶ τε σῆς καὶ σοῖς ἐτάροισιν
 Μυρμιδόνεσσι ἄνασσε.

EXPLANATIONS.

2. *Μάλα*, 'by all means.' *ἐπέσσυται*, 3 per. sing. perf. pass. of *ἐπισσεύω*, Ep. *ἐπισσεύω*.
3. *εἵνεκα*, Ionic and poetic for *ἔνεκα*. *ἐμεῖο* and *ἐμός*, Ep. gen. of *ἐγώ*, *πάρα* here stands for *πάραισι*; sometimes it is for *πάρεστι*.
4. *μητίετα*, Ep. form of *μητίετης*.
5. *ἐσσί*, Ep. and Doric form of *εἰ*, 2nd per. sing. pres. of *εἰμί*, 'I am.' *βασιλῆων*, Ionic for *βασιλέων*. *ἔχθιστος*, for comp. and super. see 'S and E. G. B.' pp. 26 and 27.
6. *ἔταρος* is Ep. and Ionic for *ἐταῖρος*, and the termination *οἱσι* is another form of dative *οἰς*. *σῆς*, Ionic for *σαῖς*, dat. plur. fem. of *σός*, σή, σόν.

II.

LINES 180—187.

- 1 Σέθεν δ' ἐγὼ οὐκ ἀλεγίζω, 180
 2 οὐδ' ὄθομαι κοτέοντος· ἀπειλήσω δέ τοι ὦδε.
 3 ὥς ἐμ' ἀφαιρεῖται Χρυσήϊδα Φοῖβος Ἀπόλλων,
 4 τὴν μὲν ἐγὼ σὺν νηὶ τ' ἐμῇ καὶ ἐμοῖς ἐτάροισιν
 5 πέμψω, ἐγὼ δέ κ' ἄγω Βρισηίδα καλλιπάρηον
 6 αὐτὸς ἰὼν κλισίηνδε, τὸ σὸν γέρας, ὄφρ' εὖ
 εἰδῆς 185
 7 ὅσσον φέρτερός εἰμι σέθεν, στυγέη δὲ καὶ ἄλλος
 8 ἴσον ἐμοὶ φάσθαι καὶ ὁμοιωθῆναι ἄντην.'

EXPLANATIONS.

1. Σέθεν, old poetic form of σοῦ.
2. οὐδ' ὄθομαι κοτέοντος, 'nor do I regard thee when thou art angry.' ὄθομαι is only used in pres. and imperf.
3. ὥς, 'since.' ἐμ' ἀφαιρεῖται Χρυσήϊδα, 'deprives me of Chryseis.' Notice the double acc. The mid. has the signification of taking away for oneself.
5. ἐγὼ κ' ἄγω = ἐγὼ ἄξω.
6. αὐτὸς ἰὼν κλισίηνδε, 'myself going to thy tent.' τὸ σὸν γέρας, acc. case put in apposition to Βρισηίδα.
7. ὅσσον φέρτερος εἰμι σέθεν, 'how much better (stronger) I am than thyself.' σέθεν (see above), gen. case after comp. φέρτερος. Before στυγέη, understand ὄφρα.
8. φάσθαι, 2 aor. infin. mid., from φημί. ἴσον ἐμοὶ φάσθαι, 'to say that he is equal to me,' 'to fancy himself equal to me.'—LIDDELL AND SCOTT. ὁμοιωθῆναι, Ep. for ὁμοιωθῆναι, 1 aor. infin. pass., from ὁμοίω.

III.

LINES 188—196.

- 1 ὦς φάτο· Πηλεΐωνι δ' ἄχος γένει', ἐν δέ οἱ
 ἦτορ
 2 στήθεσσι λασίοισι διάνδιχα μερμήριξεν,
 3 ἣ δ' οὐ γέ φάσγανον ὄξυ ἐρυσσάμενος παρὰ
 μηροῦ 190
 4 τοὺς μὲν ἀναστήσειεν, ὃ δ' Ἀτρεΐδην ἐναρίζοι,
 5 ἥε χόλον παύσειεν ἐρητύσειέ τε θυμόν.
 6 εἰς δ' ταῦθ' ὠρμαινε κατὰ φρένα καὶ κατὰ θυμόν,
 7 ἔλκετο δ' ἐκ κολεοῦ μέγα ξίφος, ἦλθε δ' Ἀθήνη
 8 οὐρανόθεν· πρὸ γὰρ ἦκε θεὰ λευκώλενος Ἥρη, 195
 9 ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε.

EXPLANATIONS.

1. φάτο, Ep. for ἔφατο, 3 per. sing. 2 aor. m. of φημί. γένετο for ἐγένετο.
2. διάνδιχα, made up of διὰ, ἀνά and δίχα, 'two ways.' μερμήριξε διανδίχα, 'heaved in doubt hither and thither.' μερμήριξε, Ep. for ἐμερμήριξε.
3. ἀναστήσειεν, 3 per. sing. of the 1 aor. opt., from ἀίστημι. The common form would be ἀναστήσῃ. Τοὺς μὲν, i.e. τοὺς πάροντας.—PALRY. ἐναρίζω is 'to strip a slain foe,' and thus it means 'to slay.'
4. παύσειεν, ἐρητύσειε, 1 aorists, same form as ἀναστήσειεν.
5. ταῦθ', put for —?
7. ἔλκετο—give this an imperfect force, 'was just drawing.'
8. προήκε, 1 aor., from προίημι, 'to send forth.'

IV.

LINES 197—205.

- 1 Στῆ δ' ὄπιθεν, ξανθῆς δὲ κόμης ἔλε Πηλεΐωνα,
 2 οἷφ φαινομένη· τῶν δ' ἄλλων οὐ τις ὄρατο.
 3 θάμβησεν δ' Ἀχιλεὺς, μετὰ δὲ τράπετ', αὐτίκα δ'
 ἔγνω
 4 Παλλάδ' Ἀθηναίην· δεινὸν δέ οἱ ὅσσε φάαν-
 θεν. 200
 5 καὶ μιν φωνήσας ἔπεα πτερόεντα προσηύδα.
 6 'τίπτ' αὖτ', αἰγιόχοιο Διὸς τέκος, εἰλήλουθας ;
 7 ἦ ἴνα ὕβριω ἴδῃς Ἀαμέμνονος Ἀτρεΐδαι ;
 8 ἀλλ' ἔκ τοι ἐρέω, τὸ δὲ καὶ τελέεσθαι οἶω·
 9 ἧς ὑπεροπλήγῃ τάχ' ἂν ποτε θυμὸν ὀλέσση.' 205

EXPLANATIONS.

1. Στῆ, Ionic for ἕστη, 3 per. sing. 2 aor., from ἵστημι. ἔλε, Ep. for εἶλε, 3 per. sing. 2 aor., from αἰρέω. The gen. κόμης is a genitive of relation, denoting the part of the body touched—'she seized him by his golden hair.'
2. ὄρατο, poet. for ἑώρατο. Notice the double augment.
3. θάμβησεν for ἐθάμβησεν. μετετράπετο, from μετατρέπω. Notice the μετὰ being separated from its verb. ἔγνω, 2 aor. assigned to γιγνώσκω.
4. ὅσσε, dual, 'the two eyes.' φάανθεν, a longer form of φάνθεν, Ep. for ἐφάνθησαν, 3 per. plur. 1 aor. pass. of φαίνω. Observe the verb plural and the noun dual.
5. μιν, Ion. acc. sing. (for all genders), Attic αὐτόν, αὐτήν, αὐτό. προσηύδα, 3 per. sing. imperf. of προσαύδαω, for προσηύδαε.
6. εἰλήλουθας, Ep. for ἐλήλυθας, perf. assigned to ἔρχομαι, but really from ἐλεύθω.
7. ἦ, 'is it?'
8. ἐκ τοι ἐρέω for ἐξερέω τοι. τό, acc. before infin. τελέεσθαι.
9. ἧς, Ionic for αἷς, dat. plur. fem. of the possessive pronoun ἧς = Lat. suae. ὑπεροπλήγῃ—ρσι is the Ionic termination as well as ρς, answering to the Attic dat. plur. aor. τάχ' ἂν ὀλέσση, in Attic = ὀλέσειεν ἂν. ὀλέσση, Ep. for ὀλέσῃ, 3 per. sing. 1 aor. subj. from — ?

V.

LINES 206—214.

- 1 Τὸν δ' αὖτε προσέειπε θεὰ γλαυκῶπις Ἀθήνη
 2 'ἦλθον ἐγὼ παύσουσα τὸ σὸν μένος, εἴ κε πύθηναι,
 3 οὐρανόθεν· πρὸ δέ μ' ἦκε θεὰ λευκώλενος Ἥρη,
 4 ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε.
 5 ἀλλ' ἄγε λῆγ' ἔριδος, μηδὲ ξίφος ἔλκεο χειρί· 210
 6 ἀλλ' ἦ τοι ἔπεισιν μὲν ὀνειδισον ὥς ἔσεται περ.
 7 ὦδε γὰρ ἐξερέω, τὸ δὲ καὶ τετελεσμένον ἔσται·
 8 καὶ ποτέ τοι τρὶς τόσσα παρέσσεται ἀγλαὰ δῶρα
 9 ὕβριος εἵνεκα τῇσδε. σὺ δ' ἰσχεο, πείθεο δ'
 ἡμῖν.

EXPLANATIONS.

1. Προσέειπε, Epic for προσεῖπε.
2. πύθηναι, Ionic for πύθη, 2 aor. subj., from πείθω, 'if thou wilt be prevailed on,' or 'if thou wilt listen to me.'
3. πρὸ δέ μ' ἦκε, κ.τ.λ. See lines 195, 196.
5. ἔλκεο, Ionic for ἔλκου, pres. imper. middle, from ἔλκω. Notice also in last line ἰσχεο and πείθεο, having the same form.
6. ἔσεται—what is another form? ὥς ἔσεται περ, for ὥσπερ ἔσεται.
7. τετελεσμένον, perf. pass. part. of τελέω.
8. τόσσα, Epic for τόσα. παρέσσεται, 3 per. sing. of the fut., from πάρεμι. Neuter plurals take a verb singular.

VI.

LINES 215—222.

- 1 Τὴν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς
 Ἀχιλλεύς. 215
- 2 'χρὴ μὴν σφωίτερόν γε, θεά, ἔπος εἰρύσασθαι,
 3 καὶ μάλα περ θυμῷ κεχολωμένον· ὥς γὰρ
 ἄμεινον.
- 4 ὅς κε θεοῖς ἐπιπείθεται, μάλα τ' ἔκλνον αὐτοῦ.
 5 ἦ, καὶ ἐπ' ἀργυρὴν κώπη σκέθε χεῖρα βαρεῖαν,
 6 ἅψ δ' ἐς κουλεὸν ὥσε μέγα ξίφος, οὐδ' ἀπί-
 θησεν 220
- 7 μύθῳ Ἀθηναίης. ἦ δ' Οὐλύμπόνδε βεβήκει
 8 δώματ' ἐς αἰγιόχοιο Διὸς μετὰ δαίμονας ἄλλους.

EXPLANATIONS.

2. Σφωίτερον ἔπος, 'the command of you two,' meaning Athena and Hera. σφωίτερος is the possessive adj. of the 2nd per. dual σφῶ, εἰρύσασθαι, 1 aor. infin. mid., from εἶρύω, Epic εἶρῶ.
4. θεοῖς, dat. case after ἐπιπείθεται. αὐτοῦ, gen. case after ἐκλνον. μάλα, as in previous line, means 'much,' 'very much,' 'especially.'
5. ἦ for ἔφη, 3 per. sing. imperf. of ἡμί, same as φημί. σκέθε for ἐσκέθε, 3rd person sing. poet. 2 aor. of ἔχω. One meaning of ἔχω is 'to keep,' and so here. 'He kept (or held) his heavy hand.'
6. ἅψ, 'back again.' ὥσε, 3 per. sing. 1 aor., from ὠθέω, of which the fut. is ὠθήσω and ὠσω. ἀπίθην, Ep. for ἠπείθην, 1 aor. of ἀπειθέω, 'to be disobedient.'
7. βεβήκει, Ion. for ἐβεβήκει, 3 per. sing. pluperf. assigned to βαίνω, the tenses being formed from an obs. βάω.
8. ἐς, prep. put after its case—δῶματα.

VII.

LINES 223—232.

- 1 Πηλεΐδης δ' ἐξαὐτὶς ἀταρτηροῖσι ἔπεσσω
 2 Ἀτρεΐδην προσέειπε, καὶ οὐ πῶ λῆγε χόλοιο.
 3 'οἶνοβαρές, κυνὸς ὄμματ' ἔχων, κραδίην δ' ἐλά-
 φοιο, 225
 4 οὔτε ποτ' ἐς πόλεμον ἅμα λαῶ θωρηχθῆναι
 5 οὔτε λόχονδ' ἵεναὶ σὺν ἀριστήεσσιν Ἀχαιῶν
 6 τέτληκας θυμῷ· τὸ δέ τοι κῆρ εἶδεται εἶναι.
 7 ἢ πολὺ λωΐον ἐστὶ κατὰ στρατὸν εὐρύν Ἀχαιῶν
 8 δῶρ' ἀποιρεῖσθαι, ὅς τις σέθεν ἀντία εἴπη. 230
 9 δημοβόρος βασιλεύς, ἐπεὶ οὐτιδανοῖσι ἀνάσσεις·
 10 ἦ γὰρ ἂν, Ἀτρεΐδη, νῦν ὕστατα λωβήσαιο.

EXPLANATIONS.

2. λῆγε, poet for — what? What would χόλοιο be in Attic Greek?
3. κυνὸς, gen. of κύων, the stem being κυν = 'hound.'
4. οὔτε ποτε, 'neither at any time.' After this take τέτληκας (6th line). τέτληκας, perf. of τλάω, a root form, but never found in pres. This word may have two significations, 'neither at any time hast thou taken upon thyself to,' or 'hast thou dared to.'
5. ἀριστήεσσιν, Ion. form of Attic ἀριστεύσι, dat. plur., from ἀριστεύς, used by Homer in the plur., to mean 'princes,' 'chief men.'
6. τὸ δέ τοι κῆρ, 'but this (such danger as this) seems to thee to be death.' Note specially that this κῆρ is feminine, the plural being Κῆρες, the name of the Fates, and is to be carefully distinguished from κῆρ, neuter, contracted from κέρω = Latin cor, 'the heart.'
7. ἦ, 'in truth.' λωΐον, a comparative neuter gen. 'better,' but there is no positive. Another comparative λωίτερος is also found and the superlative λωίστος, contr. λῆστος,—the root is λα, which we have in λάω, λαλάομαι, 'to desire eagerly.'
8. After ἀποιρεῖσθαι understand τινά, 'from any one,' this verb taking a double acc. These two lines are of course said in derision. 'It is better for you to take away gifts, &c., than to fight.'
10. ὕστατα, used as adv., 'for the last time.' λωβήσαιο, 2 per. sing. 1 aor. opt. mid., from λωβάομαι, 'for of a truth you would now insult them for the last time' (if, i.e. they were not good for aught).

VIII.

LINES 233—244.

- 1 'Ἄλλ' ἔκ τοι ἑρέω, καὶ ἐπὶ μέγαν ὄρκον ὁμοῦμαι.
 2 ναὶ μὰ τόδε σκῆπτρον, τὸ μὲν οὐ ποτε φύλλα καὶ
 ὄζους 234
 3 φύσει, ἐπεὶ δὴ πρῶτα τομῆν ἐν ὄρεσσι λέλοιπεν,
 4 οὐδ' ἀναθηλήσει· περὶ γάρ ῥά ἐ χαλκὸς ἔλεψεν
 5 φύλλα τε καὶ φλοιόν· νῦν αὐτέ μιν νῆες Ἀχαιῶν
 6 ἐν παλάμῃς φορέουσι δικασπόλοι, οἳ τε θέμιστας
 7 πρὸς Διὸς εἰρύαται· ὃ δέ τοι μέγας ἔσσεται
 ὄρκος·
 8 ἦ ποτ' Ἀχιλλῆος ποθὴ ἵξεται νῆας Ἀχαιῶν 240
 9 ζῦμπαντας· τότε δ' οὐ τι δυνήσεται ἀχρύνενός περ
 10 χραισμεῖν, εὖτ' ἂν πολλοὶ ὑφ' Ἐκτορος ἀνδρο-
 φόνου
 11 θνήσκοντες πίπτωσι· σὺ δ' ἐνδοθι θυμὸν ἀμύξεις
 12 χωόμενος ὃ τ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισας·

EXPLANATIONS.

1. Ἐπομοῦμαι, fut. of ἐπόμεναι.
3. λέλοιπεν, perf. of λείπω. ὄρεσσι, Ep. for ὄρεσι, dat. plur. of ὄρος.
 Notice may be taken of the difference in the accent and breathing between ὄρος, 'a mountain,' neut.; ὀρός, 'whey,' masc.; ὄρος, a 'boundary,' also masc.
4. ῥά, Epic for ἄρα. ἐ, for ἐντέ, 'it,' i.e. σκῆπτρον.
5. μιν—what would this be in Attic?
6. φορέουσι, from φέρω, frequentative of φέρω. What case is παλάμης, and what would it be in Attic Greek?
7. εἰρόαται, Ion. 3rd per. plur. perf. pass. for εἰρύονται, from εἰρῶν, which is poet. for ἐρύω, same word as that used in line 216. See Lesson VI.
 Here with θέμιστας it means 'have drawn to themselves,' and so 'maintain,' or 'uphold.' ἔσσεται—what are the other two forms?
8. ἵξεται, fut., from ἰκνέομαι, lengthened from ἵκω.
9. δυνήσεται, 2 per. sing. fut. mid. for δυνήσῃ or -ει, from δύναμαι.

IX.

LINES 245—253.

- 1 Ὡς φάτο Πηλεΐδης, ποτὶ δὲ σκῆπτρον βάλε
γαίῃ 245
2 χρυσείοις ἥλοισι πεπαρμένον, ἔζετο δ' αὐτός.
3 Ἀτρεΐδης δ' ἐτέρωθεν ἐμήνιε. τοῖσι δὲ Νέστωρ
4 ἡδυεπὴς ἀνόρουσε, λιγὺς Πυλίων ἀγορητής,
5 τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν
αὐδή.
6 τῷ δ' ἦδη δύο μὲν γενεαὶ μερόπων ἀνθρώπων 250
7 ἐφθίαθ', οἱ οἱ πρόσθεν ἅμα τράφεν ἡδὲ γέγοντο
8 ἐν Πύλῳ ἡγαθέῃ, μετὰ δὲ τριτάτοισι ἀνασθεν.
9 ὃ σφιν ἐν φρονέων ἀγορήσατο καὶ μετέειπεν

EXPLANATIONS.

1. φάτο, Ep. for ἔφατο, 3 per. sing. 2 aor. mid. of φημί. ποτὶ, Dor. for πρὸς. Join this to βάλε, from which it is separated by tmesis. βάλε, post. for ἔβαλε.
2. πεπαρμένον, perf. pass. part., from παίρω. χρυσείοις ἥλοισι πεπαρμένον, 'studded with golden nails.' χρύσειος, Epic for χρύσεος.
5. τοῦ καὶ ἀπὸ γλώσσης, 'from whose tongue also.' μέλιτος, gen. after the comp. degree γλυκίων. ῥέεν, post. for ἔρρεε, contracted ἔρρει, from ῥένω, fut. ῥέσομαι. This line is rendered by Cicero, De Senectute, ch. x.: 'Ex ejus lingua melle dulcior fnebat oratio.'
7. ἐφθίατο, Ion. for ἐφθιντο, 3 per. plur. pluperf. pass. or 2 aor. mid. of φθίω or φθίνω. Pluperf. or 2 a. is ἐφθίμην, from ἐφθιντο. Line 6 refers to the tale that Nestor lived during three generations of men. Cf. Cicero: 'Jam enim tertiam ætatem hominum vivebat.' τράφεν, Ep. and Æolic for ἐτρέφισαν, 3 per. plur. 2 aor. pass., from τρέφω. οἱ οἱ πρόσθεν, κ.τ.λ., 'who had been bred and born before him,' &c.—lit. 'to him before,' for πρόσθεν does not govern a dative but genitive.
8. τρέφαντος, lengthened from τρίτος.

X.

LINES 254—265.

- 1 ὦ πόποι, ἦ μέγα πένθος Ἀχαιῖδα γαῖαν ἰκάνει.
 2 ἦ κεν γηθήσαι Πρίαμος Πριάμοιό τε παῖδες, 255
 3 ἄλλοι τε Τρῶες μέγα κεν κεχαροῖατο θυμῷ,
 4 εἰ σφῶιν τάδε πάντα πυθοῖατο μαρναμένοιιν,
 5 οἱ περὶ μὲν βουλὴν Δαναῶν περὶ δ' ἔστέ μάχεσθαι.
 6 ἀλλὰ πίθεσθ'. ἄμφω δὲ νεωτέρω ἔστων ἐμείο.
 7 ἦδη γάρ ποτ' ἐγὼ καὶ ἀρείοισιν ἡέ περ ὑμῖν 260
 8 ἀνδράσιν ὠμίλησα, καὶ οὐ ποτέ μ' οἱ γ' ἀθέριζον.
 9 οὐ γάρ πω τοίους ἴδον ἀνέρας, οὐδὲ ἴδωμαι,
 10 οἷον Πειρίθοόν τε Δρύαντά τε ποιμένα λαῶν
 11 Καινέα τ' Εἰξάδιόν τε καὶ ἀντίθεον Πολύφημον
 12 [Θησέα τ' Αἰγείδην, ἐπιείκελον ἀθανάτοισιν.] 265

EXPLANATIONS.

1. ὦ πόποι, a cry of exclamation, 'oh, shame!' *ικάνει*, 'comes upon,' &c.
2. Remember in this line and in the previous one ἦ is 'in truth.'
3. *κεχαροῖατο*, Ep. for *κεχάρουντο*, 3 per. plur. Epic redupl. 2 aor. mid. of *χαίρω*.
4. *πυθοῖατο*, Ep. for *πύθοντο*, 3 per. plur. 2 aor. opt. mid., from *πυνθάνομαι*. *πυνθάνομαι* is 'to ask,' and then 'to ascertain by asking;' then 'to hear,' 'learn,' 'understand.' *σφῶιν*, gen. and dat. (gen. here), contracted in Attic into *σφῶν*, from *σύ*, 'of you two.' *μαρναμένοιιν*, Ep. part. gen. dual. for *μαρναμένοιιν*, from *μαρνάμαι*. *σφῶιν*, gen. after *τάδε πάντα*.
5. *βουλὴν*, an accusative of respect—'as to counsel'—as if *κατά* were understood. *μάχεσθαι*, infin. mood, here equivalent to an acc. case joined by *δὲ* to *βουλὴν*. Join *περὶ* and *ἔστέ* and the verb will be *περίεστέ*.
6. *ἄμφω δὲ νεωτέρω ἔστων*—notice that all these words are in the dual. *ἐμείο*, Ep. gen. of *ἐγώ*.
7. *ἀρείοισιν ἡέ περ ὑμῖν*, 'with braver men than even you.' *ὑμῖν*, dat. joined by conjunction *ἡέ* to *ἀρείοισιν*.
8. *ἀθέριζον*, Ionic for *ἠθέριζον*. *καὶ οἱ γε*, 'and they at least.' *οὐ ποτέ*, 'never at any time.' *ἀθέριζον*, 'made light of me.'
9. *ἴδωμαι*, 'am I likely to see.' The subj. here has almost a future sense.

XI.

LINES 266—274.

- 1 Κάρτιστοι δὴ κείνοι ἐπιχθονίων τράφεν ἀνδρῶν·
 2 κάρτιστοι μὲν ἔσαν καὶ καρτίστοισι μάχοντο,
 3 Φηρσὶν ὄρεσκόοισι, καὶ ἐκπάγλως ἀπόλεσσαν.
 4 καὶ μὴν τοῖσιν ἐγὼ μεθομίλεον ἐκ Πύλου ἐλθὼν,
 5 τηλόθεν ἐξ ἀπίης γαίης (καλέσαντο γὰρ αὐτοί), 270
 6 καὶ μαχόμεν κατ' ἔμ' αὐτὸν ἐγώ· κείνοισι δ' ἂν
 οὐ τις
 7 τῶν οἱ νῦν βοοτοὶ εἰσιν ἐπιχθόνιοι μαχέοιτο.
 8 καὶ μὴν μεν βουλέων ξύνειν πείθοντό τε μύθῳ.
 9 ἀλλὰ πίθεσθε καὶ ὕμμες, ἐπεὶ πείθεσθαι ἄμεινον.

EXPLANATIONS.

1. Κάρτιστοι, Ep. for κράτιστοι. κείνοι, Ionic and poet. for ἐκεῖνοι. τράφεν, see note in Lesson IX.
2. ἔσαν, Ep. and Ion. for ἦσαν, 3 per. plur. imperf. of εἰμί.
3. Φηρσὶν, 'with centaurs.' φήρ, Æolic for θήρ, any 'wild beast.' ὄρεσκόοισι, 'mountain-bred. ἀπόλεσσαν, poet. for ἀπώλεσαν, 3 per. plur. 1 aor., from ἀπόλλυμι.
4. μεθομίλεον—compounded of what words? and put for what?
5. καλέσαντο—what tense? What would it be in Attic?
6. μαχόμεν, poet. for ἐμαχόμεν. κατ' ἔμ' αὐτόν, 'by myself;' according to some, 'according to my strength.' Clarke renders it in Lat. *pro meis viribus*. οὐ δέ τις, κ.τ.λ., 'but not one of those who now are,' &c. κείνοισι = the Φήρες.
7. μαχέοιτο, for μάχοιτο.
8. ξύνειν, for ξύνισαν, imperf. of ξυνίημι or συνήημι.
9. ὕμμες, Æol. Dor. and Ep. for ὑμεῖς.

XII.

LINES 275—284.

- 1 'Μήτε σὺ τόνδ' ἀγαθός περ ἔων ἀποαίρεο κού
 ρην, 275
 2 ἀλλ' ἔα ὥς οἱ πρῶτα δόσαν γέρας νῆες Ἀχαιῶν·
 3 μήτε σὺ Πηλεΐδῃ ἔθελ' ἐριζέμεναι βασιλῇ
 4 ἀντιβίην, ἐπεὶ οὐ ποθ' ὁμοίης ἔμμορε τιμῆς
 5 σκηπτουῆχος βασιλεύς, ᾧ τε Ζεὺς κῦδος ἔδωκεν.
 6 [εἰ δὲ σὺ καρτερός ἐσσι, θεὰ δέ σε γείνατο
 μήτηρ, 280
 7 ἀλλ' ὃδε φέρτερός ἐστιν, ἐπεὶ πλεόνεσσι ἀνάσσει.
 8 Ἀτρεΐδῃ, σὺ δὲ παῦε τεὸν μένος· αὐτὰρ ἐγώ γε
 9 λίσσομ' Ἀχιλλεῖ μεθέμεν χόλον, ὃς μέγα πᾶσι
 10 ἔρκος Ἀχαιοῖσιν πέλεται πολέμοιο κακοῖο.]

EXPLANATIONS.

1. Μήτε σὺ, 'neither do thou.' ἀγαθός περ ἔων, 'although thou art brave.' τόνδε ἀποαίρεο κούρην, 'take away the damsel from him.' Note the two accusatives. ἀποαίρεο for ἀφαίρου. Nestor addresses both in previous lines, and then speaks personally first to Agamemnon.
2. ἔα, 'let her alone,' pres. imper. for ἔασ, from ἔδω. δόσαν, put for—what?
3. ἐριζέμεναι, infin. for ἐρίζειν.
4. ἀντιβίην, really an adj. fem. acc., from ἀντίβιος, 'opposing force to force;' here used as an adverb. ἔμμορε, perf. of μέωμαι, is followed by the gen. ὁμοίης τιμῆς.
5. ἔδωκεν—what tense?
6. ἐσσί has been given in a previous lesson—Ep. and Dor. for εἰς and εἴ, 2nd per. sing. pres. of εἰμί. θεὰ δὲ μήτηρ, 'and a goddess thy mother.' γείνατο, for ἐγένετο, 1 aor., from γίνομαι.
7. ἀλλά, 'yet.' This word is really the n. pl. of ἄλλος, 'other things.' πλεόνεσιν—what might this be besides?
8. τεός, Ep. and Ion. for σός. αὐτὰρ ἐγώ γε λίσσομαι, 'moreover I entreat thee.'
9. μεθέμεν, Ep. for μεθεῖναι, 2 aor. inf. of μεθίημι.

XIII.

LINES 285—292.

- 1 Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγα-
 μένων 285
 2 'ναὶ δὴ ταῦτά γε πάντα, γέρον, κατὰ μοῖραν
 εἶπες.
 3 ἀλλ' ὃδ' ἀνὴρ ἐθέλει περὶ πάντων ἔμμεναι ἄλλων.
 4 πάντων μὲν κρατέειν ἐθέλει, πάντεσσι ἀνάσσειν,
 5 πᾶσι δὲ σημαίνειν, ἃ τιν' οὐ πείσεσθαι οἶω.
 6 εἰ δέ μιν αἰχμητὴν ἔθεσαν θεοὶ αἰὲν ἑόντες, 290
 7 τοῦνεκά οἱ προθέωσιν ὀνείδεα μυθήσασθαι ;
 8 τὸν δ' ἄρ' ὑποβλήδην ἡμείβετο δῖος Ἀχιλλεύς

EXPLANATIONS.

2. Κατὰ μοῖραν εἶπες, 'thou hast spoken fitly,' i.e. 'according to that which is right.' εἶπες, Ep. for εἶπες, 2 aor., from root *ἔπω*. *φημί* supplies the present.
3. ἔμμεναι, pres. infin., from —? put for —?
4. πάντων, gen. case after κρατέειν, infin., for κρατεῖν. κρατέω, you may notice, takes a gen. and ἀνάσσω a dat.
5. τινά. Paley regards this as probably the masc. sing., and subject to πείσεσθαι. If it be so, then it must refer to Agamemnon, and the passage may be translated, 'which I think some one (i.e. myself) is not likely to comply with.' Sophocles, *Antig.* 751, uses τινά in much the same way: *ἥδ' οὖν θανέται, καὶ θανοῦς' ὀλεῖ τινά*, where τινά = ἐμέ. Notice construction πείσεσθαι τι, 'to obey in anything.'
6. ἔθεσαν, 3 per. plur. 2 aor., from τίθημι.
7. τοῦνεκά οἱ, κ.τ.λ., 'should they on this account permit him to speak reproaches.' προθέωσιν. According to the same high authority quoted above this is an aor. subj. of προτίθημι, 'should they allow,' &c. The other reading is προθέουσιν, from προθέω, an old form of προτίθημι.
8. ὑποβλήδην, adv., from ὑποβάλλω, 'throwing under,' 'suggesting a word by way of caution or reproof.' Clarke makes the Latin *interpellato sermone*, 'interrupting him in his discourse.'

XIV.

LINES 293—303.

- 1 Ἡ γάρ κεν δειλός τε καὶ οὐτιδανὸς καλεοίμην,
 2 εἰ δὴ σοὶ πᾶν ἔργον ὑπείξομαι, ὅττι κε εἶπης.
 3 ἄλλοισιν δὴ ταῦτ' ἐπιτέλλο· μὴ γὰρ ἐμοί γε 295
 4 [σήμαιν'· οὐ γὰρ ἐγὼ γ' ἔτι σοὶ πείσεσθαι
 οἶω.]
 5 ἄλλο δέ τοι ἔρέω, σὺ δ' ἐνὶ φρεσὶ βάλλο
 σῆσιν.
 6 χερσὶ μὲν οὐ τοι ἐγὼ γε μαχήσομαι εἵνεκα κού-
 ρης,
 7 οὔτε σοι οὔτε τῷ ἄλλῳ, ἐπεὶ μ' ἀφέλεσθέ γε δόντες·
 8 τῶν δ' ἄλλων ἃ μοι ἔστι θοῇ παρὰ νηὶ με-
 λαίνῃ, 300
 9 τῶν οὐκ ἂν τι φέροις ἀνελὼν ἀέκοντος ἐμεῖο.
 10 εἰ δ' ἄγε μὴν, πείρησαι, ἵνα γνῶσι καὶ οἶδε·
 11 αἰψά τοι αἶμα κελαωνὸν ἐρώησει περὶ δουρί·

EXPLANATIONS.

2. Ὑπείξομαι, 'if I shall (should) submit,' &c. ὅττι, written also ὅττι, Ep. for ὅτι, neuter of ὅστις.
 5. σὺ δ' ἐνὶ φρεσὶ, κ.τ.λ., 'and do thou ponder it in thy mind.' This is one of the meanings of βάλλω in the middle voice. ἐνὶ, poet. for ἐν. σῆσιν, Ion. for σάις, fem. dat. plur. of σός, σή, σόν.
 7. ἀφέλεσθε, 2 per. plur. 2 aor. indic. mid. of ἀφαιρέω. In Attic ἀφέλεσθε. δόντες, 2 aor. part.
 8. ἃ μοι ἔστι, 'which are mine.'
 9. τῶν, 'of them,' begins the line. ἀνελὼν, 2 aor. part., from ἀναίρω. ἀέκοντος ἐμεῖο, gen. abs., 'I being unwilling,' i.e. 'against my consent;' though ἀέκοντος is an adjective, not a participle.
 10. εἰ δ' ἄγε, κ.τ.λ. This is elliptical = εἰ δὲ (θέλεις) ἄγε, 'but if thou wilt, come on, make the trial.' πείρησαι—what tense?

XV.

LINES 304—311.

- 1 ὦς τῷ γ' ἀντιβίοισι μαχησαμένῳ ἐπέεσσιν
 2 ἀναστήτην, λῦσαν δ' ἀγορὴν παρὰ νηυσὶν
 Ἀχαιῶν. 305
 3 Πηλεΐδης μὲν ἐπὶ κλισίας καὶ νῆας ἔϊσας
 4 ἦε σὺν τε Μενουτιάδῃ καὶ οἷς ἐτάροισιν,
 5 Ἀτρεΐδης δ' ἄρα νῆα θοὴν ἄλαδε προέρυσσεν,
 6 ἐς δ' ἐρέτας ἔκρινεν εἴκοσιν, ἐς δ' ἑκατόμβην
 7 βῆσε θεῶ, ἀνὰ δὲ Χρυσήϊδα καλλιπάρηγον 310
 8 εἶσεν ἄγων· ἐν δ' ἀρχὸς ἔβη πολύμητις Ὀδυσ-
 σεύς.

EXPLANATIONS.

1. Τῷ μαχησαμένῳ, dual, 'these two having contended.' τῷ, nom. case to the verb ἀναστήτην.
2. λῦσαν—what tense? What would it be in Attic Greek?
3. κλισίας—κλισία is really a place for lying down, from κλίνω. It was a hut or tent used by herdsmen in time of peace, and by soldiers in time of war. ἔϊσας, lengthened form of ἴσας, 'equal;' used of a ship, it means 'well balanced.'
4. ἦε, 3 per. sing. of ἦαι, which is the Ionic form of ἥειν, imperf. of εἶμι, 'to go.' οἷς, dat. plur., from οὗς, ἡ, οὖν, for ἐός, Lat. *suus*, *a, um*.
5. Ἀτρεΐδης δέ, in opposition to Πηλεΐδης μὲν, line 3—the son of Peleus on the one hand and the son of Atreus on the other. ἄλαδε, 'to the sea.' προέρυσσεν, Epic 1 aor. of προέρύω.
6. ἐς δέ, 'and for the ship.' εἴκοσιν, Ep. for εἴκοσιν.
7. εἰσέβησε,* 'he made to embark.'
8. ἄγων δέ, 'and leading (or taking) her.' ἄνεισεν, 3 per. sing. 1 aor. of ἀνίσω, 'to put on board.' ἐνέβη, 2 aor. of ἐμβαίω.

* The student must remember that in ἵστημι, which means 'I make to stand,' or 'I place,' the perf., pluperf., and 2 a. (active) are intransitive, and mean 'I stand.' In βαίω, which = 'I go,' the fut. and 1 a. act. are used transitively in the sense of 'I make to go.'

XVI.

LINES 312—321.

- 1 Οἱ μὲν ἔπειτ' ἀναβάντες ἐπέπλεον ὑγρὰ κέλευθα,
 2 λαοὺς δ' Ἀτρεΐδης ἀπολυμαίνεσθαι ἄνωγεν.
 3 οἱ δ' ἀπελυμαίνοντο καὶ εἰς ἅλα λύματ' ἔβαλλον,
 4 ἔρδον δ' Ἀπόλλωνι τεληέσσας ἐκατόμβας 315
 5 ταύρων ἧδ' αἰγῶν παρὰ θῖν' ἄλδος ἀτρυνέτοιο.
 6 κνίσση δ' οὐρανὸν ἴκε ἐλισσομένη περὶ καπνῷ.
 7 ὥς οἱ μὲν τὰ πένοντο κατὰ στρατόν· οὐδ'
 'Αγαμέμνων
 8 λῆγ' ἔριδος τὴν πρῶτον ἐπηπείλησ' Ἀχιλλῆι,
 9 ἀλλ' ὃ γε Ταλθύβιον τε καὶ Εὐρυβάτην προσ-
 έειπεν, 320
 10 τῷ οἱ ἔσαν κήρυκε καὶ ὀτρηρῷ θεράποντε.

EXPLANATIONS.

It will be well for the pupil to do the first six lines with the help of only the few notes given below.

2. ἄνωγεν, 'he commanded.' This must be an imperfect (as if from ἀνάγω) of ἄνωγα, an old Epic perf., signifying, 'I command.' There is another ἀνέγω, Ep. for ἀνέφεγεν, imperf. of ἀνοίγω or ἀνοίγνυμι, 'to open or disclose.'
6. ἐλισσομένη, 'rolling up, or whirled up in the smoke.'
7. τὰ πένοντο, 'they busied themselves with these things.'
8. τήν = Attic ἧν, 'which.' ἐπηπείλησε, from ἐπαπειλέω.
10. τῷ, 'which two.' Notice the dual nom. before the verb and the dual nom. κήρυκε, κ.τ.λ., after the verb, but ἔσαν (for ἦσαν) the verb in the plural. This is very common. θεράπων is an 'attendant,' 'servant,' differing from δοῦλος, inasmuch as it implies *free service*. In Homer it is used as a 'companion in arms,' 'comrade,' though of inferior rank. These two Talthybius and Eurybates are mentioned in Ovid's epistle, Briseis to Achilles, line 9, 'Second Easy Latin Reading Book,' p. 74.

XVII.

LINES 322—333.

- 1 Ἔρχεσθον κλισίην Πηληιάδew Ἀχιλλῆος
 2 χειρὸς ἐλόντ' ἀγέμεν Βρισηίδα καλλιπάρηον.
 3 εἰ δέ κε μὴ δώῃσιν, ἐγὼ δέ κεν αὐτὸς ἔλωμαι
 4 ἔλθων ξὺν πλεόνεσσι· τό οἱ καὶ ῥίγιον
 ἔσται. 325
 5 ὥς εἰπὼν προῖτη, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν.
 6 τῷ δ' ἀέκοντε βάτην παρὰ θῖν' ἀλὸς ἀτρυγέτοιο,
 7 Μυρμιδόνων δ' ἐπὶ τε κλισίας καὶ νῆας ἰκέσθην.
 8 τὸν δ' εὖρον παρὰ τε κλισίῃ καὶ νηὶ μελαίνῃ
 9 ἦμενον· οὐδ' ἄρα τῷ γε ἰδὼν γήθησεν Ἀχιλ-
 λεύς. 330
 10 τὼ μὲν ταρβήσαντε καὶ αἰδομένῳ βασιλῆῃ
 11 στήτην, οὐδέ τί μιν προσεφώνεον οὐδ' ἐρέοντο·
 12 αὐτὰρ ὃ ἔγνω ᾗσιν ἐνὶ φρεσὶ, φώνησέν τε

EXPLANATIONS.

1. Ἔρχεσθον, 'go ye two.' κλισίην, acc. of place whither one goes.
2. ἐλόντε, dual 2 aor. part., from αἰρέω. ἀγέμεν, Attic ἄγειν, the infin. used for imperative; or it may be taken with ἔρχεσθον, 'go to bring,' or, as we say, 'go and bring,' though the more accurate form of expression would be ἔρχεσθον ἵνα ἄγητον. Cf. δῶκε δ' ἄγειν (v. 347). In Latin the same kind of expression occurs: 'Introiit videre' (for introiit ut videret), Terence. Cf. Lesson III. p. 86.
3. χειρὸς, 'by the hand,' partitive genitive.
4. ῥίγιον, comp. adverb, from subst. ῥῆγος. ῥῆγος (Lat. *frigus*) means 'cold,' and then, 'fear,' 'dread.'
5. προῖτη, 3 per. sing. imperf. indic., from προίημι.
6. βάτην = Attic ἐβήτην, 3 per. dual 2 aor. of βαίνω.
7. ἰκέσθην, 3 per. dual 2 aor. mid. of ἰκνέομαι.
8. τῷ, acc. dual after ἰδών.
9. ᾗσιν, for αἷς, from εἰς, ἡ, ὅν, possess. pron. ἐνί, for ἐν, 'but he knew in his mind' (the object of their coming).

XVIII.

LINES 334—344.

- 1 'Χαίρετε, κήρυκες, Διὸς ἄγγελοι ἡδὲ καὶ ἀνδρῶν.
 2 ἄσπον ἵτ'· οὐ τί μοι ὕμμες ἐπαίτιοι, ἀλλ' 'Αγα-
 μένων, 335
 3 ὃ σφῶι προτὴ Βρισηίδος εἵνεκα κούρης.
 4 ἀλλ' ἄγε, διογενὲς Πατρόκλεες, ἔξαγε κούρην
 5 καὶ σφωιν δὸς ἄγειν. τῷ δ' αὐτῷ μάρτυροι ἔστων
 6 πρὸς τε θεῶν μακάρων πρὸς τε θνητῶν ἀνθρώπων
 7 καὶ πρὸς τοῦ βασιλῆος ἀπηνέος, εἴ ποτε δὴ
 αὐτε 340
 8 χρεῖῳ ἐμείο γένηται ἀεικέα λοιγὸν ἀμύναι
 9 τοῖς ἄλλοις. ἦ γὰρ ὃ γ' ὀλοίῃσιν φρεσὶ θύει,
 10 οὐδέ τι οἶδε νοῆσαι ἅμα πρόσσω καὶ ὀπίσσω,
 11 ὅπως οἱ παρὰ νηυσὶ σόοι μαχέωντο 'Αχαιοί.'

EXPLANATIONS.

2. Ἄσπον, adv. assigned as compar. to ἄγχι, sup. ἄγχιστα. ἵτε, 'come,' 2 per. plur. imper. of εἶμι, 'I will go' or 'come.'
 3. ὃ, 'who.' Remember ὃ, ἦ, ὅ, accented through all cases, is the relative pronoun for ὅς, ἡ, ὅ, very frequent in Homer.
 5. σφωιν, 'to them.' But σφῶι above, 'you two.' τῷ δέ, 'but let these two, ἔστων αὐτῷ, 'be themselves,' &c.; or, perhaps, as in Attic τῷ αὐτῷ = 'the same,' 'let these same two men,' &c. ἔστων, 3 per. dual pres. imperative of εἶμι, 'I am.'
 7. εἴ ποτε δὴ αὐτε, 'if ever again.'
 8. χρεῖῳ, Ep. for χρεώ, 'need'—the Attic form being χρεία.
 9. τοῖς ἄλλοις—in this line after ἄλλοις there is a break; Achilles does not finish what he was about to say, but he implies a negative, 'if there should be a need (I will not come).' ὀλοῖός is poet. for ὀλός, 'destructive.'
 10. οὐδέ τι οἶδε, 'nor does he at all know.' νοῆσαι, 'how to look,' i.e. to look with the mind. ἅμα πρόσσω καὶ ὀπίσσω, 'at the same time forward and backward.' Achilles meant that the anger of Agamemnon prevented him from 'judging of the future by the analogy of the past.'—PALLEY.

XIX.

LINES 345—351.

- 1 Ὡς φάτο, Πάτροκλος δὲ φίλῳ ἐπεπείθεθ'
 ἐταίρῳ, 345
- 2 ἐκ δ' ἄγαγεν κλισίης Βρισηίδα καλλιπάρηον,
 3 δῶκε δ' ἄγεω. τῷ δ' αὖτις ἔτην παρὰ νῆας
 Ἀχαιῶν,
- 4 ἣ δ' ἀέκουσ' ἄμα τοῖσι γυνὴ κίεν. αὐτὰρ Ἀχιλ-
 λεύς
- 5 δακρύσας ἐτάρων ἄφαρ ἔζετο νόσφι λιασθείς,
 6 θιν' ἔφ' ἄλδος πολιῆς, ὀρόων ἐπ' ἀπείρονα πόν-
 τον. 350
- 7 πολλὰ δὲ μητρὶ φίλῃ ἡρήσατο χεῖρας ὀρεγνύς.

EXPLANATIONS.

1. Ὡς φάτο—what does φάτο come from? and what is it put for? ἐπεπείθεθ', put for ἐπεπείθετο, *o* being elided, and *θ* used for *τ* before the rough breathing in ἐταίρῳ.
2. ἄγαγεν, Ep. 3 per. sing. 2 a.= Attic ἤγαγεν, from ἄγω. ἐκ must be joined to the verb, which will then be ἐξήγαγεν.
3. ἔτην, 3 per. dual imper., from εἰμι, 'to go,' Ep. for ἡέτην or ἦτην.
4. κίεν, Ep. for ἔκινεν, from κίω, 'to go.'
5. ἐτάρων, gen. case after the adverb νόσφι.
6. ὀρόων, Ep. for ὀρῶν. ὀρώω is Ep. for ὀράω.
7. ἡρήσατο, 3 per. sing. 1 aor. indic. mid., from ἀράσμαι, fut. ἀράσομαι, Ion. ἀρήσσομαι, whence comes this 1 a. m. ὀρεγνύς, pres. part., from ὀρέγνυμι, the later form of which is ὀρέγω, 'to stretch'—here, 'to stretch out in entreaty.' All verbs were originally verbs in *μι*; the *μι*, *σι*, *τι* being merely pronominal suffixes. The root letter of the first personal pronoun is *μ* (Eng. 'me,' French 'moi'); of the second *σ*, which in Latin and kindred languages becomes *t*, in German *d*, in English *th* (thou); of the third *τ*, which appears in gen. and dat., &c., of article, and in the second syllable of αὐτός and οὗτος. Stewart's Gr. Gram. p. 33.

XX.

LINES 352—363.

- 1 'Μῆτερ, ἐπεὶ μ' ἔτεκές γε μυννθάδιόν περ ἑόντα,
 2 τιμὴν πέρ μοι ὄφελλεν Ὀλύμπιος ἐγγυαλίξαι
 3 Ζεὺς ὑψιβρεμέτης· νῦν δ' οὐδέ με τυτθὸν
 ἔτισεν.
 4 ἣ γάρ μ' Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων 355
 5 ἠτίμησεν· ἐλὼν γὰρ ἔχει γέρας αὐτὸς ἀπούρας·
 6 ὥς φάτο δάκρυ χέων, τοῦ δὲ κλύε πότνια μήτηρ
 7 ἡμέτη ἐν βένθεσσι αἰὼς παρὰ πατρὶ γέροντι.
 8 καρπαλίμως δ' ἀνέδυν πολιῆς αἰὼς ἡγύτ' ὁμίχλη,
 9 καὶ ῥα πάροισ' αὐτοῖο καθέζετο δάκρυ χέον-
 τος, 360
 10 χειρὶ τέ μιν κατέρεξε, ἔπος τ' ἔφατ' ἔκ τ' ὀνό-
 μαζεν.
 11 ' τέκνον, τί κλαίεις ; τί δέ σε φρένας ἵκετο πένθος ;
 12 ἐξαύδα, μὴ κεῦθε νόω, ἵνα εἶδομεν ἄμφω.'

EXPLANATIONS.

1. Ἔτεκες, 2 per. sing. 2 aor., from τίτω.
2. ὄφελλεν, from ὀφείλω, 2 aor. ὤφελον, but Ep. ὄφελλον and ὄφελλον.
5. ἐλὼν, see previous lesson, p. 143, 'for having taken he has my prize.' αὐτὸς ἀπούρας, 'himself having taken it away.' ἀπούρας, Ep. 1 aor. part. act., from ἀπαύρω.
6. πότνια is really a subst. and means 'lady,' 'mistress,' 'queen,' but here is used as an adjective—'queen-like,' 'angust.' τοῦ, gen. case after ἐκλυε, 'heard,' 'listened to.'
7. παρὰ πατρὶ γέροντι, 'by the side of her old father.' The mother of Achilles was Thetis, a sea deity. She was the daughter of Nereus, another sea deity, always represented as an old man.
8. ἀνέδυν, 2 aor., from ἀναδύομαι, formed as if from ἀνέδυμι, 'rose up.'
10. κατέρεξε, 3 per. sing. 1 aor., from καταρρέζω. ἔκ τ' ὀνόμαζεν for ἐξωνόμαζε τέ.
12. εἶδομεν = εἶδωμεν.

PART IV.

**20 Lessons of Xenophon and completion of Homer's Iliad, Book I., and
21 Lessons with Vocabularies to Parts III. and IV.; some Remarks
on Prepositions, Tmesis, and Homeric Peculiarities.**



XENOPHON'S ANABASIS.

BOOK I. CHAPTER III. 9—V. 11.

For previous Lessons in Xenophon without Notes, see Part I.
pp. 3-10 and 21-30.

For Vocabulary see note *.* at head of those Lessons.

. For Vocabulary, see pp. 220-247.

I.

9. Ἄνδρες στρατιῶται, τὰ μὲν δὴ Κύρου δῆλον ὅτι οὕτως ἔχει πρὸς ἡμᾶς ὥσπερ τὰ ἡμέτερα πρὸς ἐκείνων· οὔτε γὰρ ἡμεῖς ἐκείνου ἔτι στρατιῶται, ἐπεὶ γε οὐ συνεπόμεθα αὐτῷ, οὔτε ἐκείνος ἔτι ἡμῖν μισθοδότης.

10. Ὅτι μέντοι ἀδικεῖσθαι νομίζει ὑφ' ἡμῶν οἶδα· ὥστε καὶ μεταπεμπομένου αὐτοῦ οὐκ ἐθέλω ἐλθεῖν, τὸ μὲν μέγιστον αἰσχυνόμενος, ὅτι σύνοιδα ἑμαυτῷ πάντα ἐψευσμένος αὐτόν· ἔπειτα [δὲ] καὶ δεδιὼς μὴ λαβὼν με δίκην ἐπιθῇ ὧν νομίζει ὑπ' ἐμοῦ ἡδικῆσθαι.

II.

11. Ἐμοὶ οὖν δοκεῖ οὐχ ὥρα εἶναι ἡμῖν καθεύδειν, οὐδ' ἀμελεῖν ἡμῶν αὐτῶν, ἀλλὰ βουλευέσθαι ὅ τι χρὴ ποιεῖν ἐκ τούτων. Καὶ ἕως γε μένομεν αὐτοῦ, σκεπτέον μοι δοκεῖ εἶναι ὅπως ὥς ἀσφαλέστατα μένωμεν· εἴ τε ἤδη δοκεῖ ἀπιέναι, ὅπως

ὥς ἀσφαλέστατα ἄπιμεν, καὶ ὅπως τὰ ἐπιτήδεια ἔξομεν· ἄνευ γὰρ τούτων οὔτε στρατηγού οὔτε ἰδιώτου ὄφελος οὐδέν.

12. Ὁ δ' ἀνὴρ πολλοῦ μὲν ἄξιος φίλος ᾧ ἂν φίλος ᾗ· χαλεπώτατος δ' ἐχθρὸς ᾧ ἂν πολέμιος ᾗ. Ἔτι δὲ δύναμιν ἔχει καὶ πεζὴν καὶ ναυτικὴν καὶ ἱππικὴν, ἣν πάντες ὁμοίως ὀρῶμέν τε καὶ ἐπιστάμεθα· καὶ γὰρ οὐδὲ πόρρῳ δοκοῦμέν μοι αὐτοῦ καθῆσθαι· ὥστε ὦρα λέγω ὅτι τις γινώσκει ἄριστον εἶναι. Ταῦτα εἰπὼν ἐπαύσατο.

III.

13. Ἐκ δὲ τούτου ἀνίσταντο οἱ μὲν ἐκ τοῦ αὐτομάτου, λέγοντες ἃ ἐγίγνωσκον· οἱ δὲ καὶ ὑπ' ἐκείνου ἐγκέλευστοι, ἐπιδεικνύντες οἷα εἴη ἡ ἀπορία ἄνευ τῆς Κύρου γνώμης καὶ μένειν καὶ ἀπιέναι.

14. Εἷς δὲ δὴ εἶπε, προσποιούμενος σπεύδειν ὥς τάχιστα πορεύεσθαι εἰς τὴν Ἑλλάδα, στρατηγούς μὲν ἐλέσθαι ἄλλους ὥς τάχιστα, εἰ μὴ βούλεται Κλέαρχος ἀπάγειν· τὰ δ' ἐπιτήδεια ἀγοράζεσθαι (ἢ δ' ἀγορὰ ἦν ἐν τῷ βαρβαρικῷ στρατεύματι), καὶ συσκευάζεσθαι· ἐλθόντας δὲ Κῦρον αἰτεῖν πλοῖα, ὥς ἀποπλείειν· ἐὰν δὲ μὴ διδῷ ταῦτα, ἡγεμόνα αἰτεῖν Κῦρον, ὅστις [ὥς] διὰ φιλίας τῆς χώρας ἀποίσει, ἐὰν δὲ μὴδὲ ἡγεμόνα διδῷ, συντάττεσθαι τὴν ταχίστην· πέμψαι δὲ καὶ

προκαταληψομένους τὰ ἄκρα, ὅπως μὴ φθάσωσι μήτε Κῦρος μήτε οἱ Κίλικες καταλαβόντες, ὧν πολλοὺς καὶ πολλὰ χρήματα ἔχομεν ἀνηρπακότες. Οὗτος μὲν δὴ τοιαῦτα εἶπε· μετὰ δὲ τοῦτον Κλέαρχος εἶπε τοσούτον.

IV.

15. Ὡς μὲν στρατηγήσοντα ἐμέ ταύτην τὴν στρατηγίαν, μηδεὶς ὑμῶν λεγέτω· πολλὰ γὰρ ἐνορῶ δι' ἃ ἐμοὶ τοῦτο οὐ ποιητέον· ὥς δὲ τῷ ἀνδρὶ ὃν ἂν ἐλησθε πείσομαι ἢ δυνατόν μάλιστα· ἵνα εἰδῆτε ὅτι καὶ ἄρχεσθαι ἐπίσταμαι ὥς τις καὶ ἄλλος μάλιστα ἀνθρώπων.

16. Μετὰ τοῦτον ἄλλος ἀνέστη, ἐπιδεικνὺς μὲν τὴν εὐθήειαν τοῦ τὰ πλοῖα αἰτεῖν κελεύοντος, ὥσπερ πάλιν τὸν στόλον Κύρου μὴ ποιουμένου· ἐπεδείκνυε δὲ ὥς εὐηθες εἶη ἡγεμόνα αἰτεῖν παρὰ τούτου ᾧ λυμαινόμεθα τὴν πρᾶξιν. Εἰ δέ τι καὶ τῷ ἡγεμόνι πιστεύσομεν ᾧ ἂν Κῦρος διδῶ, τί κωλύει καὶ τὰ ἄκρα ἡμῶν κελεύειν Κῆρον προκαταλαμβάνειν;

17. Ἐγὼ μὲν γὰρ ὀκνοίην ἂν εἰς τὰ πλοῖα ἐμβαίνειν ἃ ἡμῶν δοίη, μὴ ἡμᾶς αὐταῖς ταῖς τριήρεσι καταδύσῃ· φοβοίμην δ' ἂν τῷ ἡγεμόνι ᾧ δοίη ἔπεσθαι, μὴ ἡμᾶς ἀγάγῃ ὅθεν οὐχ οἶδόν τε ἔσται ἐξελθεῖν· βουλοίμην δ' ἂν, ἄκοντος ἀπιῶν Κύρου, λαθεῖν αὐτὸν ἀπελθών· ὃ οὐ δυνατόν ἐστιν.

V.

18. Ἄλλ' ἔγωγε φημι ταῦτα μὲν φλυαρίας εἶναι· δοκεῖ δέ μοι ἄνδρας ἐλθόντας πρὸς Κῦρον, οἷτινες ἐπιτήδειοι, σὺν Κλεάρχῳ ἐρωτᾶν ἐκείνον τί βούλεται ἡμῖν χρῆσθαι· καὶ ἐὰν μὲν ἡ πρᾶξις ἢ παραπλησία οἴαπερ καὶ πρόσθεν ἐχρήτο τοῖς ξένοις, ἔπεσθαι καὶ ἡμᾶς καὶ μὴ κακίους εἶναι τῶν πρόσθεν τούτῳ συναναβάντων·

19. Ἐὰν δὲ μείζων ἡ πρᾶξις τῆς πρόσθεν φαίνεται καὶ ἐπιπονωτέρα καὶ ἐπικυνδυνότερα, ἀξιοῦν ἢ πείσαντα ἡμᾶς ἄγειν ἢ πεισθέντα πρὸς φιλίαν ἀφίεναι· οὕτω γὰρ καὶ ἐπόμενοι ἂν φίλοι αὐτῷ καὶ πρόθυμοι ἐποίμεθα, καὶ ἀπιόντες ἀσφαλῶς ἂν ἀπίοιμεν· ὃ τι δ' ἂν πρὸς ταῦτα λέγη, ἀναγγεῖλαι δεῦρο· ἡμᾶς δ' ἀκούσαντας πρὸς ταῦτα βουλευέσθαι.

VI.

20. Ἐδοξε ταῦτα, καὶ ἄνδρας ἐλόμενοι σὺν Κλεάρχῳ πέμπουσιν, οἱ ἡρώτων Κῦρον τὰ δόξαντα τῇ στρατιᾷ. Ὁ δ' ἀπεκρίνατο ὅτι ἀκούει Ἀβροκόμαν, ἐχθρὸν ἄνδρα, ἐπὶ τῷ Εὐφράτῃ ποταμῷ εἶναι, ἀπέχοντα δώδεκα σταθμούς· πρὸς τοῦτον οὖν ἔφη βούλεσθαι ἐλθεῖν· κἂν μὲν ἢ ἐκεῖ, τὴν δίκην ἔφη χρήζειν ἐπιθεῖναι αὐτῷ· ἣν δὲ φεύγη, ἡμεῖς ἐκεῖ πρὸς ταῦτα βουλευσόμεθα.

21. Ἀκούσαντες δὲ ταῦτα οἱ αἰρετοὶ ἀναγγέλλουσι τοῖς στρατιώταις· τοῖς δὲ ὑποψία μὲν ἦν ὅτι ἄγει πρὸς βασιλέα, ὅμως δὲ ἐδόκει ἔπεσθαι. Προσαιοῦσι δὲ μισθὸν ὃ Κῦρος ὑπισχνεῖται ἡμιόλιον πᾶσι δώσειν οὗ πρότερον ἔφερον, ἀντὶ δαρεικοῦ τρία ἡμιδαρεικὰ τοῦ μηνὸς τῷ στρατιώτῃ· ὅτι δὲ ἐπὶ βασιλέα ἄγοι οὐδὲ ἐνταῦθα ἤκουσεν οὐδεὶς ἔν γε τῷ φανερώ.

CHAPTER IV.

VII.

1. Ἐντεῦθεν ἐξελαύνει σταθμοὺς δύο παρασάγγας δέκα ἐπὶ τὸν Ψάρον ποταμόν, οὗ ἦν τὸ εὖρος τρία πλέθρα. Ἐντεῦθεν ἐξελαύνει σταθμὸν ἓνα παρασάγγας πέντε ἐπὶ τὸν Πύραμον ποταμόν, οὗ τὸ εὖρος στάδιον. Ἐντεῦθεν ἐξελαύνει σταθμοὺς δύο παρασάγγας πεντεκαίδεκα εἰς Ἴσσοὺς τῆς Κιλικίας ἐσχάτην πόλιν ἐπὶ τῇ θαλάττῃ οἰκουμένην, μεγάλην καὶ εὐδαίμονα.

2. Ἐνταῦθα ἔμειναν ἡμέρας τρεῖς· καὶ Κύρῳ παρήσαν αἱ ἐκ Πελοποννήσου νῆες, τριάκοντα καὶ πέντε, καὶ ἐπ' αὐταῖς ναύαρχος Πυθαγόρας Λακεδαιμόνιος. Ἦγεῖτο δ' αὐτῶν Ταμῶς Αἰγύπτιος ἐξ Ἐφέσου, ἔχων ναὺς ἐτέρας Κύρου πέντε καὶ εἴκοσι· αἷς ἐπολιόρκει Μίλητον, ὅτε Τισσαφέρνει φίλη ἦν, καὶ συνεπολέμει Κύρῳ πρὸς αὐτόν.

3. Παρὴν δὲ καὶ Χειρίσοφος ὁ Λακεδαιμόνιος ἐπὶ τῶν νεῶν, μετάπεμptos ὑπὸ Κύρου, ἑπτακοσίους ἔχων ὀπλίτας ὧν ἐστρατήγει παρὰ Κύρῳ. Αἱ δὲ νῆες ὥρμουν κατὰ τὴν Κύρου σκηνήν. Ἐνταῦθα καὶ οἱ παρ' Ἀβροκόμα μισθοφόροι Ἕλληνες ἀποστάτες ἦλθον παρὰ Κύρον, τετρακόσιοι ὀπλίται, καὶ συνεστρατεύοντο ἐπὶ βασιλέα.

VIII.

4. Ἐντεῦθεν ἐξελαύνει σταθμὸν εἰς παρασάγ-
γας πέντε ἐπὶ πύλας τῆς Κιλικίας καὶ τῆς Συρίας.
Ἦσαν δὲ ταῦτα δύο τεῖχη· καὶ τὸ μὲν ἔσθθεν πρὸ
τῆς Κιλικίας Σύννεσις εἶχε καὶ Κιλικίων φυλακή·
τὸ δὲ ἔξω τὸ πρὸ τῆς Συρίας βασιλέως ἐλέγετο
φυλακή φυλάττειν. Διὰ μέσου δὲ ῥεῖ τούτων
ποταμός, Κέρσος ὄνομα, εὖρος πλέθρου. Ἄπαν δὲ
τὸ μέσον τῶν τειχῶν ἦσαν στάδιοι τρεῖς· καὶ παρελ-
θεῖν οὐκ ἦν βία· ἦν γὰρ ἡ πάροδος στενὴ καὶ τὰ
τείχη εἰς τὴν θάλατταν καθήκοντα, ὑπερθεῖν δ' ἦσαν
πέτραι ἡλίβατοι· ἐπὶ δὲ τοῖς τείχεσιν ἀμφοτέροις
ἐφειστήκεισαν πύλαι.

5. Ταύτης οὖν ἕνεκα τῆς παρόδου Κύρος τὰς
ναῦς μετεπέμφατο, ὅπως ὀπλίτας ἀποβιβάσειεν
εἰς τὴν καὶ ἔξω τῶν πυλῶν, καὶ βιασάμενοι τοὺς
πολεμίους παρέλθουεν, εἰ φυλάττοιεν ἐπὶ ταῖς Συ-
ρίαις πύλαις· ὅπερ ᾔετο ποιήσων ὁ Κύρος τὸν

Ἀβροκόμαν, ἔχοντα πολὺ στράτευμα. Ἀβροκόμας δὲ οὐ τοῦτ' ἐποίησεν, ἀλλ' ἐπεὶ ἤκουσε Κῦρον ἐν Κιλικίᾳ ὄντα, ἀναστρέψας ἐκ Φοινίκης παρὰ βασιλέα ἀπήλαυνεν, ἔχων, ὥς ἐλέγετο, τριάκοντα μυριάδας στρατιᾶς.

IX.

6. Ἐντεῦθεν ἐξελαύνει διὰ Συρίας σταθμὸν ἓνα παρασάγγας πέντε εἰς Μυρίανδρον, πόλιν οἰκουμένην ὑπὸ Φοινίκων ἐπὶ τῇ θαλάττῃ· ἐμπόριον δ' ἦν τὸ χωρίον, καὶ ὥρμουν αὐτόθι ὁλκάδες πολλαί.

7. Ἐνταῦθ' ἔμειναν ἡμέρας ἑπτὰ· καὶ Ξενίας ὁ Ἀρκὰς στρατηγὸς καὶ Πασίων ὁ Μεγαρεὺς ἐμβάντες εἰς πλοῖον καὶ τὰ πλείστου ἄξια ἐνθέμενοι ἀπέπλευσαν, (ὥς μὲν τοῖς πλείστοις ἐδόκουν) φιλοτιμηθέντες, ὅτι τοὺς στρατιώτας αὐτῶν τοὺς παρὰ Κλέαρχον ἀπελθόντας, ὥς ἀπιόντας εἰς τὴν Ἑλλάδα πάλιν καὶ οὐ πρὸς βασιλέα, εἶα Κῦρος τὸν Κλέαρχον ἔχειν. Ἐπεὶ δ' οὖν ἦσαν ἀφανεῖς, διῆλθε λόγος ὅτι διώκει αὐτοὺς Κῦρος τριήρεσι· καὶ οἱ μὲν εὖχοντο ὥς δολίους ὄντας αὐτοὺς ληφθῆναι· οἱ δ' ὤκτειρον, εἰ ἀλώσوينτο.

X.

8. Κῦρος δὲ συγκαλέσας τοὺς στρατηγοὺς εἶπεν· Ἀπολελοίπασιν ἡμᾶς Ξενίας καὶ Πασίων· ἀλλ' εὖ γε μέντοι ἐπιστάσθωσαν ὅτι αὐτε ἀποδε-

δράκασιν· οἶδα γὰρ ὅπη οἰχονται· οὔτε ἀποπεφεύ-
 γασιν· ἔχω γὰρ τριήρεις ὥστε ἐλεῖν τὸ ἐκείνων
 πλοῖον. Ἀλλὰ μὰ τοὺς θεοὺς οὐκ ἔγωγε αὐτοὺς
 διώξω· οὐδ' ἔρεϊ οὐδεὶς ὡς ἐγώ, ἕως μὲν ἂν παρῇ
 τις, χρῶμαι· ἐπειδὰν δὲ ἀπιέναι βούληται, συλ-
 λαβὼν καὶ αὐτοὺς κακῶς ποιῶ καὶ τὰ χρήματα ἀπο-
 συλῶ. Ἀλλὰ ἴωσαν εἰδότες ὅτι κακίους εἰσὶ περὶ
 ἡμᾶς ἢ ἡμεῖς περὶ ἐκείνους. Καίτοι ἔχω γε αὐτῶν
 καὶ τέκνα καὶ γυναῖκας ἐν Τράλλεσι φρουρούμενα·
 ἀλλ' οὐδὲ τούτων στερήσονται· ἀλλ' ἀπολήφονται
 τῆς πρόσθεν ἔνεκα περὶ ἐμὲ ἀρετῆς.

9. Καὶ ὁ μὲν ταῦτα εἶπεν· οἱ δὲ Ἕλληνες, εἴ-
 τις καὶ ἀθυμότερος ἦν πρὸς τὴν ἀνάβασιν, ἀκού-
 οντες τὴν Κύρου ἀρετὴν ἡδιον καὶ προθυμότερον
 συνεπορεύοντο.

XI.

9. Μετὰ ταῦτα Κῦρος ἐξελαύνει σταθμοὺς
 τέτταρας παρασάγγας εἴκοσιν ἐπὶ τὸν Χάλον
 ποταμόν, ὄντα τὸ εὖρος πλέθρου, πλήρη δ' ἰχθύων
 μεγάλων καὶ πραέων, οὓς οἱ Σύροι θεοὺς ἐνόμιζον
 καὶ ἀδικεῖν οὐκ εἶων, οὐδὲ τὰς περιστερὰς. Αἱ δὲ
 κῶμαι ἐν αἷς ἐσκήνουν Παρυσάτιδος ἦσαν, εἰς
 ζώην δεδομέναι.

10. Ἐντεῦθεν ἐξελαύνει σταθμοὺς πέντε παρα-
 σάγγας τριάκοντα ἐπὶ τὰς πηγὰς τοῦ Δαράδακος
 ποταμοῦ, οὗ τὸ εὖρος πλέθρου. Ἐνταῦθα ἦσαν τὰ

Βελέσνος βασιλεία τοῦ Συρίας ἄρξαντος καὶ παρά-
δεισος πάνυ μέγας καὶ καλός, ἔχων πάντα ὅσα
ὄραι φύουσι. Κῦρος δ' αὐτὸν ἐξέκοψε καὶ τὰ
βασιλεία κατέκασεν.

XII.

11. Ἐντεῦθεν ἐξελαύνει σταθμούς τρεῖς παρα-
σάγγας πέντε καὶ δέκα ἐπὶ τὸν Εὐφράτην ποταμόν,
ὄντα τὸ εὖρος τεττάρων σταδίων· καὶ πόλις αὐτόθι
ῥκεῖτο μεγάλη καὶ εὐδαίμων, Θάψακος ὀνόματι.
Ἐνταῦθα ἔμειναν ἡμέρας πέντε· καὶ Κῦρος μετα-
πεμφάμενος τοὺς στρατηγούς τῶν Ἑλλήνων ἔλεγεν
ὅτι ἡ ὁδὸς ἔσοιτο πρὸς βασιλέα μέγαν εἰς Βαβυ-
λῶνα· καὶ κελεύει αὐτοὺς λέγειν ταῦτα τοῖς στρα-
τιώταις καὶ ἀναπείθειν ἔπασθαι.

12. Οἱ δὲ ποιήσαντες ἐκκλησίαν ἀπήγγελλον
ταῦτα· οἱ δὲ στρατιῶται ἐχαλέπαινον τοῖς στρατη-
γοῖς καὶ ἔφασαν αὐτοὺς πάλαι ταῦτ' εἰδότας κρύπ-
τειν· καὶ οὐκ ἔφασαν ἵεναι ἐὰν μή τις αὐτοῖς
χρήματα διδῶ, ὥσπερ καὶ τοῖς προτέροις μετὰ
Κύρου ἀναβᾶσι παρὰ τὸν πατέρα τοῦ Κυρον· καὶ
ταῦτα οὐκ ἐπὶ μάχην ἰόντων, ἀλλὰ καλοῦντος τοῦ
πατρὸς Κυρον·

XIII.

13. Ταῦτα οἱ στρατηγοὶ Κύρῳ ἀπήγγελλον· ὁ
δ' ὑπέσχετο ἀνδρὶ ἐκάστῳ δώσειν πέντε ἀργυρίου

μᾶς, ἐπὶ εἰς Βαβυλῶνα ἦκωσι, καὶ τὸν μισθὸν ἔτελῃ μέχρις ἃν καταστήσῃ τοὺς Ἕλληνας εἰς Ἰωνίαν τάλιν. Τὸ μὲν δὴ πολὺ τοῦ Ἑλληνικοῦ οὕτως ἐπείσθη. Μένων δέ, πρὶν δῆλον εἶναι τί ποιήσουσιν οἱ ἄλλοι στρατιῶται, πότερον ἔφονται Κύρῳ ἢ οὐ, συνέλεξε τὸ αὐτοῦ στρατεύμα χωρὶς τῶν ἄλλων, καὶ ἔλεξε τάδε·

14. Ἄνδρες, ἂν ἐμοὶ πεισθῇτε, οὔτε κινδυνεύσαντες οὔτε πονήσαντες τῶν ἄλλων πλεονεργητήσεσθε στρατιωτῶν ὑπὸ Κύρου. Τί οὖν κελεύω ποιῆσαι; Νῦν δεῖται Κύρος ἔπεσθαι τοὺς Ἕλληνας ἐπὶ βασιλείᾳ· ἐγὼ οὖν φημι ὑμᾶς χρῆναι διαβῆναι τὸν Εὐφράτην ποταμὸν πρὶν δῆλον εἶναι ὅτι οἱ ἄλλοι Ἕλληνες ἀποκρυσθῶσι Κύρῳ.

XIV.

15. Ἦν μὲν γὰρ ψηφίσωνται ἔπεσθαι, ὑμεῖς δόξετε αἴτιοι εἶναι, ἄρξαντες τοῦ διαβαίνειν· καὶ ὡς προθυμοτάτοις οὖσιν ὑμῶν χάριν εἴσεται Κύρος καὶ ἀποδώσει· ἐπίσταται δ' εἴ τις καὶ ἄλλος· ἢν δ' ἀποψηφίσωνται οἱ ἄλλοι, ἅπιμεν μὲν ἅπαντες [εἰς] τοῦμπαλιν· ὑμῖν δ', ὡς μόνοις πειθομένοις, πιστοτάτοις χρήσεται καὶ εἰς φρούρια καὶ εἰς λοχαγίας· καὶ ἄλλου οὐτινος ἂν δέσθῃτε, οἶδα ὅτι ὡς φίλοι τεύξεσθε Κύρου.

16. Ἀκούσαντες ταῦτα ἐπείθοντο καὶ διέβησαν

πρὶν τοὺς ἄλλους ἀποκρίνασθαι. Κῦρος δ' ἐπεὶ ἦσθετο διαβεβηκότας, ἦσθη τε καὶ τῷ στρατεύματι πέμψας Γλοῦν εἶπεν· Ἐγὼ μὲν, ὦ ἄνδρες, ἤδη ὑμᾶς ἐπαινῶ· ὅπως δὲ καὶ ὑμεῖς ἐμὲ ἐπαινέσετε, ἐμοὶ μελήσει· ἢ μηκέτι με Κῦρον νομίζετε.

XV.

17. Οἱ μὲν δὴ στρατιῶται, ἐν ἐλπίσι μεγάλαις ὄντες, εὐχοντο αὐτὸν εὐτυχῆσαι· Μένωνι δὲ καὶ δῶρα ἐλέγετο πέμψαι μεγαλοπρεπῶς. Ταῦτα δὲ ποιήσας διέβαινε· συνείπετο δὲ καὶ τὸ ἄλλο στρατεύμα αὐτῷ ἅπαν· καὶ τῶν διαβαινόντων τὸν ποταμὸν οὐδεὶς ἐβρέχθη ἀνωτέρω τῶν μασθῶν ὑπὸ τοῦ ποταμοῦ.

18. Οἱ δὲ Θαψακηνοὶ ἔλεγον ὅτι οὐ πάποθ' οὗτος ὁ ποταμὸς διαβατὸς γένοιτο πεζῇ, εἰ μὴ τότε, ἀλλὰ πλοίοις· ἃ τότε Ἀβροκόμας προῖων κατέκαυσεν, ἵνα μὴ Κῦρος διαβῇ. Ἐδόκει δὲ θεῖον εἶναι καὶ σαφῶς ὑποχωρῆσαι τὸν ποταμὸν Κύρῳ ὥς βασιλεύσονται.

19. Ἐντεῦθεν ἐξελαύνει διὰ τῆς Συρίας σταθμοὺς ἑννέα παρασάγγας πεντήκοντα, καὶ ἀφικνούνται πρὸς τὸν Ἀράξην ποταμόν. Ἐνταῦθα ἦσαν κῶμαι πολλαί, μεστὰι σίτου καὶ οἴνου. Ἐνταῦθα ἔμειναν ἡμέρας τρεῖς καὶ ἐπεσιτίσαντο.

CHAPTER V.

XVI.

1. Ἐντεῦθεν ἐξελαύνει διὰ τῆς Ἀραβίας, τὸν Εὐφράτην ποταμὸν ἐν δεξιᾷ ἔχων, σταθμοὺς ἐρήμους πέντε παρασάγγας τριάκοντα καὶ πέντε. Ἐν τούτῳ δὲ τῷ τόπῳ ἦν μὲν ἡ γῆ πεδῖον ἅπαν ὁμαλὸν ὥσπερ θάλαττα, ἀψωθίον δὲ πλήρες· εἰ δέ τι καὶ ἄλλο ἐνῆν ὕλης ἢ καλάμου, ἅπαντα ἦσαν εὐώδη ὥσπερ ἀρώματα· δένδρον δ' οὐδὲν ἐνῆν.

2. θηρία δὲ παντοῖα, πλείστοι μὲν ὄνοι οἱ ἄγριοι, οὐκ ὀλίγαι δὲ στρουθοὶ αἱ μεγάλαι· ἐνήσαν δὲ καὶ ὠτίδες καὶ δορκάδες· ταῦτα δὲ τὰ θηρία οἱ ἱππεῖς ἐνίστε ἐδίωκον. Καὶ οἱ μὲν ὄνοι, ἐπεὶ τις διώκοι, προδραμόντες ἔστασαν· πολὺ γὰρ τῶν ἵππων ἔτρεχον θᾶττον· καὶ πάλιν ἐπεὶ πλησιάζουσιν οἱ ἵπποι ταῦτόν ἐποίουν· καὶ οὐκ ἦν λαβεῖν, εἰ μὴ διαστάντες οἱ ἱππεῖς θηρῶεν διαδεχόμενοι τοῖς ἵπποις. Τὰ δὲ κρέα τῶν ἀλισκομένων ἦν παραπλήσια τοῖς ἐλαφείοις, ἀπαλώτερα δέ.

XVII.

3. Στρουθὸν δὲ οὐδεὶς ἔλαβεν· οἱ δὲ διώξαντες τῶν ἱππέων ταχὺ ἐπαύοντο· πολὺ γὰρ ἀπέπτατο φεύγουσα, τοῖς μὲν ποσὶ δρόμῳ, ταῖς δὲ πτέρυξιν αἶρουσα ὥσπερ ἰστίῳ χρωμένη. Τὰς δὲ ὠτίδας,

ἂν τις ταχὺ ἀνιστῇ, ἔστι λαμβάνειν· πέτονται γὰρ βραχύ, ὥσπερ πέρδικες, καὶ ταχὺ ἀπαγορεύουσι. Τὰ δὲ κρέα αὐτῶν ἥδιστα ἦν.

4. Πορευόμενοι δὲ διὰ ταύτης τῆς χώρας ἀφικνοῦνται ἐπὶ τὸν Μασκᾶν ποταμόν, τὸ εὖρος πλεθριαῖον. Ἐνταῦθα ἦν πόλις ἐρήμη, μεγάλη, ὄνομα δὲ αὐτῇ Κορσωτή. περιεβρέετο δὲ αὕτη ὑπὸ τοῦ Μασκᾶ κύκλῳ. Ἐνταῦθ' ἔμειναν ἡμέρας τρεῖς καὶ ἐπεσιτίσαντο.

XVIII.

5. Ἐντεῦθεν ἐξελαύνει σταθμοὺς ἐρήμους τρεῖς καὶ δέκα, παρασάγγας ἐνενήκοντα, τὸν Εὐφράτην ποταμόν ἐν δεξιᾷ ἔχων, καὶ ἀφικνεῖται ἐπὶ Πύλας. Ἐν τούτοις τοῖς σταθμοῖς πολλὰ τῶν ὑποζυγίων ἀπώλετο ὑπὸ λιμοῦ· οὐ γὰρ ἦν χόρτος οὐδὲ ἄλλο οὐδὲν δένδρον, ἀλλὰ ψιλὴ ἦν ἅπασα ἡ χώρα· οἱ δὲ ἐνοικούντες ὄνους ἀλέτας παρὰ τὸν ποταμόν ὀρύττοντες καὶ ποιοῦντες εἰς Βαβυλῶνα ἦγον. καὶ ἐπώλουν, καὶ ἀνταγοράζοντες σῖτον ἔζων.

6. Τὸ δὲ στράτευμα ὁ σῖτος ἐπέλιπε, καὶ πρίασθαι οὐκ ἦν, εἰ μὴ ἐν τῇ Λυδία ἀγορᾷ ἐν τῷ Κύρου βαρβαρικῷ, τὴν καπίθην ἀλεύρων ἢ ἀλφίτων τεττάρων σίγλων. Ὁ δὲ σίγλος δύναται ἑπτὰ ὀβολοὺς καὶ ἡμιοβόλιον Ἀττικούς. ἡ δὲ καπίθη δύο χοῖνικας Ἀττικὰς ἐχώρει. Κρέα οὖν ἐσθίοντες οἱ στρατιῶται διεγύγνοντο.

7. Ἦν δὲ τούτων τῶν σταθμῶν οὓς πάνυ μακροὺς ἤλυνεν, ὁπότε ἡ πρὸς ὕδωρ βούλοιτο διατελέσαι ἡ πρὸς χιλόν.

XIX.

7. Καὶ δὴ ποτε στενοχωρίας καὶ πηλοῦ φανέντος ταῖς ἀμάξαις δυσπορεύτου, ἐπέστη ὁ Κῦρος σὺν τοῖς περὶ αὐτὸν ἀρίστοις καὶ εὐδαιμονεστάτοις, καὶ ἔταξε Γλοῦν καὶ Πίγρητα λαβόντας τοῦ βαρβαρικοῦ στρατοῦ συνεκβιβάζειν τὰς ἀμάξας.

8. Ἐπεὶ δὲ ἐδόκουν αὐτῷ σχολαίως ποιεῖν, ὥσπερ ὀργῇ ἐκέλευσε τοὺς περὶ αὐτὸν Πέρσας τοὺς κρατίστους συνεπισπεύσειν τὰς ἀμάξας. Ἐνθα δὴ μέρος τι τῆς εὐταξίας ἦν θεάσασθαι. Ῥίψαντες γὰρ τοὺς πορφυροῦς κάνδυνς ὅπου ἔτυχεν ἕκαστος ἐστηκῶς ἵεντο, ὥσπερ ἂν δράμοι τις περὶ νίκης, καὶ μάλα κατὰ πρानοὺς γηλόφου, ἔχοντες τούτους τε τοὺς πολυτελεῖς χιτῶνας καὶ τὰς ποικίλας ἀναξυρίδας, ἔνιοι δὲ καὶ στρεπτοὺς περὶ τοῖς τραχήλοις καὶ ψέλλια περὶ ταῖς χερσίν· εὐθύς δὲ σὺν τούτοις εἰσπηδήσαντες εἰς τὸν πηλὸν θάπτον ἡ ὥς τις ἂν ᾔετο μετεώρους ἐξεκόμισαν τὰς ἀμάξας.

XX.

9. Τὸ δὲ σύμπαν δῆλος ἦν Κῦρος σπεύδων πᾶσαν τὴν ὁδὸν καὶ οὐ διατρίβων ὅπου μὴ ἐπισι-

τισμοῦ ἔνεκα ἢ τινος ἄλλου ἀναγκαίου ἐκαθέζετο, νομίζων, ὅσῳ μὲν ἂν θάπτον ἔλθοι, τοσοῦτῳ ἀπαρασκευαστοτέρῳ βασιλεῖ μαχεῖσθαι, ὅσῳ δὲ σχολαιότερον, τοσοῦτῳ πλέον συναγείρεσθαι βασιλεῖ στράτευμα. Καὶ συνιδεῖν δ' ἦν τῷ προσέχοντι τὸν νοῦν ἢ βασιλέως ἀρχὴ πλήθει μὲν χώρας καὶ ἀνθρώπων ἰσχυρὰ οὔσα, τοῖς δὲ μήκεσι τῶν ὁδῶν καὶ τῷ διεσπᾶσθαι τὰς δυνάμεις ἀσθενής, εἴ τις διὰ ταχέων τὸν πόλεμον ποιοῖτο.

10. Πέραν δὲ τοῦ Εὐφράτου ποταμοῦ κατὰ τοὺς ἐρήμους σταθμοὺς ἦν πόλις εὐδαίμων καὶ μεγάλη, ὄνομα δὲ Χαρμάνδη· ἐκ ταύτης οἱ στρατιῶται ἡγόραζον τὰ ἐπιτήδεια, σχεδίαις διαβαίνοντες ὧδε· Διφθέρας, ἃς εἶχον στεγάσματα, ἐπίπλασαν χόρτου κούφου, εἴτα συνήγον καὶ συνέσπων, ὥς μὴ ἄπτεσθαι τῆς κάρφης τὸ ὕδωρ· ἐπὶ τούτων διέβαινον, καὶ ἐλάμβανον τὰ ἐπιτήδεια, οἶνόν τε ἐκ τῆς βαλάνου πεποιημένον τῆς ἀπὸ τοῦ φοίνικος καὶ σῖτον μελίνης· τοῦτο γὰρ ἦν ἐν τῇ χώρᾳ πλεῖστον.

HOMER'S I L I A D.
BOOK I.

For previous Lessons in Homer, without Notes, see Part I.,
pp. 11-20 and 31-41.

For Vocabulary, see note *.* at head of those Lessons.

. For Vocabulary, see pp. 248-284.

I.

LINES 364—375.

Τὴν δὲ βαρὺ στενάχων προσέφη πόδας ὠκὺς
Ἀχιλλεύς

‘οἶσθα· τί ἦ τοι ταῦτα ἰδυίῃ πάντ’ ἀγορεύω; 365
ῥ’ ὀχόμεθ’ ἐς Θήβην, ἱερὴν πόλιν Ἡετίωνος,
τὴν δὲ διεπράθομέν τε καὶ ἤγομεν ἐνθάδε πάντα.
καὶ τὰ μὲν εὖ δάσσαντο μετὰ σφίσιν υἱες Ἀχαιῶν,
ἐκ δ’ ἔλον Ἀτρεΐδῃ Χρυσσηίδα καλλιπάρηγον.
Χρύσης δ’ αὖθ’ ἱερεὺς ἐκατηβόλου Ἀπόλλωνος 370
ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν χαλκοχιτώνων,
λυσόμενός τε θύγατρα φέρων τ’ ἀπερείσι’ ἄποινα,
στέμματ’ ἔχων ἐν χερσὶ ἐκηβόλου Ἀπόλλωνος
χρυσέῳ ἀνὰ σκήπτρῳ, καὶ λίσσεται πάντας
Ἀχαιοὺς,
Ἀτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν. 375

II.

LINES 376—388.

‘Ἐνθ’ ἄλλοι μὲν πάντες ἐπενφήμησαν Ἀχαιοὶ
αἰδεῖσθαι θ’ ἱερῇα καὶ ἀγλαὰ δέχθαι ἄποινα·

ἀλλ' οὐκ Ἀτρεΐδῃ Ἀγαμέμνονι ἦνδανε θυμῷ,
 ἀλλὰ κακῶς ἀφίη, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν.
 χωόμενος δ' ὁ γέρων πάλιν ᾤχετο. τοῖο δ' Ἀπόλ-
 λων 380

εὐξαμένον ἤκουσεν, ἐπεὶ μάλα οἱ φίλος ἦεν,
 ἦκε δ' ἐπ' Ἀργείοισι κακὸν βέλος· οἱ δέ νυ λαοὶ
 θνήσκον ἐπασσύτεροι, τὰ δ' ἐπώχετο κῆλα θεοῖο
 πάντῃ ἀνὰ στρατὸν εὐρὺν Ἀχαιῶν. ἄμμι δὲ μάντις
 εὖ εἰδὼς ἀγόρευε θεοπροπίας ἐκάτοιο. 385
 αὐτίκ' ἐγὼ πρῶτος κελόμην θεὸν ἱλάσκεσθαι·
 Ἀτρεΐωνα δ' ἔπειτα χόλος λάβεν, αἶψα δ' ἀναστάς
 ἠπειλήσεν μῦθον ὃ δὴ τετελεσμένος ἐστίν.

III.

LINES 389—400.

‘Τὴν μὲν γὰρ σὺν νηὶ θοῇ ἐλίκωπες Ἀχαιοί
 εἰς Χρύσην πέμπουσιν, ἄγουσι δὲ δῶρα ἄνακτι· 390
 τὴν δὲ νέον κλισίῃθην ἔβαν κήρυκες ἄγοντες
 κοῦρην Βρισηῆος, τὴν μοι δόσαν νῆες Ἀχαιῶν.
 ἀλλὰ σύ, εἰ δύνασαι γε, περισχέο παιδὸς ἑῆος·
 ἔλθοῦς· Οὐλυμπόνδε Δία λίσσαι, εἴ ποτε δή τι
 ἦ ἔπει ὦνησας κραδίην Διὸς ἡέ τι ἔργω. 395
 πολλάκι γάρ σεο πατὴρ ἐνὶ μεγάροισιν ἄκουσα
 εὐχομένης, ὅτ' ἔφησθα κελαινεφεί Κρονίωνι
 οἷη ἐν ἀθανάτοισιν ἀεικέα λοιγὸν ἀμῦναι,
 ὅππότε μιν ξυνδῆσαι Ὀλύμπιοι ἤθελον ἄλλοι,
 Ἥρῃ τ' ἠδὲ Ποσειδάων καὶ Παλλὰς Ἀθήνη. 400

IV.

LINES 401—412.

Ἄλλὰ σὺ τόν γ' ἐλθούσα, θεά, ὑπελύσας
 δεσμῶν,
 ὧχ' ἐκατόγχειρον καλέσας' ἐς μακρὸν Ὀλυμπον,
 ὃν Βριάρεων καλέουσι θεοί, ἄνδρες δέ τε πάντες
 Δίγαίων· ὃ γὰρ αὖτε βίη οὐ πατρὸς ἁμείνων·
 ὃς ῥα παρὰ Κρονίῳ καθέζετο κύδεϊ γαίων. 405
 τὸν καὶ ὑπέδεισαν μάκαρες θεοί, οὐδέ τ' ἔδησαν.
 τῶν νῦν μιν μνήσασα παρέξεο καὶ λαβὴ γούνων,
 εἴ κέν πως ἐθέλῃσιν ἐπὶ Τρώεσσιν ἀρῆξαι,
 τοὺς δὲ κατὰ πρύμνας τε καὶ ἀμφ' αἶλα ἔλσαι
 Ἀχαιοὺς
 κτενωμένους, ἵνα πάντες ἐπαύρωνται βασιλῆος, 410
 γυνῶ δὲ καὶ Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων
 ἦν αἴτην, ὅτ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισεν.'

V.

LINES 413—427.

Τὸν δ' ἡμείβετ' ἔπειτα Θέτις κατὰ δάκρυ
 χέουσα
 ὦ μοι, τέκνον ἐμόν, τί νύ σε τρέφον αἰνὰ τεκοῦσα;
 εἴθ' ὄφελος παρὰ νηυσὶν ἀδάκρυτος καὶ ἀπῆμων 415
 ἦσθαι, ἐπεὶ νύ τοι αἴσα μίννυθά περ, οὐ τι μάλα δῆμ.

νῦν δ' ἅμα τ' ὠκύμορος καὶ διζυρὸς περὶ πάντων
 ἔπλεο. τῷ σε κακῇ αἴσῃ τέκον ἐν μεγάροισιν.
 τοῦτο δέ τοι ἐρέουσα ἔπος Διὶ τερπικεραύνῳ
 εἴμ' αὐτῇ πρὸς Ὀλυμπον ἀγάννιφον, εἴ κε πί-
 θηται. 420

ἀλλὰ σὺ μὲν νῦν νηυσὶ παρήμενος ὠκνύορισιν
 μήνι' Ἀχαιοῖσιν, πολέμου δ' ἀποπαύεο πάμπαν.
 Ζεὺς γὰρ ἐς Ὠκεανὸν μετ' ἀμύμονας Διθιοπῆας
 χθιζὸς ἔβη κατὰ δαῖτα, θεοὶ δ' ἅμα πάντες ἔποντο.
 δωδεκάτῃ δέ τοι αὖτις ἐλεύσεται Οὐλυμπόνδε, 425
 καὶ τότε ἔπειτά τοι εἴμι Διὸς ποτὶ χαλκοβατὲς δῶ,
 καὶ μιν γονάσομαι, καὶ μιν πείσεσθαι οἶω.

VI.

LINES 428—435.

Ὡς ἄρα φωνήσας' ἀπεβήσεται, τὸν δ' ἔλιπ'
 αὐτοῦ
 χωόμενον κατὰ θυμὸν ἐυζώνοιο γυναικός,
 τήν ῥα βίῃ ἀέκοντος ἀπηύρων. αὐτὰρ Ὀδυσ-
 σεύς 430
 ἐς Χρύσην ἵκανεν ἄγων ἱερὴν ἐκατόμβην.
 οἱ δ' ὅτε δὴ λιμένος πολυβενθέος ἐντὸς ἵκοντο,
 ἰστία μὲν στείλαντο, θέσαν δ' ἐν νηὶ μελαίνῃ,
 ἰστον δ' ἰστοδόκῃ πέλασαν προτόνοισιν ὑφέντες
 καρπαλίμως, τὴν δ' εἰς ὄρμον προέρεσαν ἔρετ-
 μοῖς. 435

VII.

LINES 436—445.

Ἐκ δ' εὐνάς ἔβαλον, κατὰ δὲ πρυμνήσι' ἔδησαν·
 ἔκ δὲ καὶ αὐτοὶ βαῖνον ἐπὶ ῥηγμῖνι θαλάσσης,
 ἔκ δ' ἑκατόμβην βῆσαν ἐκηβόλῳ Ἀπόλλωνι·
 ἔκ δὲ Χρυσῆς νηὸς βῆ ποντοπόροιο.
 τὴν μὲν ἔπειτ' ἐπὶ βωμὸν ἄγων πολύμητις Ὀδυσ-
 σεύς 440
 πατρὶ φίλῳ ἐν χερσὶ τίθη, καὶ μιν προσέειπεν
 'ὦ Χρῦση, πρό μ' ἔπεμψε ἄναξ ἀνδρῶν Ἀγαμέμ-
 νων
 παῖδά τε σοὶ ἀγέμεν, Φοίβῳ θ' ἱερὴν ἑκατόμβην
 ῥέξαι ὑπὲρ Δαναῶν, ὄφρ' ἱλασόμεσθα ἄνακτα,
 ὃς νῦν Ἀργείοισι πολύστονα κήδε' ἐφῆκεν.' 445

VIII.

LINES 446—456.

Ὡς εἰπὼν ἐν χερσὶ τίθη, ὃ δὲ δέξατο χαίρων
 παῖδα φίλην. τοὶ δ' ὦκα θεῷ ἱερὴν ἑκατόμβην
 ἐξείης ἔστησαν ἐϋδμητον περὶ βωμόν,
 χερνύσαντο δ' ἔπειτα καὶ οὐλοχύτας ἀνέλοντο.
 τοῖσιν δὲ Χρῦσης μεγάλ' εὐχετο, χεῖρας ἀνα-
 σχών. 450
 'κλυθὶ μεν, ἀργυρότοξ', ὃς Χρῦσιν ἀμφιβέβηκας
 Κίλλαν τε ζαθέην, Τενέδοιό τε Ἴφι ἀνάσσεις.

ἤμην δὴ ποτ' ἐμεῦ πάρος ἔκλυες εὐξαμένοιο,
 τίμησας μὲν ἐμέ, μέγα δ' ἦψαο λαὸν Ἀχαιῶν·
 ἦδ' ἔτι καὶ νῦν μοι τόδ' ἐπικρήνηον ἐέλδωρ· 455
 ἦδη νῦν Δαναοῖσιν ἀεικέα λοιγὸν ἄμυνον·

IX.

LINES 457—466.

ὣς ἔφατ' εὐχόμενος, τοῦ δὲ κλύε Φοῖβος Ἀπόλ-
 λων.

αὐτὰρ ἐπεὶ ῥ' εὐξάντο καὶ οὐλοχύτας προβάλοντο,
 αὐέρυσαν μὲν πρῶτα καὶ ἔσφαξαν καὶ ἔδειραν,
 μηρούς τ' ἐξέταμον κατὰ τε κνίσσῃ ἐκάλυψαν 460
 δίπτυχα ποιήσαντες, ἐπ' αὐτῶν δ' ὠμοθέτησαν.
 καίε δ' ἐπὶ σχίζῃς ὁ γέρων, ἐπὶ δ' αἶθοπα οἶνον
 λείβε· νέοι δὲ παρ' αὐτὸν ἔχον πεμπώβολα χερσίν.
 αὐτὰρ ἐπεὶ κατὰ μῆρα κάη καὶ σπλάγχνα πά-
 σαντο,
 μίστυλλον τ' ἄρα τᾶλλα καὶ ἀμφ' ὀβελοῖσιν 465
 ἔπειραν,
 ὥπτησάν τε περιφραδέως, ἐρύσαντό τε πάντα.

X.

LINES 467—476.

Αὐτὰρ ἐπεὶ παύσαντο πόνου τετύκοντό τε δαῖτα,
 δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς εἴσης.

αὐτὰρ ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο,
 κούροι μὲν κρητῆρας ἐπεστέψαντο ποτοῖο, 470
 κόμησαν δ' ἄρα πᾶσιν ἐπαρξάμενοι δεπάεσσιν·
 οἱ δὲ πανημέριοι μολπῇ θεὸν ἱλάσκοντο,
 [καλὸν αἰείδοντες παιήονα, κούροι Ἀχαιῶν,]
 μέλποντες Ἑκάεργον· ὃ δὲ φρένα τέρπετ' ἀκούων.
 ἦμος δ' ἡἷλιος κατέδυν καὶ ἐπὶ κνέφας ἦλθεν, 475
 δὴ τότε κοιμήσαντο παρὰ πρυμνήσια νηός.

XI.

LINES 477—487.

ἦμος δ' ἡριγένεια φάνη ῥοδοδάκτυλος Ἥως,
 καὶ τότ' ἔπειτ' ἀνάγοντο μετὰ στρατὸν εὐρὺν
 Ἀχαιῶν·
 τοῖσιν δ' ἵκμενον οὖρον ἦν ἐκάεργος Ἀπόλλων.
 οἱ δ' ἰστὸν στήσαντ', ἀνά θ' ἰστία λευκὰ πέτασ-
 σαν· 480
 ἐν δ' ἄνεμος πρῆσεν μέσον ἰστίον, ἀμφὶ δὲ κῦμα
 στείρῃ πορφύρεον μέγα ἱαχε νηὸς ἰούσης·
 ἦ δ' ἔθεεν κατὰ κῦμα διαπρήσσουσα κέλευθον.
 αὐτὰρ ἐπεὶ ῥ' ἵκοντο κατὰ στρατὸν εὐρὺν Ἀχαιῶν,
 νῆα μὲν οἱ γε μέλαιναν ἐπ' ἡπείροιο ἔρυσσαν 485
 ὑψοῦ ἐπὶ ψαμάθοις, ὑπὸ δ' ἔρματα μακρὰ τάνυσ-
 σαν,
 αὐτοὶ δὲ σκίδναντο κατὰ κλισίας τε νέας τε.

XII.

LINES 488—502.

Αὐτὰρ ὁ μήνιε νηυσὶ παρήμενος ὠκυπόροισιν,
 διογενὴς Πηλῆος υἱός, πόδας ὠκὺς Ἀχιλλεύς.
 οὔτε ποτ' εἰς ἀγορὴν πωλέσκετο κυδιάνειραν 490
 οὔτε ποτ' ἐς πόλεμον, ἀλλὰ φθινύθεσκε φίλον κῆρ
 αὔθι μένων, ποθέεσκε δ' αὐτὴν τε πτόλεμόν τε.

ἀλλ' ὅτε δὴ ῥ' ἐκ τοῖο δυωδεκάτῃ γένετ' ἡώς,
 καὶ τότε δὴ πρὸς Ὀλυμπον ἴσαν θεοὶ αἰὲν ἑόντες
 πάντες ἅμα, Ζεὺς δ' ἦρχε. Θέτις δ' οὐ λήθεται
 ἐφετμέων 495

παιδὸς ἐοῦ, ἀλλ' ἦ γ' ἀνεδύσето κύμα θαλάσσης,
 ἡερίῃ δ' ἀνέβη μέγαν οὐρανὸν Οὐλύμπόν τε.
 εὗρεν δ' εὐρύοπα Κρονίδην ἄτερ ἡμενον ἄλλων
 ἀκροτάτῃ κορυφῇ πολυδειράδος Οὐλύμπιοιο,
 καὶ ῥα πάροιθ' αὐτοῖο καθέζετο, καὶ λάβε γού-
 νων 500

σκαίῃ· δεξιτερῇ δ' ἄρ' ὑπ' ἀνθερεῶνος ἐλούσα
 λισσομένη προσέειπε Δία Κρονίωνα ἄνακτα.

XIII.

LINES 503—516.

‘Ζεῦ πάτερ, εἴ ποτε δὴ σε μετ' ἀθανάτοισιν
 ὄνησα
 ἢ ἔπει ἢ ἔργω, τόδε μοι κρήνην ἐέλδωρ.
 τίμησόν μοι υἱόν, ὃς ὠκυμορώτατος ἄλλων 505

ἔπλετ'· ἀτάρ μιν νῦν γε ἀναξ ἀνδρῶν Ἀγαμέμνων
 ἠτίμησεν. ἔλων γὰρ ἔχει γέρας, αὐτὸς ἀπούρας.
 ἀλλὰ σύ πέρ μιν τίσον, Ὀλύμπιε μητιέτα Ζεῦ,
 τόφρα δ' ἐπὶ Τρώεσσι τίθει κράτος ὄφρ' ἂν Ἀχαιοί
 υἱὸν ἐμὸν τίσωσιν, ὁφέλλωσίν τέ ἐ τιμῇ.' 510

ὥς φάτο· τὴν δ' οὐ τι προσέφη νεφεληγερέτα
 Ζεύς,
 ἀλλ' ἀκέων δὴν ἦστο. Θέτις δ' ὥς ἤψατο γούνων,
 ὥς ἔχετ' ἐμπεφυυῖα, καὶ εἵρετο δεύτερον αὐτῆς.
 ' νημερτὲς μὲν δὴ μοι ὑπόσχεο καὶ κατάνευσον,
 ἧ ἀπόειπ', ἐπεὶ οὐ τοι ἔπι δέος, ὄφρ' ἐν εἰδῶ 515
 ὅσσον ἐγὼ μετὰ πᾶσιω ἀτιμοτάτη θεὸς εἰμι.'

XIV.

LINES 517—527.

Τὴν δὲ μέγ' ὀχθήσας προσέφη νεφεληγερέτα
 Ζεύς
 ' ἦ δὴ λοίγια ἔργ', ὅτε μ' ἐχθοδοπήσαι ἐφήσεις
 Ἥρη, ὅτ' ἂν μ' ἐρέθῃσιν ὄνειδείοισι ἔπεσιν.
 ἦ δὲ καὶ αὐτῶς μ' αἰὲν ἐν ἀθανάτοισι θεοῖσιν 520
 νεικεῖ, καὶ τέ μέ φησι μάχῃ Τρώεσσιν ἀρήγειν.
 ἀλλὰ σὺ μὲν νῦν αὐτῆς ἀπόστιχε, μή τι νοήσῃ
 Ἥρη· ἐμοὶ δέ κε ταῦτα μελήσεται ὄφρα τελέσω.
 εἰ δ' ἄγε τοι κεφαλῇ κατανέυσομαι, ὄφρα πεποιίθῃς·
 τοῦτο γὰρ ἐξ ἐμέθεν γε μετ' ἀθανάτοισι μέγιστον 525
 τέκμωρ· οὐ γὰρ ἐμὸν παλινάγρετον οὐδ' ἀπατηλόν
 οὐδ' ἀτελεύτητον, ὅτι κεν κεφαλῇ κατανέυσω.'

XV.

LINES 528—539.

Ἦ, καὶ κυανέησιν ἐπ' ὄφρ' ὤσι νεύσε Κρονίων·
 ἀμβρόσια δ' ἄρα χαῖται ἐπερρώσαντο ἄνακτος
 κρατὸς ἀπ' ἀθανάτοιο, μέγαν δ' ἐλέλιξεν Ὀλυμ-
 πον. 530

τὼ γ' ὥς βουλευσάντε διέτμαγεν· ἡ μὲν ἔπειτα
 εἰς ἅλα ἄλτο βαθεῖαν ἀπ' αἰγλήεντος Ὀλύμπου,
 Ζεὺς δὲ ἐὼν πρὸς δῶμα. θεοὶ δ' ἅμα πάντες ἀνέστησαν
 ἐξ ἐδρέων, σφοῦ πατρὸς ἐναντίον· οὐδέ τις ἔτλη
 μῦναι ἐπερχόμενον, ἀλλ' ἀντίοι ἔσταν ἅπαντες. 535
 ὥς ὁ μὲν ἔνθα καθέζετ' ἐπὶ θρόνου· οὐδέ μιν Ἥρη
 ἡγνοίησε ἰδοῦσ' ὅτι οἱ συμφράσσατο βουλὰς
 ἀργυρόπεζα. Θέτις, θυγάτηρ αἰλίοιο γέροντος.
 αὐτίκα κερτομίοισι Δία Κρονίωνα προσηύδα.

XVI.

LINES 540—550.

‘ Τίς δὴ αὖ τοι, δολομήτα, θεῶν ξυμφράσσατο
 βουλὰς ; 540
 αἰεὶ τοι φίλον ἐστὶν ἐμεῦ ἀπονόσφω ἔοντα
 κρυπτάδια φρονέοντα δικαζέμεν· οὐδέ τί πώ μοι
 πρόφρων τέτληκας εἰπεῖν ἔπος ὅττι νοήσης·
 τὴν δ' ἡμείβετ' ἔπειτα πατὴρ ἀνδρῶν τε θεῶν τε
 Ἥρη, μὴ δὴ πάντας ἐμοὺς ἐπιέλπεο μύθους 545

εἰδήσει· χαλεποί τοι ἔσονται ἀλόχῳ περ ἐούσῃ.
 ἀλλ' ὃν μὲν κ' ἐπικεκῶς ἀκουέμεν, οὐ τις ἔπειτα
 οὔτε θεῶν πρότερος τὸν εἴσεται οὔτ' ἀνθρώπων·
 ὃν δέ κ' ἐγὼν ἀπάνευθε θεῶν ἐθέλωμι νοῆσαι,
 μή τι σὺ ταῦτα ἕκαστα διείρω μηδὲ μετάλλα.' 550

XVII.

LINES 551—559.

Τὸν δ' ἡμείβετ' ἔπειτα βοῶπις πότνια Ἥρη
 'αἰνότατε Κρονίδη, ποῖον τὸν μῦθον ἔειπες;
 καὶ λῖν σε πάρος γ' οὔτ' εἶρομαι οὔτε μεταλλῶ,
 ἀλλὰ μάλ' εὐκηλος τὰ φράζεαι ἄσσοι ἐθέλῃσθα.
 νῦν δ' αἰνῶς δεῖδοικα κατὰ φρένα μή σε παρείπη 555
 ἀργυρόπεζα θέτις, θυγάτηρ ἀλίοιο γέροντος·
 ἡερίη γὰρ σοί γε παρέζετο καὶ λάβε γούνων.
 τῇ σ' οἶώ κατανεῦσαι ἐτήτυμον ὡς Ἀχιλῆα
 τιμῆσης, ὀλέσης δὲ πολέας ἐπὶ νηυσὶν Ἀχαιῶν.'

XVIII.

LINES 560—572.

Τὴν δ' ἀπαμειβόμενος προσέφη νεφεληγερέτα
 Ζεὺς 560
 'δαιμονίη, αἰεὶ μὲν οἶεαι, οὐδέ σε λήθω,
 πρῆξαι δ' ἔμπης οὐ τι δυνήσεται, ἀλλ' ἀπὸ θυμοῦ
 μᾶλλον ἐμοὶ ἔσεται· τὸ δέ τοι καὶ ρίγιον ἔσται.

εἰ δ' οὐτῶ τοῦτ' ἐστίν, ἐμοὶ μέλλει φίλον εἶναι.
 ἀλλ' ἀκέουσα κάθησο, ἐμῷ δ' ἐπιπείθεο μύθῳ, 565
 μή νύ τοι οὐ χραίσμωσιν ὅσοι θεοὶ εἰς' ἐν Ὀλύμπῳ
 ἄσπον ἰόνθ', ὅτε κέν τοι ἀάπτους χεῖρας ἐφείω.

ὣς ἔφατ', ἔδεισεν δὲ βοῶπις πότνια Ἥρη,
 καὶ ῥ' ἀκέουσα καθήστο, ἐπιγνάμψασα φίλον κῆρ·
 ὤχθησαν δ' ἀνὰ δῶμα Διὸς θεοὶ Οὐρανίῳνες. 570
 τοῖσιν δ' Ἥφαιστος κλυτοτέχνης ἦρχ' ἀγορεύειν,
 μητρὶ φίλῃ ἐπὶ ἦρα φέρων, λευκωλένῳ Ἥρη.

XIX.

LINES 573—583.

‘Ἥ δὴ λοίγια ἔργα τάδ' ἔσσεται, οὐδ' ἔτ'
 ἀνεκτά,

εἰ δὴ σφὼ ἔνεκα θνητῶν ἐριδαίνετον ὧδε,
 ἐν δὲ θεοῖσι κολῶν ἐλαύνετον· οὐδέ τι δαιτός 575
 ἐσθλῆς ἔσται ἥδος, ἐπεὶ τὰ χερεῖονα νικᾷ.
 μητρὶ δ' ἐγὼ παράφημι, καὶ αὐτῇ περ νοεούσῃ,
 πατρὶ φίλῳ ἐπὶ ἦρα φέρειν Δίί, ὅφρα μὴ αὐτε
 νεικείῃσι πατήρ, σὺν δ' ἡμῖν δαῖτα τaráξῃ.
 εἰ περ γάρ κ' ἐθέλῃσιν Ὀλύμπιος ἀστεροπητῆς 580
 ἐξ ἐδρέων στυφελίξαι· ὁ γὰρ πολὺν φέρτατος
 ἐστίν.

ἀλλὰ σὺ τὸν ἐπέεσσι καθάπτεσθαι μαλακοῖσιν·
 αὐτίκ' ἔπειθ' Ἰλαος Ὀλύμπιος ἔσσεται ἡμῶν.

XX.

LINES 584—594.

Ὡς ἄρ' ἔφη, καὶ ἀναΐξας δέπας ἀμφικύπελλον
 μητρὶ φίλῃ ἐν χειρὶ τίθη, καὶ μιν προσέειπεν 584
 ' τέτλαθι, μήτηρ ἐμή, καὶ ἀνάσχεο κηδομένη περ,
 μή σε φίλῃν περ εἴουσιν ἐν ἐφθαλμοῖσι ἰδωμαι
 θεωμένην. τότε δ' οὐ τι δυνήσομαι ἀχνύμενός περ
 χραϊσμεῖν· ἀργαλέος γάρ 'Ολύμπιος ἀντιφέρεισθαι.
 ἦδη γάρ με καὶ ἄλλοι' ἀλεξέμεναι μεμαῶτα 590
 ῥῖψε, ποδὸς τεταγών, ἀπὸ βηλοῦ θεσπεσίῳ.
 πᾶν δ' ἡμᾶρ φερόμεν, ἅμα δ' ἡελίῳ καταδύντι
 κάππεσον ἐν Δήμῳ, ὀλίγος δ' ἔτι θυμὸς ἐνῆεν·
 ἔνθα με Σύντιες ἄνδρες ἄφαρ κομίσαντο πεσόντα.'

XXI.

LINES 595—611.

Ὡς φάτο, μείδῃσεν δὲ θεὰ λευκώλενος Ἥρη, 595
 μείδῃσασα δὲ παιδὸς ἐδέξατο χειρὶ κύπελλον.
 αὐτὰρ ὁ τοῖς ἄλλοισι θεοῖς ἐνδέξια πᾶσιν
 οἶνοχόει, γλυκὺ νεκταρ ἀπὸ κρητῆρος ἀφύσσων.
 ἄσβεστος δ' ἄρ' ἐνῶρτο γέλως μακάρεσσι θεοῖσιν,
 ὥς ἴδον Ἥφαιστον διὰ δώματα ποιπνύοντα. 600
 ὣς τότε μὲν πρόπαν ἡμᾶρ ἐς ἡέλιον καταδύντα
 δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς εἴσης,
 οὐ μὲν φόρμιγγος περικαλλίος, ἦν ἔχ' Ἀπόλλων,

μουσάων θ', αἱ αἶδον ἀμειβόμεναι ὅπῃ καλῇ.
 αὐτὰρ ἐπεὶ κατέδν λαμπρὸν φάος ἡέλιιο, 805
 οἱ μὲν κακκείοντες ἔβαν οἰκόνδε ἕκαστος,
 ἦχι ἐκάστω δῶμα περικλυτὸς ἀμφιγυήεις
 Ἥφαιστος ποίησε ἰδυίῃσι πραπίδεσσιν,
 Ζεὺς δὲ πρὸς ὃν λέχος ἦι Ὀλύμπιος ἀστεροπητῆς,
 ἔνθα πάρος κοιμᾶθ' ὅτε μιν γλυκὺς ὕπνος ἰκάνοι. 810
 ἔνθα καθεῦδ' ἀναβάς, παρὰ δὲ χρυσόθρονος Ἥρη.

VOCABULARY TO XENOPHON,

PARTS III. and IV.

(ARRANGED ALPHABETICALLY).

- Ἀβροκόμας**, ου, ὁ, 1. *Abrocomas* (satrap of Artaxerxes, sent to oppose Cyrus).
ἀγάγω, 2 a. subj. of ἀγω; ἀγαγών, 2 a. part. of ἀγω.
ἀγαθός, ἡ, ὄν, *good, excellent, brave*; comp. ἀμείνων, κρείσσων (κρείττων), βελτίων; super. ἀριστος, κράτιστος, βέλτιστος.
ἄγγελος, ου, ὁ, 2. *messenger*.
ἀγορά, ἀς, ἡ, 1. *market-place, market*.
ἀγοράζω (3), f. ἀγοράσω, *I buy*.
ἄγριος, α, ου, *wild*.
ἄγω (2), f. ἄξω, p. ἤξα and ἀγῆσχα, 2 a. ἡγαγον, *I lead, conduct, carry, bring*.
ἀγών, ὄνος, ὁ, 3. *contest*.
ἀδικέω, -ῶ (5), f. ἀδικήσω, p. ἡδίκηκα, 1 a. p. ἡδικήθην, *I do wrong; also do wrong to, wrong, injure*.
ἄθλον, ου, τό, 2. *prize (in a contest), reward*.
ἄθυμος, ου, comp. ἀθυμότερος, sup. ἀθυμότατος, *disheartened, desponding*.
Αἰγύπτιος, ου, ὁ, 2. *An Egyptian*.
Αἴγυπτος, ου, ἡ, 2. *Egypt*.
αἰρετός, ἡ, ὄν, *chosen, selected*; as subs. αἰρετός, οὔ, ὁ, 2. *delegate*.
αἰρέω, -ῶ (5), f. αἰρήσω, p. ἤρηκα, 2 a. εἶλον, 2 a. m. εἶλόμην, *I take, seize; m. choose*.
αἶρω (4), f. ἀρῶ, p. ἤρακα, 1 a. ἤρα, *I raise, lift up*.
αἰσθάνομαι, f. αἰσθήσομαι, 2 a. ᾗσθόμην, *I perceive*.
αἰσχύνω (4), f. αἰσχυνῶ, p. ἥσχυγκα, *I dishonour*; p. *I feel shame, am ashamed*.
αἰρέω, -ῶ (5), f. αἰρήσω, p. ἤρηκα, *I ask for, demand*; with 2 acc. *I ask a person for something*.
αἰτιάομαι, -ῶμαι, f. αἰτιάσομαι, p. p. ᾗρίαμαι, 1 a. m. ᾗτιασάμην, *I give or allege as a reason, charge (a person)*.
αἰτιος, α, ου, *causing, occasioning, blameable*.
ἀκινάκης, ου, ὁ, 1. *Persian short sword, scimitar*.
ἀκούω (5), f. ἀκούσομαι, p. ἀκήκοα, 1 a. ἤκουσα, *I hear*.
 4. 5. ἐπεὶ ἤκουε Κύρον ὄντα, 'when he heard that Cyrus was, &c.'
ἄκρον, ου, τό, 2. *peak, summit, top*; τὰ ἄκρα, *the heights*.

- ἄκων, οὔσα, ον, G. -οντος, ούσης, οντος, *unwilling*.
 ἀλέξω, f. ἀλεξήσω, *I ward off, defend*; m. *I keep (one) from myself, repel*.
 ἀλέτης, ου, ὁ, 1. *grinder*; ὄιος ἀλέτης, *mill-stone*.
 ἀλευρον, ου, τό, 2. *fine meal, wheat, flour*.
 ἀλίσκομαι, f. ἄλωσμαι, p. ἐάλωκα, 2 a. ἐάλων, *I am taken, caught*.
 ἀλλά, conj. *but, yet*.
 ἀλλήλων, gen. pl. with no nom., Dat. -οις, -αις, -οις, Acc. -ους, -ας, -α, *of one another*.
 ἄλλος, η, ο, *another, other*; οὐδὲ ἄλλο δένδρον οὐδέν = 'nor any tree either' (ἄλλο); τὰ ἄλλα, 'for the rest.' 3. 15. ὥς τις καὶ ἄλλος μάλιστα ἀνθρώπων, 'quite as well as any other man.' εἴ τις ἄλλος = *si quis alius*.
 ἀλφитον, ου, τό, 2. *barley-meal*.
 αλωσοίμην, fut. opt. of ἀλίσκομαι.
 ἄμαξα, ης, ἡ, 1. *carriage, car, waggon*.
 ἀμαξιτός, όν, *traversed by waggon, &c.*; ἡ ἀμαξιτός (ὁδός), *carriage or waggon road*.
 ἀμελείω, -ῶ (5), f. ἀμελήσω, *I neglect*.
 ἀμήχανος, ου, ἡ, 2. *hard, difficult*.
 ἀμπελος, ου, ἡ, 2. *vine*.
 ἀμφοτέρος, α, ου, *both*.
 ἄν = ἰάν, ἦν, conj. *if*.
 ἄν, condit. particle, marks the conclusion of a hypothetical proposition; with rel. pron. adv., &c., ὅς ἄν = *whosoever*; ὅπου ἄν, *wherever*.
 ἀναβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἀνέβην, *I go up*.
 ἀναβάς, 2 a. part. of ἀναβαίνω. ἀνάβασις, εως, ἡ, 3. cont. *going up, expedition* (from the coast to the interior of a country).
 ἀναβιβάζω (8), f. -βιβάσομαι, Att. -βιβῶμαι, *I march (others) up, I make them go up*.
 ἀναγγέλλω (4), f. -αγγελῶ, 1 a. -ήγγειλα, p. -ήγγελκα, *I report, announce*.
 ἀναγκαῖος, α, ου, *necessary*.
 ἀνάγκη, ης, ἡ, 1. *necessity*.
 ἀναξυρίδες, ων, αἱ, 8. pl. nom. *trousers* (Persian word).
 ἀναπειθω (8), f. -πείσω, *I induce*.
 ἀναρπάζω (8), f. -αρπάσω or -ομαι, *I carry off*.
 ἀναστρέφω (1), f. -στρέψω, *I turn back*; intr. (sub ἐμαυτόν), *I return, turn back*.
 ἀνδράποδον, ου, τό, 2. *slave*.
 ἀνέβην, 2 a. of ἀναβαίνω.
 ἀνέστην, 2 a. of ἀνίστημι.
 ἀνευ, adv. with Gen. *without*.
 ἀνὴρ, ἀνδρός, ὁ, 8. *man*.
 ἀνιάω, -ῶ (5), f. ἀνιάσω, p. ἡνιᾶκα, *I cause grief to, grieve, vex*.
 ἀνίστημι, f. ἀναστήσω, p. ἀνέστηκα, 2 a. ἀνέστην, *I put up; intr. and pass. rise up*.
 ἀνταγοράζω (8), f. -αγοράσω,

- I buy in return, or with money received in payment (for something else).*
 ἀντί, prep. gov. gen. instead of, for, in return for.
 ἄνω, adv. up, upwards; comp. ἄνωτέρω, sup. ἄνωτάτω; ἄνωτέρω τῶν μασθῶν, 'above the breast.'
 ἄξιος, α, ον, of like value, worth; πολλοῦ ἄξιος, very valuable.
 ἀξιόω, -ῶ (5), f. ἀξιώσω, p. ἡξιώκα, *I think one worthy (to do or be); (also) request, ask.*
 ἀπαγγέλλω (4), f. -αγγελῶ, 1. a. -ήγγειλα, *I report, announce.*
 ἀπαγορεύω (5), -αγορεύσω, *I fail, give up (doing).*
 ἀπάγω (2), f. -άξω, 2 a. -ήγαγον, *I lead away, lead home.*
 ἀπαιτέω, -ῶ (5), f. -αιτήσω, *I ask (something) from one, demand.*
 ἀπαλός, ή, όν, tender, delicate.
 ἀπαρασκευάστος, ον, comp. -σκευαστότερος, sup. -ότατος, *unprepared.*
 ἀπαρασκευος, ον, comp. -ότερος, sup. -ότατος, *unprepared.*
 ἅπας, -πασα, -παν, G. -παντος, -πάσης, -παντος, *quite all, the whole, the whole of.*
 ἀπειμι, inf. -ιέναι, part. ἀπιών, *I go away (or will go away), depart.*
 ἀπέκτεινα, 1 a. of ἀποκτείνω.
 ἀπελαύνω (4), f. -ελάσω (Att. -ελῶ), p. -ελήλακα, 1 a. -ήλασα, *I drive away; hence as if intr. I march or go away; also (sub ἵππον) ride away, ride off.*
 ἀπελθών, 2 a. part. of ἀπέρχομαι.
 ἀπέπλευσα, 1 a. of ἀποπλέω.
 ἀπέπτατο, 3 sing. 2 a. of ἀποπέτομαι.
 ἀπέρχομαι (see ἔρχομαι), *I go away, depart from.*
 ἀπεσπᾶτο, 3 pers. sing. imperf. indic. midd. of ἀποσπᾶω.
 ἀπέχω (2), f. ἀφέξω and ἀποσχέσω, 2 a. -εσχον (intr.), *I am away or distant.*
 ἀπιέναι, infin. of ἀπειμι.
 ἀπιμεν, 1 pers. pl. pres. indic. of ἀπειμι.
 ἀπιών, οὔσα, όν, G. όντος, ούσης, οντος, part. of ἀπειμι.
 ἀπό (or ἀφ' before an aspirated vowel), prep. gov. gen. from, of.
 ἀποβιβάζω (3), f. -βιβάζω (Att. -βιβῶ), 1 a. ἀπεβίβασα, *I disembark (active).*
 ἀποδέδρακα, perf. indic. of ἀποδιδράσκω.
 ἀποδιδόναι, inf. of -δίδωμι.
 ἀποδιδράσκω (2), f. -δράσομαι, p. -δέδρακα, 2 a. ἀπείδραν, *I run away, flee by stealth.*
 4. 8. 'escaped into concealment.'
 ἀποδίδωμι, f. -δώσω, 1 a. ἀπέδωκα, 2 a. ἀπέδων, *I give back, I pay, repay.*
 ἀποδοῦναι, 2 a. inf. of -δίδωμι.
 ἀποίσει, fut. 3 sing. of ἀποφέρει.
 ἀποκρίνομαι, f. -κρινούμαι, 1 a. ἀπεκρινάμην, 1 a. p. ἀπεκρίθην, *I answer.*

- ἀποκτείνω (4), f. -κτενῶ, 1 a. ἀπέκτεινα, p. ἀπέκτονα, 2 a. ἀπέκτανον, *I kill.*
- ἀπολαμβάνω (4), f. -λήψομαι, p. ἀπέληφα, 2 a. ἀπέλαβον, *I get or receive back, recover.*
- ἀπολείπω (1), f. -λείψω, p. ἀπολέλοιπα, 2 a. ἀπέλιπον, *I leave utterly, abandon.*
- ἀπολέλοιπα, perf. of ἀπολείπω.
- ἀπολήψονται, 3 pl. future of -λαμβάνω.
- ἀπόλλυμι, f. -ολέσω (Att. -ολῶ), -ολώλεκα, 1 a. -ώλεσα, 2 a. m. -ωλόμην, *I destroy utterly; m. I perish, die.*
- ἀποπέτομαι, f. -πήσομαι, 2 a. ἀπεπτάμην and ἀπέπτην, *I fly away or off.*
- ἀποπεφύγασι, 3 pl. perf. of ἀποφεύγω.
- ἀποπλέω (5), f. -πλεύσομαι, 1 a. ἀπέπλευσα, *I sail away.*
- ἀπορέω, -ῶ (5), f. ἀπορήσω, *I am at a loss, I am perplexed at (dat.).*
- ἀπορία, ας, ἡ, 1. difficulty.
- ἀποσπάω, -ῶ (5), f. -σπάσω, *I pluck, or tear, or drag, away; m. I take myself off, get away.*
- ἀποστάς, 2 a. part. of ἀφίστημι.
- ἀποσυλάω, -ῶ (5), f. -συλήσω, *I rob or defraud (one) of (something).*
- ἀποφέρω (4), f. ἀποίσω, 1 a. ἀπήνεγκα, *I carry off; also, carry or bring back; also, return.*
- ἀποφεύγω (2), f. -φεύξομαι, p. -πέφευγα, 2 a. ἀπέφυγον, *I flee away, escape.* 4. 8.
- 'nor have they got out of reach.'
- ἀποψηφίζομαι, f. -ψηφίσομαι (Att. -ψηφισύμαι), 1 a. m. ἀπειψηφισάμην, *I vote against, I refuse, decline.*
- ἄπτω (1), f. ἄψω, *I fasten; mid. I touch, reach.*
- ἀπωλόμην, 2 a. m. of ἀπόλλυμι.
- Ἀραβία, ας, ἡ, 1. Arabia.
- Ἀράξης, ου, ὁ, 1. Araxes (river of Mesopotamia).
- ἄρας, 1 a. part. of αἶρω.
- ἄργυριον, ου, τό, 2. (silver) money.
- ἀρετή, ἥς, ἡ, 1. manliness, goodness, excellence, merit.
- ἄριστος, η, ου, superl. of ἀγαθός, *best, most excellent.*
- Ἀρκάς, ἄδος, ὁ, 3. Arcadian; also adj. Arcadian.
- ἄρμα, ατος, τό, 3. chariot.
- ἀρμάμαξα, ης, ἡ, 1. an Eastern carriage with a cover.
- ἀρπάζω (3), f. ἀρπάσω, p. ἤρπακα, *I carry off, plunder.*
- ἀρχή, ἥς, ἡ, 1. empire.
- ἄρχω (2), f. ἄρξω, p. ἤρχα, *I begin, rule, command; pass. I am ruled, am subject, obey; mid. I begin.*
- ἄρωμα, ατος, τό, 3. spice.
- ἀσθενέω, -ῶ (5), f. ἀσθενήσω, *I am weak, feeble, sickly.*
- ἀσθενής, ἐς, G. ἐός, οὗς, *weak, feeble, sickly, powerless.*
- Ἀσπένδιοι, ων, οἱ, 2 pl. noun, Aspendians (Aspendus in Pamphylia, Asia Minor).
- ἀσπίς, ἰδος, ἡ, 3. shield.
- ἀσφαλής, ἐς, G. ἐός, οὗς, *secure; comp. ἀσφαλέστε-*

ρος; sup. ἀσφαλίετατος; ἐν ἀσφαλιστάτῃ, in greatest safety.
 ἀσφαλῶς, adv. comp. ἀσφαλίστερον, sup. -ίστατα, safely.
 Ἀττικός, ἡ, ὄν, Attic.
 αὐτόθι, adv. on the very spot or place, there.
 αὐτόματος, η, ον (and ος, ον), spontaneous; ἀπὸ τοῦ αὐτομάτου, spontaneously.
 αὐτός, ἡ, ὅ, reflex. pron. self; in oblique cases, him, her, it. ὁ αὐτός, the same; αὐταῖς ταῖς τριήρεσι = 'triremes and all.'
 αὐτοῦ, adv. there, here.
 αὐτοῦ, αὐτῷ, Attic for αὐτοῦ, &c.
 ἀφαιρέω, -ῶ (5), f. -αἰρήσω, p. -ήρηκα, 2 a. -εἶλον, I take away from; m. I take away (something) from (a person) for myself.
 ἀφανής, ἐς, G. ἐος, οὗς, out of sight, departed.
 ἀφίημι, f. -ήσω, p. -εἶκα, 1 a. -ῆκα, I send away.
 ἀφικνέομαι, -οῦμαι, f. -ίξομαι, p. -ίγμαι, 2 a. -ικόμην, I arrive (at).
 ἀφικόμην, 2 a. of ἀφικνέομαι.
 ἀφίστημι, f. ἀποστήσω, p. ἀφίστηκα, 2 a. ἀπέστην, I remove; intr. (perf., p. perf., 2 aor.) I stand away or aloof, revolt.
 ἀψίνθιον, ου, τό, 2. worm-wood.
 Βαβυλών, ὦνος, ἡ, 3. Babylon (the metropolis of the

Babylo-Assyrian empire in Mesopotamia).
 βάλανος, ου, ἡ, 2. acorn, date.
 βάλλω (4), f. βαλῶ, p. βέβληκα, I pell.
 βαρβαρικός, ἡ, ὄν, barbarian.
 5. 6. ἐν τῷ βαρβαρικῷ, in the barbarian (camp).
 βάρβαρος, ου, ὁ, 2. barbarian.
 βασιλεῖον, ου, τό, 2. palace.
 βασιλείος, α, ον (and ος, ον), royal.
 βασιλεύς, ἑως, ὁ, 3. cont. king.
 βασιλεύω (5), f. βασιλεύσω, I am king, rule, reign.
 Βέλεσις, ιως, ὁ, 3. Belesis (a Syrian satrap).
 βία, ας, ἡ, 1. force, might.
 βιάζω (8), f. βιάσω, I force.
 ἐβιάζετο, 3. 1. 'was for forcing.'
 βουλεύω (5), f. βουλεύσω, p. βεβούλευκα, I plan. In past tenses, 'to have considered,' and hence, 'to resolve upon;' m. deliberate.
 βούλομαι, f. βουλήσομαι, p. βεβούλημαι, I wish, will, am willing.
 βραχύ, adv. a short distance, a little.
 βραχύς, εἰα, ὅ, G. ἐος, εἰας, ἐος, short.
 βρέχω (2), f. βρέξω, 1 a. p. ἐβρέχην, I wet.

γάρ, conj. for.
 γε, enclitic part. at least, at any rate.
 γέλως, ωτος, Att. -ω, ὁ, 3. laughter.
 γῆ, γῆς, ἡ, 1. land.

γῆλοφος, ου, ὁ, 2. *hill*.

γίγνομαι, f. γενήσομαι, p. γέ-
γνημαι and γέγονα, 2 a.
ἐγενόμην, *I become, am, am*
born; of events, *occur, hap-*
pen.

γινώσκω (2), f. γνώσομαι,
p. ἔγνωκα, 2 a. ἔγνω, *I con-*
sider, know, am of opinion,
think.

Γλοῦς, οὔ, ὁ, 2. *Glus* (son of
Tamos).

γνώμη, ης, ἡ, 1. *opinion, de-*
sign, will, consent.

γυνή, αἰκός, ἡ, 3. *woman*.

δακρύω (5), f. δακρύσω, p. δε-
δάκρυκα, *I weep*.

Δάνα, ης, ἡ, 1. *Dana* (a city
on the borders of Cappa-
docia and Cilicia).

δαπανάω, -ῶ (5), f. δαπανήσω,
I spend, incur expense.

Δαράδαξ, ἄκος, ὁ, *the Daradax*
(a tributary of the Eu-
phrates).

δαρεικός, οὔ, ὁ, 2. *daric* (a
Persian gold coin=20 Attic
drachmæ).

δέ, conj. *but, and*.

δεδιώς, perf. part. of δείδω.

δέδοικα, perf. of δείδω.

δεδομένος, perf. part. pass. of
δείδωμι.

δέη, pres. subj. of δεῖ.

δεῖ, f. δεήσει, subj. δέη, opt.

δεοί, part. δέον, inf. δεῖν, *it*
is necessary.

δεῖδω (3), f. δέισομαι, p. δέ-
δοικα and δέδια, 1 a. ἔδεισα, *I*
fear (with μή=I fear that).

δέκα, indecl. num. adj. *ten*.

δένδρον, ου, τό, 2. *tree*.

δεξιός, ἄ, ὄν, *right*. τὸ δεξιόν,
'the right wing'; under-
stand κέρας.

δέον, οντος, τό, part. of δεῖ.
εἰς τὸ δέον, *'favourably.'*

δεῦρο, adv. *hither*.

δέω (5), f. δεήσω, *I need*; m.
δέομαι, f. δεήσομαι, *I stand*
in need of, want, with gen.;
I ask for, beg of (one), gen.

δή, particle, *indeed, in fact,*
then.

ἤλος, η, ον (and ος, ον), *clear*.

ἤλος εἰμί, *'I evidently am.'*

διά, prep. gov. gen. and acc.

(1) *through, by means of*;

(2) *through, on account of*.

διαβαίνω (4), f. -βήσομαι, p.
-βέβηκα, 2 a. διέβην, *I*
cross over.

διαβατός, ἡ, ὄν, *capable of*
being crossed, fordable.

διαβεβηκώς, perf. part. of δια-
βαίνω.

διαγίγνομαι, f. -γενήσομαι, 2

a. διεγενόμην, *I go through,*
pass, survive.

διάγω (2), f. -άξω, 2 a. -ήγαγον,
I continue (doing).

διαδέχομαι, f. -δέξομαι, p. -δέ-

εγμαι, *I succeed another*.

διαδέχ. τοῖς ἵπποις, *'suc-*
ceeding one another with
their horses.'

διαρπάζω (3), f. -αρπάσομαι,
p. -ήρπακα, *I plunder com-*
pletely.

διασπάω, -ῶ (5), f. -σπάσομαι,
p. διέσπακα, p. p. διέσπα-
σμαι, *I pluck asunder*; p. of
forces, *to be distributed in*
quarters, 5. 9.

- διαστάς, 2 a. part. of διῆστημι.
 διατελέω, -ῶ (5), f. -τελέσω, *I bring quite to an end*; with ellipse of ὁδόν, 5. 7. 'to make his way.'
- διατρίβω (1), f. -τρίψω, *I spend, waste, or lose time*, 5. 9.
- διᾶω, 3 sing. pres. subj. of διδωμι.
- δίδωμι, f. δώσω, p. δέδωκα, 1 a. ἔδωκα, 2 a. ἔδων, p. p. δέδομαι, *I give*.
- διελαύνω (4), f. -ελάσω (Att. -ελῶ), p. -ελήλακα, 1 a. -ήλασα, *I ride or drive through*.
- διέρχομαι, f. -ελεύσομαι, 2 a. -ήλθον, *I go abroad (of a report)*.
- διεσπᾶσθαι, perf. inf. pass. of διασπᾶω.
- διήλθον, 2 a. of διέρχομαι.
- διῆστημι, f. διαστήσω, p. -έστηκα, 2 a. -έστην, *I set apart*; intr. *stand apart, stand at intervals*.
- δίκαιος, α, ον, *just, right*.
- δικη, ης, ἡ, 1. *right, justice*; δίκην ἐπιτιθέναι ὧν, *to inflict punishment for those things in which*.
- δισχίλιοι, αι, α, num. adj. (pl. only), *two thousand*.
- διφθέρα, ας, ἡ, 1. *prepared hide, leather*.
- διώκω (2), f. δώξω and -ομαι, *I pursue*.
- δοκέω, -ῶ (5), f. δόξω, p. δέδοκκα, *I think, seem, appear*; impers. δοκεῖ, *it seems good, is resolved*. 3. 20. τὰ δόξαντα, 'the things which seemed good to,' 'the questions resolved on.'
- δόλιος, α, ον (and ος, ον), *cunning, crafty, treacherous*.
- δορκάς, ἄδος, ἡ, 3. *antelope, gazelle*.
- δοῦναι, 2 a. inf. from δίδωμι.
- δράμοιμι, 2 aor. opt. of τρέχω.
- δρόμος, ον, ὁ, 2. *running*; δρόμῳ sometimes=*at full speed*.
- δύναμαι, f. δυνήσομαι, p. δυνήμαι, *I am able*. 5. 6. δύναται, 'is worth.'
- δύναμις, εως, ἡ, 3. cont. *power*; also, *forces, troops*.
- δυνάστης, ον, ὁ, 1. *lord, ruler, prince, chief*.
- δυνατός, ἡ, ὁν, *possible*.
- δύο, G. δυοῖν, num. adj. *two*.
- δυσπόρευτος, ον, *difficult to be crossed, hard to be passed*.
- δῶ, 3 pers. sing. 2 a. subj. of δίδωμι.
- δώδεκα, indecl. num. adj. *twelve*.
- δῶρον, ον, τό, 2. *gift*.
- δώσειν, fut. inf. of δίδωμι.
- ἐαυτοῦ, ης, οὔ, reflex. pron. of *himself, herself, itself*.
- εἰάω, -ῶ (5), imp. εἰαὼν, εἴων, f. εἶάσω, p. εἶακα, *I allow, suffer, permit*.
- ἐβρέχθην, 1 aor. pass. of βρέχω.
- ἐγενόμην, 2 a. m. of γίγνομαι.
- ἐγκέλευστος, ον, *bidden, ordered*.
- ἐγγων, 2 a. of γιγνώσκω.
- ἐγώ, ἐμοῦ, μοῦ, pers. pron. *I*.

- ἔγωγε (ἐγώ... γε), *I indeed, I at least.*
 ἔζω, imperf. of ζάω.
 ἐθέλω (4), f. ἐθελήσω, p. ἠθέληκα, *I will, am willing, wish.*
 ἔθηκα, 1 aor. of τίθημι.
 εἰ, conj. *if, whether; εἰ μή, unless, except.*
 εἶα (cont. for εἶαι), 3 pers. sing. imperf. of εἶω.
 εἶδότε, 2 plur. 2 aor. subj. of οἶδα (from obs. εἶδω).
 εἶδον, 2 a. of ὁράω.
 εἶδω (obs.), f. εἴσομαι, p. m. οἶδα, *I know.*
 εἶδώς, perf. part. of οἶδα.
 εἶην, opt. of εἰμί.
 εἴκοσι(ν), num. adj. indecl. *twenty.*
 εἰδόμεν and εἶλον, 2 a. mid. and act. of αἰρέω.
 εἰμί, f. ἔσομαι, imp. ἦν, *I am; impers. ἐστί, it is possible; ἦν, it was possible; with gen. 4. 9. 'belong to.'*
 εἶμι, imp. ᾗειν, *I go or will go.*
 εἶπον, 2 aor. assigned to φημί. 3. 14.—*'commanded.'*
 εἰς, prep. gov. acc. *into, to, against, for; in regard or with respect to; as to, for.*
 εἷς, μία, ἓν, G. ἐνός, μᾶς, ἐνός, num. adj. *one.*
 εἰσβάλλω (4), f. -βαλῶ, p. -βέβληκα, *I throw or cast into; (with ἐαυτούς, understood) throw themselves into, penetrate into, make an in-road into.*
 εἰσβολή, ἥς, ἡ, 1. *entrance, pass.*
 εἰσελαύνω (4), f. -ελάσω (Att. -ελῶ), p. -ελέλακα, 1 a. -ήλασα, *I drive into, I ride into, enter.*
 εἰσέρχομαι, f. -ελεύσομαι, 2 a. -ἦλθον, *I enter.*
 εἰσήλασα, 1 a. of εἰσελαύνω.
 εἴσομαι, fut. of obsolete εἶδω.
 εἰσπηδάω, -ῶ (5), f. εἰσπηδήσομαι, *I leap into.*
 εἰστήκειν, plup. of ἵστημι.
 εἴσω, adv. *within, inside; sometimes with gen.*
 εἴτα, adv. *there, thereupon.*
 εἴτε, conj. εἴτε... εἴτε, *either... or, whether... or.*
 εἶων, imperf. of εἶω.
 ἐκ (ἐξ), prep. gov. gen. *out of, from, in consequence of; οἱ ἐξ ἐκείνων=the men belonging to him; οἱ ἐκ τῆς ἀγορᾶς, the market-people.*
 ἕκαστος, η, ο, or, *each.*
 ἑκατόν, indecl. num. adj. *hundred.*
 ἐκεῖ, adv. *there.*
 ἐκείνος, η, ο, dem. pron. *that; he, she, it.*
 ἐκκαθαίρω (4), f. -καθαρῶ, p. p. -κεκάθαρμαι, *I cleanse out; p. I am made clean, bright.*
 ἐκκαλύπτω (1), f. -καλύψω, *I uncover.*
 ἐκκεκαθαρμένος, p. p. of ἐκκαθαίρω.
 ἐκκεκαλυμμένος, p. p. part. of ἐκκαλύπτω.
 ἐκκλησία, ας, ἡ, 1. *assembly.*
 ἐκκομίζω (3), f. -κομίσω (Att. -ιῶ), *I carry out from.*
 ἐκκόπτω (1), f. -κόψω, p. -κόψα, 1 a. ἐξέκοψα, *I lay waste, destroy.*

- ἐκλείπω (1), f. -λείψω, p. -λοίπα, 2 a. ἐξέλιπον, *I abandon a place.*
- ἐκφεύγω (2), f. -φεύξομαι, p. -πέφευγα, 2 a. ἐξέφυγον, *I escape from.*
- ἐλαύνω (4), f. ἐλάσω (Att. ἐλῶ), 1 a. ἤλασα, p. ἐλήλακα, *I drive, set in motion; intr. I advance.*
- ἐλάφειος, ον, of or belonging to deer; κρέα ἐλάφεια, venison.
- ἐλεῖν, 2 a. infin. of αἰρέω.
- ἐλέσθαι, 2 a. inf. m. of αἰρέω.
- ἐλησθε, opt. 2 aor. mid. 2 pl. of αἰρέω.
- ἐλθεῖν, 2 a. infin. of ἔρχομαι.
- Ἑλλάς, ἄδος, ἡ, 3. *Hellas, Greece.*
- Ἕλληνες, ων, οἱ, 3. *the Greeks.*
- Ἑλληνικός, ἡ, ὄν, *Grecian; τὸ Ἑλληνικόν, the Grecian army.*
- ἐλόμενος, 2 aor. part. mid. of αἰρέω.
- ἐλπίς, ἴδος, ἡ, 3. *expectation, hope.*
- ἑαυτοῦ, ἧς, reflex. pron. of myself.
- ἐμβαίνειν (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἐνέβην, *I go on board of.*
- ἔμεινα, 1 a. of μένω.
- ἐμπλέως, ων, quite full of, filled with.
- ἐμπόριον, ου, τό, *trading-place, mart.*
- ἐν, prep. gov. dat. in, in the course of, during.
- ἐναιμι, f. -έσομαι, imp. -ἦν, *I am in.*
- ἐνεκα, adv. with gen. on account of.
- ἐνθα, adv. there, where; upon this, hereupon.
- ἐνθήμενος, 2 a. m. part. of ἐντίθημι.
- ἐνιοι, αι, α, pl. only, some.
- ἐνίοτε, adv. sometimes.
- ἐννέα, indecl. num. adj. nine.
- ἐννεήκοντα, indecl. num. adj. ninety.
- ἐνοικέω, -ῶ (5), f. -οικήσω, *I dwell in; οἱ ἐνοικοῦντες, the inhabitants.*
- ἐνοράω, -ῶ (5), f. -όψομαι, 2 a. -εἶδον, *I see in (a person or thing); I see.*
- ἐνταῦθα, adv. here, there; thereupon, hereupon, there.
- ἐντελής, ἐς, G. ἐος, οὗς, complete, full, entire; ὁ μισθὸς ἐντελής, 'their pay complete.'
- ἐντεῦθεν, adv. from this place, afterwards.
- ἐντίθημι, f. -θήσω, *I put in; m. 4. 7. 'put on board ship.'*
- ἐντυγχάνω (4), f. -τεύξομαι, p. -τεύχηκα, 2 a. -έτυχον, *I fall in with, meet with.*
- ἐξ, see ἐκ.
- ἐξεκόμισα, 1 a. of ἐκκομίζω.
- ἐξέκοψα, 1 a. of ἐκκόπτω.
- ἐξελαύνω (see ἐλαύνω), *I drive out; I lead forth (an army); intr. advance.*
- ἐξέλιπον, 2 a. of ἐκλείπω.
- ἐξέρχομαι (see ἔρχομαι), *I come out or forth.*
- ἐξέτασις, εως, ἡ, 3. cont. review.
- ἐξέφυγον, 2 a. of ἐκφεύγω.

- ἐξήκοντα, indecl. num. adj. *sixty*.
 ἔξομεν, 1 pers. pl. future of ἔχω.
 ἔξω, adv. *on the outside*; with gen. *outside of*. 4. 4. τὸ δ' ἔξω (τεῖχος), 'the outer fortification.'
 ἔπαθον, 2 a. of πάσχω.
 ἐπαινέω, -ῶ (5), f. -αινέσω and -ομαι, p. ἤνεκα, *I praise*.
 ἐπάν, conj. *whenever*.
 ἐπανσάμην, 1 a. m. of παύω.
 ἐπει, conj. *when, since*.
 ἐπειδάν, conj. *whenever*.
 ἐπειδή, conj. *after that, when, since*.
 ἔπειμι, imp. -ήειν, *I attack*; 'I advance to the charge,' 2. 17.
 ἐπέισθην, 1 a. p. of πείθω.
 ἔπειτα, adv. *then*.
 ἐπέλιπον, 2 a. of ἐπλείπω.
 ἐπέστην, 2 a. of ἐφίστημι.
 ἐπήεσαν, 3 pl. imperf. of ἔπειμι.
 ἐπί, prep. gov. gen., dat., acc. (1) *upon, at*; (2) *for, at, in the power of, in addition to, near, on, upon*; (3) *towards, to, for, upon, against*. ἐπὶ τῶν νεῶν, 'on board the fleet'; ἐπὶ τεττάρων, *by fours, i.e. four deep*.
 ἐπιβουλεύω (5), f. -βουλεύσω, *I plot against*.
 ἐπιδείκνυμι and ἐπιδεικνύω (5), f. -δείξω, 1 a. ἐπέδειξα, *I show, display*.
 ἐπιθεῖναι, 2 aor. inf. of ἐπιτίθημι.
 ἐπιθῆ, 3 sing. 2 aor. subj. of ἐπιτίθημι.
 ἐπικίνδυνος, ον, comp. -κινδυνότερος, sup. -κινδυνότατος, *dangerous, perilous*.
 ἐπικλείπω (1), f. -λείψω, p. -λοιπα, 2 a. ἐπέλιπον, *I fail (a person)*.
 ἐπίμπασαν, 3 pers. plur. imperf. indic. of πίμπλημι.
 ἐπίπονος, ον, *very toilsome, laborious*; comp. -πονώτερος, sup. -πονώτατος.
 ἐπιρρύτος, ον, *overflowed, moist, well-watered*.
 ἐπισιρίζομαι, f. -σιτίσσομαι, *I procure or get food or provisions for myself*.
 ἐπισιτισμός, οὔ, ὁ, 2. *getting of provisions*.
 ἐπίσταμαι, f. ἐπιστήσομαι, *I know*.
 ἐπιστάσθωσαν, 3 pl. pres. imper. of ἐπίσταμαι.
 ἐπιτήδειος, α, ον, *serving for a purpose; fit, convenient, necessary*. τὰ ἐπιτήδεια, 'the necessaries of life.'
 ἐπιτίθημι, f. -θήσω, p. -ρέθεικα, 1 a. ἐπέθηκα, 2 a. ἐπέθην, *I put upon, inflict*. 3. 10. δίκην ἐπιθῆ ὧν=δίκην ἐπιθῆ ἐκείνων &c.
 ἐπιτρέπω (1), f. -τρέψω, *I permit*.
 ἐπιχωρέω, -ῶ (5), f. -χωρήσω, *I come over to*. 2. 17. 'to advance.'
 ἔπομαι, f. ἔψομαι, imp. εἰπόμην, 2 a. ἐσπόμην, *I follow*.
 ἐπτά, indecl. numeral adj. *seven*.
 ἑπτακόσιοι, αι, α (pl. only), num. adj. *seven hundred*.

Ἐπύαξα, ης, ἡ, 1. *Epyaxa* (wife of Syennesis).

ἔρημος, η, ον (and ος, ον), *lonely, desert, abandoned.*

ἐρημώω, -ῶ (5), f. ἐρημώσω, *I lay waste; also, I deprive of.*

ἐρμηνεύς, ἑως, ὁ, 3. cont. *interpreter.*

ἐρχομαι, f. ἐλεύσομαι, p. ἐλθ-
λυθα, 2 a. ἔλθον, *I come, go.*

ἐρῶ, future with φημί for pres. *I will or shall say.*

ἐρωτάω, -ῶ (5), f. ἐρωτήσω, *I ask, τινά τι, (something) of (one); I ask.*

ἐσβάλλω, see εισβάλλω.

ἐσθίω (5), f. ἔδομαι, p. ἐδή-
δοκα, 2 a. ἔφαγον, *I eat.*

ἔσται, fut. ind. 3 sing. of εἰμί.

ἔστασαν, 3 pl. plup. = ειστή-
κεσαν, from ἴστημι.

ἔσως, syncopated for ἐστηκώς,
perf. part. of ἴστημι.

ἔσχατος, η, ον, *extreme, last; ἐσχάτη πόλις, 'frontier city.'*

ἔσωθεν, adv. *from within, with-
in.* 4. 4. τὸ μὲν ἔσωθεν (sc.
τεῖχος), *'the inner fortifica-
tion.'*

ἕτερος, α, ον, *other, another.*

ἔτι, adv. *yet, still, moreover.*

ἐνυχον, 2 aor. of τυχάνω.

εὖ, adv. *well.*

εὐδαίμων, ον, G. ονος, comp.
εὐδαιμονέστερος, sup. -έσ-
τατος, *prosperous, flourish-
ing.*

εὐθεία, ας, ἡ, 1. *simpleness, folly.*

εὐθύτης, ες, G. εος, ους, *simple, foolish.*

εὐθύς, adv. *straightway, forth-
with.*

εὐρεῖν, 2 a. inf. of εὐρίσκω.

εὐρίσκω (2), f. εὕρησω, p.
εὕρηκα and ἤρηκα, 2 a.
εὑρον and ἤυρον, *I find.*

εὕρος, εος, ους, τό, 3. cont.
width.

εὐταξία, ας, ἡ, 1. *good order, discipline.*

εὐτυχέω, -ῶ (5), f. εὐτυχήσω, *I am fortunate, succeed.*

Εὐφράτης, ου, ὁ, 1. *Euphrates* (river of Syria).

εὔχομαι, f. εὔξομαι, p. ἤνυμαι,
I pray, wish (that).

εὐώδης, ες, G. εος, ους, *fra-
grant.*

εὐώνυμος, ον, *left; τὸ εὐώνυ-
μον, 'the left wing'—un-
derstand κέρας.*

ἐφ' for ἐπί, when next word
begins with an aspirate.

ἔφασαν, 3. pl. 2 aor. of φημί.

Ἐφεσος, ου, ἡ, 2. *Ephesus* (in Asia Minor).

ἐφεστήκεσαν, 3. pl. plup. of ἐφίστημι.

ἔφην, 2 a. of φημί.

ἐφίστημι, f. ἐπι-στήσω, p. ἐφέ-
στηκα, 2 a. ἐπέστην, *I set
upon; I make to halt, ὄψ.;
intr. I stand upon, I halt.*

ἐχθρός, á, óν, *hostile; ἐχθρός,
οὐ, ὁ, 2. subs. an enemy.*

ἐχυρός, á, óν. *strong, secure.*

ἔχω (2), f. ἔξω and στήσω, p.
ἔσχηκα, 2 a. ἔσχον, imperf.
εἶχον, *I have, possess;
ἔχομεν ἀνηρπακότες, 'we
have carried off and still*

retain; neut. *I am* (in a certain state).

ἐψευσμένος, perf. part. pass. of ψεύδω.

ἔως, conj. *while, so long as.*

ζῶω, ζῶ (5), f. ζήσω and -ομαι, p. ἐζήκα, inf. ζῆν, *I live.*

ζώνη, ης, ἡ, 1. *girdle*; δεδομένοις εἰς ζώνην, *given her for a girdle, i.e. to procure a girdle.* Compare our expression 'pin-money.'

ἢ, conj. ἢ . . . ἢ, *either . . . or.* After words denoting comparison, *than.*

ῆ, dat. sing. fem. of ὅς, ἡ, ὅ. 3. 15. ῆ δυνατὸν μάλιστα, *'to the best of my ability.'*

ῆ, subj. 3 sing. of εἰμί.

ἡγεμών, ὄνος, ὁ, 3. *leader.*

ηγέομαι, -οῦμαι, f. ἡγήσομαι, p. ἡγήμαι, *I command.*

ἡγον, imperf. of ἄγω.

ἡδῆ, adv. *now, already.*

ἡδίων, adv. comp. of ἡδέως, sup. ἡδιστα, *more gladly or cheerfully.*

ἡδιστος, η, ον, sup. of ἡδύς.

ἡδομαι, f. ἡσθήσομαι, 1 a. ἡσθην, *I take delight in, am pleased at.*

ἡδύς, εἶα, ὅ, G. ἑός, εἶας, ἑός, comp. ἡδίων, sup. ἡζιστος, *sweet, agreeable*; of persons, *pleasant, agreeable.*

ἡκουσα, 1 aor. of ἀκούω.

ἦκω (2), f. ἦξω, *I have come, arrive.*

ἦλθον, 2 a. of ἔρχομαι.

ἡλίβατος, ον, steep, precipitous.

ἡμέρα, ας, ἡ, 1. *day.*

ἡμέτερος, α, ον, our; τὰ ἡμέτερα (3. 9), *'our affairs.'*

ἡμιδαρεϊκόν, οὔ, τό, 2. *half-daric.*

ἡμιβόλιον, ον, τό, 2. *half-obolus.*

ἡμιόλιος, α, ον, *half as much more.* 3. 21. ἡμιόλιον οὐ, &c. = ἡμιόλιον ἐκείνου οὐ, κ.τ.λ., *'one half more than they used to receive before.'*

ἦν, conj. with subj. *if.*

ἦν, imperf. of εἰμί; in 5. 7. ἦν = ἦσαν. ἔστιν οἱ is a common expression, and means 'some' (in Latin 'sunt qui'). So here we have ἦν οὗς; transl. *'some of these journeys Cyrus pushed to a great length,' i.e. 'made very long';* lit. *'there were (some) of these stages which Cyrus,' &c.*

ἡρπασμένος, perf. part. pass. of ἡρπάζω.

ἡρώτων, imperf. of ἐρωτάω.

ἡσθην, 1 aor. indic. of ἡδομαι.

ἡσθόμην, 2 a. of αἰσθάνομαι.

θαρρέω, -ῶ (5), f. θαρρήσω, *I take courage.*

θάρρον, comp. adv. from τάχα, *more quickly.*

θαυμάζω (3), f. θαυμάσω and -ομαι, p. θαυμάμακα, *I wonder, wonder at, admire.*

Θαψακηνοί, ὦν, οἱ, 2. pl. noun,
inhabitants of *Thapsacus*.

Θάψακος, ου, ἡ, 2. *Thapsacus*
(town of Syria).

θεάσμαι, -ῶμαι, f. θεάσομαι, p.
τεθέαμαι, *I see*.

θεῖος, α, ου, divine, caused by
a god.

θεός, οὔ, ὁ, 2. god.

Θετταλός, οὔ, ὁ, 2. *Thessalian*.

θεωρέω, -ῶ (5), f. θεωρήσω, *I*
look at, view, review, ob-
serve.

θηράω, -ῶ (5), f. θηράσω and
-ομαι, *I hunt, chase*.

θηρεύω (5), f. θηρεύσω, *I hunt,*
catch.

θηρίον, ου, τό, 2. *wild beast*.

θηρῶν, 3 pl. pres. opt. of
θηράω.

Θραξ, ακός, ὁ, 3. *Thracian*.

Θύμβριον, ου, τό, 2. *Thym-*
brium (in Phrygia).

θύρα, ας, ἡ, 1. *door, gate*.

θύω (5), f. θύσω, p. τέθυκα, *I*
sacrifice.

ἴδιος, α, ου, *one's own*.

ιδιώτης, ου, ὁ, 1. *private sol-*
dier.

ἵεντρο, imperf. mid. 3 pl. of
ἵημι.

ἵημι, f. ἤσω, 1 a. ἤκα, perf.
εἵκα, *I send, let fly*; m. *I*
make a rush.

ικανός, ἡ, ὅν, *competent or able*
(to do).

Ἰκόνιον, ου, τό, 2. *Iconium* (in
Phrygia).

ἰλη, ης, ἡ, 1. *troop* (of horse
soldiers).

ἵνα, conj. *in order that*.

ἰόντων, for ἵρωσαν, 3 pl. pres.
imper. of ἔλμι, 'let them
go.'

ἱππεύς, ἑως, ὁ, 3. cont. *horse-*
man; pl. *cavalry*.

ἱππικός, ἡ, ὅν, of horses, of
cavalry; τὸ ἱππικόν, the
cavalry.

Ἰσσοί, ὦν, οἱ, 2. pl. noun, *Issi*
or *Issus* (in Cilicia).

ἵστημι, f. στήσω, p. ἕστηκα, 2.
a. ἕστην, trans. *I make to*
stand, I stop; intr. *I stand*.

5. 2. ἕστασαν=εἰστήκεσαν,
'used to stop,' 'stand still.'

ἱστιον, ου, τό, 2. *sail*.

ἰσχυρός, á, ὅν, *strong, mighty*.

ἰσχυρῶς, adv. *strongly, exceed-*
ingly.

ἵρωσαν, imper. 3 plur. of
ἔλμι.

ἰχθύς, ὕος, ὁ, 3. cont. *fish*.

ἰών, pres. part. of ἔλμι.

Ἰωνία, ας, ἡ, 1. *Ionia* (country
of Asia Minor).

Ἰωνικός, ἡ, ὅν, of *Ionia, Ionian*.

καθίζομαι, f. -εδοῦμαι, *I take*
up a position, am encamped.

καθεύδω (3), f. -ευδήσω, *I*
sleep.

καθηδυκαθέω, -ῶ (5), f. -ηδυ-
παθήσω, *I live luxuriously,*
squander in luxury.

καθήκω (2), f. -ήξω, *I extend*
down to.

κάθημαι, imperf. ἐκαθήμην,
properly perf. of καθίζομαι,
I have seated myself, sit,
dwelt, encamp (of an army).

καθίστημι (see ἵστημι), trans.
I set down, bring down.

- settle, arrange; intr. I am set down, placed, settle myself; m. of things, to arrange themselves, 'turn out,' 3. 8.*
- καί, conj. and, also, even; καί . . . καί, both . . . and. καί ταῦτα, 'and that too.'*
- καίτοι, adv. and indeed, and yet.*
- κακίους, cont. masc. and fem. acc. pl. of καίων.*
- καίων, ον, G. ονος, comp. of κακός.*
- κακός, ἡ, ὄν, comp. κακίων, sup. κάκιστος, bad, evil, cowardly; κακόν, οὔ, τό, 2. evil.*
- κακῶς, adv. badly, ill.*
- κάλαμος, ου, ὁ, 2. reed.*
- καλέω, -ῶ (5), f. καλέσω (Att. καλῶ), p. κέληκα, I call, call for; pass. I am called, named.*
- καλός, ἡ, ὄν, beautiful, good.*
- κάν, for καί ἐάν, and if.*
- κάνδυς, vos, ὁ, 3. Median tunic or garment with sleeves.*
- καπήλειον, ου, τό, 2. tavern.*
- καπίθη, ης, ἡ, 1. capithe (Attic measure containing about two quarts English dry measure).*
- Καππαδοκία, ας, ἡ, 1. Cappadocia (country of Asia Minor).*
- κάρφη, ης, ἡ, 1. dry grass, hay.*
- κατά, prep. gov. gen. and acc. (1) down from; (2) opposite, over against; κατ' ἱλας, in troops.*
- καταβαίνω (4) (see ἀναβαίνω), I go or come down, descend.*
- καταδύω (5), f. -δύσω, p. (intr.) -δέδνκα, 2 a. (intr.) κατέδυν, I make to sink; intr. sink.*
- κατακαίω (5), f. -καύσω, I burn down, burn up.*
- κατακόπτω (1), f. κόψω, 2 a. p. κατεκόπην, I cut down or to pieces.*
- καταλαμβάνω, 2 aor. part. of καταλαμβάνω.*
- καταλαμβάνω (4) (see λαμβάνω), I take possession of, occupy. ὅπως μη φθάσωσι μήτε ὁ Κύρος, μήτε, κ.τ.λ., 'in order that neither Cyrus might be the first to occupy them.'*
- καταλείπω (1) (see λείπω), I leave behind, forsake, abandon.*
- καταλιπών, 2 a. part. of καταλείπω.*
- καταπετρόω, -ῶ (5), f. -πετρώσω, 1 a. κατεπετρώθην, I stone to death.*
- καταστήσῃ, 3 sing. 1 a. subj. of καθίστημι.*
- καταστησόμενος, 1 fut. part. mid. of καθίστημι.*
- κατατίθημι (see τίθημι), I lay down; m. I lay up (for myself).*
- κατεθέμην, 2 a. m. of κατατίθημι.*
- κατέκανσα, 1 a. of κατακαίω.*
- Κάυστρος, ου, ὁ, 2. Caystrus or Cayster (river and city of Phrygia).*
- κέγχρος, ου, ὁ, ἡ, 2. millet.*
- κελεύω (5), f. κελεύσω, I bid, urge, beseech urgently, enjoin.*

- Κεραμοί, ὦν, οἱ, 2. *Cerami* or *Ceramians*.
 κεράννυμι, f. κεράσω, *I mix, mingle*.
 Κέρσος, ου, ὁ, 2. *Kersus* or *Cersus* (river of Cilicia).
 Κίλιξ, ικος, ὁ, 3. *Cilician*; *Cilicia* in Asia Minor.
 κινδυνεύω (5), f. κινδυνεύσω, *I fall into danger, encounter it*.
 Κλέαρχος, ου, ὁ, 2. *Clearchus* (*Lacedæmonian* exile).
 κρημῖς, ἰδος, ἡ, 3. *greave*.
 Κορσωτή, ῆς, ἡ, 1. *Corsote* (in *Mesopotamia*).
 κοῦφος, η, or, *light*.
 κράνος, εος, ους, τό, 3. *cont. helmet*.
 κράτιστος, η, ον (sup. assigned to ἀγαθός, comp. κρείσσων), *strongest, mightiest, best*.
 κραυγή, ῆς, ἡ, 1. *clamour, outcry*.
 κρία, *cont. nom. and acc. pl. of κρίας*.
 κρίας, ατος (αος), -ως, τό, 3. *cont. flesh*.
 κρείττων, ον, G. ερος (comp. assigned to ἀγαθός, sup. κράτιστος), *stronger, more powerful, better*.
 κριθή, ῆς, ἡ, 1. *barley*.
 κρύπτω (1), f. κρύψω, p. κρύψα, *I hide, conceal, hide (anything) from (any one)*.
 Κύδνος, ου, ὁ, 2. *Cydnius* (river of Cilicia).
 κύκλος, ου, ὁ, 2. *circle, ring*; *κύκλῳ, round about*.
 Κύρος, ου, ὁ, 2. *Cyrus* (son of Darius and Parysatis),
 κωλύω (5), f. κωλύσω, *I prevent, hinder, offer, or am, an hindrance*.
 κώμη, ης, ἡ, 1. *village*.
 λαβεῖν, 2 a. inf. of λαμβάνω.
 λαβών, 2 a. part. of λαμβάνω.
 λαθεῖν, 2 a. inf. of λαθάνω.
 λάθρα, *adv. secretly*; with gen. *without the knowledge of*.
 Λακεδαιμόνιος, α, or, *Lacedæmonian*.
 Λακεδαιμόνιος, ου, ὁ, 2. *Lacedæmonian*.
 λαμβάνω (4), f. λήλωμαι, p. εἴληφα, 2 a. ἔλαβον, 1 a. p. ἐλήφθην, *I take, seize, catch*.
 5. 7. λαβόντας τοῦ στρατοῦ, 'having taken (some) of the,' &c.
 λαμπρότης, ητος, ἡ, 3. *splendour*.
 λαυθάνω (4), f. λήσω, p. λίληθα, 2 a. ἔλαθον, *I escape the notice of*. 3. 17. λαθεῖν αὐτὸν ἀπελθών, 'to depart without his knowledge.'
 λεγώ (2), f. λέξω, p. εἶλοχα, *I speak, say, tell*; p. *I am said, reported*.
 λείπω (1), f. λείψω, p. λείλοιπα, *I leave*.
 λειλοτύς, perf. part. of λείπω.
 λησθῆναι, 1 aor. inf. pass. of λαμβάνω.
 λιμός, οῦ, ὁ and ἡ, 2. *famine*.
 λόγος, ου, ὁ, 2. *word, language, report*.

λοχαγία, ας, ἡ, 1. *captaincy, command of troops.*

λόχος, ου, ὁ, 2. *company of soldiers.*

Λυδία, ας, ἡ, *Lydia (country of Asia Minor).*

Λύδιος, α, ον, *Lydian.*

Λύκαια, ων, τά, 2. pl. noun, *the Lycæa, or festival of Lycæus, i. e. Arcadian Zeus.*

Λυκαονία, ας, ἡ, 1. *Lycæonia (country of Asia Minor).*

λυμαίνομαι, f. λυμανοῦμαι, p. p. λελύμασμαι, *I ruin, destroy.*

λυπῶ, -ῶ (5), f. λυπήσω, *I grieve, vex.*

μά, particle, in strong protestations, *μὰ τοὺς θεούς, by the gods.*

μακρός, ἄ, ὄν, *long.*

μάλα, adv. comp. μᾶλλον, sup. μάλιστα, *very, very much, exceedingly.*

μάλιστα, sup. of μάλα.

μανθάνω (4), f. μαθήσομαι, p. μεμάθηκα, 2 a. ἔμαθον, *I learn.*

μασθός, ου, ὁ, 2. *one of the breasts; pl. the breasts.*

Μάσκας, irreg. gen. Μασκᾶ, acc. Μασκᾶν, ὁ, 1. *Mascas (river of Mesopotamia).*

μάχη, ης, ἡ, 1. *battle.*

μάχομαι, f. μαχοῦμαι, p. μεμάχημαι, *I fight (with dat.).*

μεγαλοπρεπής, ἐς, G. ἐός, οὓς, *magnificent, splendid.*

μέγας, μεγάλη, μέγα, G. με-

γάλου, ης, ου, comp. μείζων, sup. μέγιστος, *great, large.*

Μεγαφέρνης, ου, ὁ, 1. *Mega-phernes (Persian noble).*

μέγιστος, η, ον, sup. of μέγας; τὸ μὲν μέγιστον, 'chiefly.'

μείζων, ον, G. ονος, comp. of μέγας.

μελίη, ης, ἡ, 1. *millet or panic-grass.*

μίλω (4), f. μελήσω, *I am an object of care; impers. 'it is a care to me.' μέλει μοι τοῦδε, there is a care to me for this, i. e. I care for this.*

μέν, conjunctive part. *indeed; μὲν . . . δέ, on the one hand . . . on the other hand.*

μέντοι, adv. *however; μέντοι γε, however indeed.*

μένω (4), f. μενῶ, p. μεμένηκα, 1 a. ἔμεινα, *I remain.*

Μένων, υνος, ὁ, 3. *Menon (a Greek general who raised a contingent for Cyrus' army).*

μέρος, εος, ους, τό, 3. cont. part, *portion.*

μέσος, η, ον, *middle; μέσον, ου, τό, 2. the middle, the space between.*

μεστός, ἡ, ὄν, *full (with gen.).*

μετά, prep. gov. gen., dat., acc. (1) (2) *with; (3) after.*

μετάπεμπος, ον, *sent for, summoned.*

μεταπέμπω (1) (see πέμπω), *I send for.*

μετέωρος, ον, *raised on high, high in the air, lifted up; μετιώρους ἐξεκόμισαν, 'they lifted aloft and carried out,'*

lit. *carried them out lifted aloft.*

μέχρις, conj. *until*; with gen. = *up to*. 4. 13. μέχρις αὐ καραστήσῃ, 'till he should bring back.'

μή, adv. *not*; εἰ μή, *unless*; conj. *lest*; after verbs of fearing = *that*.

μηδέ, adv. *but not, and not, nor*; μηδέ . . . μηδέ, *neither . . . nor*.

μηδείς, μηδεμία, μηδέν, G. μηδενός, μηδεμιάς, μηδενός, *no one, nothing*; also μηδέν as adv. *in no respect, not at all*.

μηκέτι, adv. *no longer*.

μήκος, εος, ους, τό, 3. *cont. length*.

μήν, μηνός, ὁ, 3. *month*.

μήτε, adv. *and not*; μήτε . . .

μήτε, *neither . . . nor*

Μίδας, ου, ὁ, 1. *Midas* (king of Phrygia).

μικρός, α, ὄν, *small, little*; μικρόν as adv. *by a little*.

Μίλητος, ου, ὁ, 2. *Miletus* (city of Ionia, in Asia Minor).

μισθοδότης, ου, ὁ, 1. *pay-master*.

μισθός, οὔ, ὁ, 2. *wages, pay, reward*.

μισθοφόρος, ου, *receiving pay, serving for hire*; as subst.

μισθοφόρος, ου, ὁ, 2. *mercenary*.

μισθώω, -ω (5), f. μισθώσω, p. μεμισθώκα, *I let for hire*; p. *am hired out for pay*; m. *I hire*.

μνά, μνάς, ἡ, 1. *mnā* = 4l. 1s. 3d.

μόνος, η, ου, *only, alone*.

Μυριαδρος, ου, ὁ, 2. *Myriandrus* (city of Cilicia in Asia Minor).

μυριάς, ἀδος, ἡ, 3. *myriad*.

μυρίος, α, ου, *numberless, infinite*; μύριοι, *ten thousand*.

Μύσως, α, ου, *Mysian*.

ναύαρχος, ου, ὁ, 2. *admiral*.

ναῦς, νεώς, ἡ, 3. *ship*.

ναυτικός, ἡ, ὄν, *naval*.

νῆες, nom. pl. of ναῦς.

νομίζω (3), f. νομίσω (Att. -ίω), p. *νομόμικα, I consider, think, deem*; p. *am considered*.

νόμος, ου, ὁ, 2. *usage, custom, law*.

νόος, νοῦς, νόον, νοῦ, ὁ, 2. *mind*.

νῦν, adv. *now*.

Ξενίας, ου, ὁ, 1. *Xenias* (an Arcadian, one of the Greek generals in the army of Cyrus).

ξένος, ου, ὁ, 2. *guest, foreigner, mercenary*.

ὁ, ἡ, τό, G. τοῦ, τῆς, τοῦ, demons. pron. *he, she, it*; ὁ μὲν . . . ὁ δέ, *the one . . . the other*; οἱ μὲν . . . οἱ δέ, *the others*; τὰ μὲν . . . τὰ δέ, *some . . . the others*; 3. 21. τοῖς δέ, 'to them.' Def. art. *the*; οἱ σὺν αὐτῷ, 'those with him,' i.e. 'his followers';

- τὰ Κύρου, *the affairs of Cyrus.*
- ὀβολός, οὖ, ὁ, 2. *obol* (Greek coin, worth rather more than $1\frac{1}{2}d.$).
- ὄδε, ἥδε, τόδε, G. τοῦδε, τῆςδε, τοῦδε, demons. pron. *this one here; he, she, it.*
- ὁδός, οὗ, ἡ, 2. *way, road, path, expedition.*
- ὅθεν, adv. *whence.*
- οἶδα, perf. from obsolete εἶδω, p.p. ᾔδεν, imper. ἴσθι, subj. εἶδω, opt. εἰδείην, inf. εἰδέναι, part. εἰδώς.
- οἰκέω, -ῶ (5), f. οἰκήσω, p. ᾔκηκα, act. *inhabit; intr. I dwell, live; οικουμένη πόλις, an inhabited city.*
- οἰκτεῖρω (4), f. οἰκτερῶ, 1 a. ᾔκτειρα, *I pity.*
- οἶνος, ον, ὁ, 2. *wine.*
- οἶομαι (οἶμαι), f. οἰήσομαι, 1 a. ᾔηθην, *I think, imagine, suppose.*
- οἶος, α, ον, *such as, of such sort or kind as, of what sort; οἶον τε (ἔστι), it is possible; οἶος περ=οἶος and περ. 3. 18. οἶα περ=τοιαύτη (πράξει) εἰς οἶαν περ (by attraction), 'if the enterprise should be like that for which,' &c.*
- οἴχομαι, f. οἰχήσομαι, p. ᾔχημαι, *I am gone.*
- ὀκνέω, -ῶ (5), f. ὀκνήσω, *I shrink from, hesitate (to do).*
- ὀλεθρός, ον, ὁ, 2. *destruction.*
- ὀλίγος, η, ον, *small; pl. ὀλιγοί, few.*
- ὀλκάς, ἄδος, ἡ, 3. *ship of burden.*
- ὅλος, η, ον, *whole, complete.*
- ὀμαλός, ἡ, ὄν, *even, plain, level.*
- ὁμοίως, adv. *in like manner, equally.*
- ὁμῶς, adv. *equally.*
- ὅμως, conj. *nevertheless, still.*
- ὄνομα, ατος, τό, 3. *name.*
- ὄνος, ον, ὁ and ἡ, *ass; also, millstone.*
- ὅπη, adv. *where; sometimes= ὅποι=whither; ὅπη ἄν, wherever.*
- ὀπλίτης, ον, ὁ, 1. *hoplite (heavy-armed soldier).*
- ὄπλον, ον, τό, 2. *tool; pl. arms.*
- ὁπότε, conj. *when.*
- ὅπου, adv. *where; ὅπου ἄν, wherever.*
- ὅπως, conj. *in what way, how; that, in order that.*
- ὀράω, -ῶ (5), f. ὄψομαι, p. ἑώρακα, 2 a. εἶδον, *I see.*
- ὀργή, ἥς, ἡ, 1. *anger, passion.*
- ὀργίζω (8), f. ὀργίσω (Att. ὀργιῶ), *I enrage.*
- ὄρθιος, α, ον, *steep.*
- ὀρμέω, -ῶ (5), f. ὀρμήσω, *I lie or ride at anchor.*
- ὄρος, εος, ους, τό, 3. *cont. mountain.*
- ὀρύσσω (2), f. ὀρύξω, p. ὀρώρυχα, *I dig up, quarry.*
- ὅς, ἡ, ὁ, G. οὗ, ἥς, οὗ, ἧς, *who, which; οὗ, where (2. 22).*
- ὄσος, η, ον, *as great as, as many as, as much as; how many, how much, how great, &c. ὅσῳ, 5. 9. (see τοσοῦτος).*

ὅσπερ, ἥπερ, ὅπερ (like ὅς),
who indeed, which indeed.

ὅστις, ἥτις, ὅτι, G. οὗτινος,
ἡστινος, οὗτινος, whoever,
whatever, who.

ὅτε, adv. when.

ὅτι, conj. that. As causal part.
for that, because; with
superl. words to denote as
(many, &c.) as possible.

οὐ, οὐκ, οὐχ, not; οὐ φημι, I
say no, refuse.

οὐδέ, adv. but not, and not;
οὐδέ . . . οὐδέ, not even, nor
yet.

οὐδεὶς, οὐδεμία, οὐδέν, G. οὐ-
δενός, οὐδεμῆς, οὐδενός, no
one; neut. nothing; οὐδέν,
as adv. not at all, in no-
wise.

οὖν, adv. then, therefore. Chap.
2. 12. = 'at all events.'

οὔποτε, adv. not at any time,
never; οὔποτε οὐδεὶς, no one
at any time.

οὔτε, adv. and not; οὔτε . . .
οὔτε, neither . . . nor.

οὗτος, αὕτη, τοῦτο, G. τούτου,
ταύτης, τούτου, dem. pron.
this; καὶ ταῦτα, and that
too; ἐν τούτῳ, in the mean-
time; ἐκ τούτου, ἐκ τούτων,
after this, then.

οὕτω(ς), adv. thus, so.

ὀφείλω (4), f. ὀφειλήσω, p.
ὀφείληκα, 2 a. ὀφελόν, I
owe; 2 aor. ὤφελον, with
infin. I ought (to have,
φ.c.); also folld. by inf. Oh
that!

ὀφελος, εος, ους, τό, 3. cont.
benefit, profit, use.

ὀχυρός, ά, όν, strong, secure.

πάλα, adv. long ago, formerly.

πάλιν, adv. back, again.

πάντη, adv. on all sides.

παντοδαπός, ή, όν, of all
kinds.

παντοίος, α, ον, of all sorts
or kinds.

πάνυ, adv. altogether, exceed-
ingly.

παρά, prep. gov. gen., dat.,
acc. (1) from; (2) beside,
with, near; (3) beside, near
to, against.

παράδεισος, ου, ό, 2. park,
pleasure grounds.

παραπλήσιος, α, ον, resembling,
much about the same as.

παρασάγγης, ου, ό, 1. para-
sang (a Persian measure =
about 3½ English miles).

παίρειμι, f. -έσομαι, I am
present, am by or near
(one).

παρελαύνω (4) (see ἐλαύνω),
I ride or drive past.

παρελθεῖν, 2 a. infin. of παρέρ-
χομαι.

παίρρχομαι (see ἔρχομαι), I go
or come by, pass by.

παρήλασα, 1 aor. of παρε-
λαύνω.

παρῆν, imperf. of παίρειμι.

παρῆσαν, 3 pl. imperf. of
παίρειμι.

πάροδος, ου, ή, 2. passage,
way.

πᾶς, πᾶσα, πᾶν, G. παντός,
πάσης, παντός, all, every.

Πασιών, ωνος, ό, 3. Pasion
(who raised troops for
Cyrus).

πάτχω (2), f. πέισομαι, p. πέ-
κυνθα, 2 a. ἔπαθον, I suffer;

- εὖ πάσχειν, *to be well off, well treated by (gen.).*
 πατρίς, ἴδος, ἡ, 3. *fatherland.*
 παύω (5), f. παύσω, p. πέ-
 παυκα, 1 a. m. ἐπαυσάμην,
I make to cease; p. and m.
cease.
 πεδίον, ου, τό, 2. *plain.*
 πεζῇ, adv. *on foot.*
 πεζός, ἡ, ὄν, *serving on foot,*
foot; πεζοί, ὧν, οἱ=infantry.
 πείθω (3), f. πείσω, p. πέπεικα,
 1 a. p. ἐπεισθην, *I per-*
suade; m. and p. I am per-
suaded, prevailed upon,
obey.
 πειράομαι, -ῶμαι, f. πειράσομαι,
 p. πεπειράμαι, *I endeavour.*
 πείσας, 1 aor. part. of πείθω.
 πεισθείς, 1 aor. part. pass. of
 πείθω.
 πείσομαι, f. of πάσχω.
 πείσομαι, 3. 15. f. m. of
 πείθω, 'I will obey.'
 Πελοπόννησος, ου, ἡ, 2. *Pelo-*
ponnese (name given to S.
Greece).
 Πέλται, ὧν, αἱ, 1. *Peltæ (city*
of Phrygia).
 πέμπω (1), f. πέμψω, p. πέ-
 πομφα, *I send.*
 πέντε, indecl. num. adj. *five.*
 πεντεκαίδεκα, indecl. num. adj.
fifteen.
 πέραν, adv. *beyond, across, on*
the other side (also with
gen.).
 πέριδι, ἡ, οὐ, ὁ and ἡ, 3. *par-*
tridge.
 περί, prep. gov. gen., dat., acc.
 (1) (3) *around, about, con-*
cerning, with regard to;
 (2) *around, about, for.*
- περιέχω (2) (see ἔχω), *I sur-*
round.
 περιπλέω (5), f. -πλεύσομαι
 and -οῦμαι, *I sail round.*
 περιρρέω (5) (see ῥέω), imp.
 pass. περιερέεσθην, *I flow*
around; pass. am sur-
rounded.
 περιστέρα, ἄς, ἡ, 1. *dove,*
pigeon.
 Πέρσης, ου, ὁ, 1. *Persian.*
 Περσικός, ἡ, ὄν, *Persian (adj.).*
 πέτομαι, f. πτήσομαι, 2 a. ἐπ-
 τόμην and ἐπτάμην and
 ἔπτην, *I fly.*
 πηγῇ, ἡς, ἡ, 1. *spring, foun-*
tain.
 πηλός, οὔ, ὁ, 2. *clay, mud.*
 Πίγρης, ητος, ὁ, 3. *Pigres (the*
Greek interpreter of Cyrus).
 πίμπλημι, f. πλήσω, *I fill with*
or full of.
 πιστεύω (5), f. πιστεύσω, p.
 πεπίστευκα, *I trust.*
 πίστις, εως, ἡ, 3. cont. *belief,*
faith, assurance.
 πιστός, ἡ, ὄν, *trusty, faithful;*
 comp. -ότερος, sup. -ότατος.
 πλανάω, -ῶ (5), f. πλανήσω,
I lead astray; p. wander,
stray.
 πλεθριαῖος, α, ου, *plethrum in*
width.
 πλέθρον, ου, τό, 2. *plethrum*
($\frac{1}{3}$ of a stade=101 English
feet).
 πλειστος, η, ου, sup. of πολὺς,
most, very many. 5. 10.
 πλείστον, 'most abundant.'
 πλείων, ου, G. ονος, comp. of
 πολὺς, *more.*
 πλείον, adv. *more; πλείον ἢ,*
more than.

πλήθος, εος, ους, τό, 3. cont.
number, extent.

πλήν, adv. *except* (also with
gen.).

πλήρης, ες, G. εος, ους, 2 term.
full; with gen. full of.

πλησιάζω (3), f. πλησιάσω,
p. πεπλησίακα, *I am near,*
approach.

πλοῖον, ον, τό, 2. *vessel.*

ποιέω, -ῶ (5), f. ποιήσω, p.
ποίηκα, *I make, do; εὖ*
ποιεῖν, to benefit; κακῶς
ποιεῖν, to ill-treat; ποιεῖν
ἐκκλησίαν, 'to form an as-
sembly,' i.e. 'call an as-
sembly;' m. *I make for*
myself.

ποιητέος, α, ον, *that must be*
done.

ποικίλος, η, ον, *embroidered.*

πολεμέω, -ῶ (5), f. πολεμήσω,
I wage war (against).

πολέμιος, α, ον (also ος, ον),
hostile; as subs. πολέμοι,
ων, οί, enemy.

πολιορκέω, -ῶ (5), f. πολιορ-

κήσω, *I blockade, besiege.*

πόλις, εως, ή, 3. cont. *city.*

πολλάκις, adv. *often.*

πολύ, adv. *much; also a great*
way or distance, far.

πολύς, πολλή, πολύ, G. πολ-

λοῦ, ής, οῦ, comp. πλείων,

sup. πλείστος, *much, many,*

great; τὸ πολύ, 'the greater

part;' long (time).

πολυτελής, ες, G. έος, οῦς, 2

term. *very costly.*

πονέω, -ῶ (5), f. πονήσω, p.

πεπόνηκα, *I labour, toil.*

πορεύω (5), f. πορεύσω, *I*

make to go; m. and p. I go.

πάρῳ, adv. *far, far off; with*
gen. far from.

πορφύρεος, έα, εον, cont. οῦς, α,

οὖν, *purple.*

ποταμός, οῦ, ὁ, 2. *river.*

πότερον, adv. *whether.*

που, enclit. *somewhere, any-*
where.

πούς, ποδός, ὁ, 3. *foot.*

πρᾶγμα, ατος, τό, 3. *thing,*
affair.

πρανής, ές, G. έος, οῦς, *steep,*
abrupt.

πράξις, εως, ή, 3. cont. *action,*
undertaking, enterprise.

πραῦς, έια, ὅ, G. έος, έιας, έος,

same.

πρίασθαι, 2 a. inf. m. of ὠνέ-

ομαι.

πρίν, adv. and conj. *before,*
before that.

πρό, prep. gov. gen. *before, in*
front of.

προβάλλω (4), f. -βαλῶ, p.

-βέβληκα, 2 a. προῦβαλον,

I throw before (one); m. to
hold before myself.

πριδίδωμι (see δίδωμι), *I be-*
tray, abandon.

προδούς, 2 a. part. of προδι-

δωμι.

προδραμών, 2 a. part. of προ-

τρέχω.

πρόειμι, inf. -ιέναι, *I go for-*
ward, advance.

προείπον, 2 a., no present in

use, *I announce.*

πρόθυμος, ον, comp. προθυμό-

τερος, sup. -τατος, *ready,*
willing, zealous.

προθυμότερον, comp. adv. of

προθύμως, *more readily.*

προΐεναι, inf. of πρόειμι

προῶν, part. of πρόειμι.
 προκαταλαμβάνω (4) (see λαμβάνω), *I seize beforehand.*
 προκαταληψόμενος, 1 f. mid. part. of προκαταλαμβάνω.
 πρὸς, prep. gov. gen., dat., acc. (1) in accordance with; (2) upon, close to, in addition to; (3) to, with respect to, against, upon.
 προσαιτέω, -ῶ (5) (see αἰτέω), *I ask in addition to.*
 προσελθών, 2 aor. part. of προσέρχομαι.
 προσέρχομαι (see ἔρχομαι), *I come to, I come up, advance towards.*
 προσέχω (2) (see ἔχω), with νοῦν, *I give heed to.*
 πρόσθεν, adv. before, formerly, sooner, rather.
 προσποιέω, -ῶ (5) (see ποιέω), *I make over to; m. pretend to.*
 πρόσω, adv. forward; τοῦ πρόσω, 'any further.'
 πρότερον, comp. adv. of πρό, before, earlier.
 πρότερος, α, ον (comp. with no positive adj.), before.
 προτιμάω, -ῶ (5) (see τιμάω), *I honour before or above another.* 4. 14. f. m. προτιμήσομαι used passively.
 προτρέχω (2), f. δραμούμαι, 2 a. προὔδραμον, *I run forwards.*
 πρώτον, superl. adv. of πρό, first.
 πρώτος, η, ον, superl. adj. (no positive adj.), first.
 πτέρυξ, υγος, ἡ, 3. wing.

Πυθαγόρας, ου, ὁ, 1. *Pythagoras* (commander of thirty-five Peloponnesian ships which formed part of Cyrus' fleet).
 Πύλαι, ῶν, αἱ, 1 pl. nom. *Pylæ* (Pylæ Babyloniæ, leading from Babylonia into Mesopotamia).
 πύλη, ης, ἡ, 1. gate, mountain pass, inlet.
 Πύραμος, ου, ὁ, 2. *Pyramus* (river of Asia Minor).
 πυρός, οὔ, ὁ, 2. *wheat.*
 πω, enclitic part. yet, ever yet.
 πωλέω, -ῶ (5), f. πωλήσω, *I sell.*
 πώποτε, adv. ever yet, at any time.
 ρέω (5), f. ρεύσομαι, Att. ῥυήσομαι, p. ἑρρύηκα, *I flow.*
 ρίπτω (1), f. ρίψω, p. ἑρρίφα, *I throw, fling away.*
 σαλπίζω (3), f. σαλπιγέω, *I sound the trumpet, give signal; ἑσάλπιγξε, '(the trumpeter) gave the signal,' i.e. the trumpet sounded.*
 Σάτυρος, ου, ὁ, 2. *Satyr* (i.e. Silenus, whom Midas captured).
 σαφῶς, adv. clearly, distinctly.
 σήσαμον, ου, τό, 2. *sesame.*
 σιγή, ης, ἡ, 1. *silence.*
 σίγλος, ου, ὁ, 2. (the Hebrew shekel), the Persian σίγλος = about 1s.; τεττάρων σίγλων, 'at 4 sigli.'

σίτος, ου, ὁ, 2. *corn*; irreg. pl. τὰ σῖτα, *provisions*.
 σιωπάω, -ῶ (5), f. σιωπήσομαι, p. σεσιώπηκα, *I keep silence, am silent*.
 σκεπτεῖον, verbal adj. *one must consider*.
 σκενοφόρος, ον, *bearing baggage*; as subs. σκενοφόρα, ων, τὰ, *baggage animals, beasts of burden*.
 σκηνή, ἥς, ἡ, 1. *tent*.
 σκηνόω, -ῶ (5), f. σκηνώσω, *I encamp*.
 Σόλοι, ων, οἱ, 2. pl. noun. *Soli* (city of Cilicia).
 σπεύδω (3), f. σπεύσω, trans. *I urge on, hasten, quicken*; intr. *I make haste, am eager*.
 στάδιον, ου, τό, 2. pl. στάδιοι and στάδια, *stade* (600 Greek feet, 606½ English feet).
 σταθμός, οῦ, ὁ, 2. pl. σταθμοί and σταθμά, *quarters, day's journey* (usually 5 parasangs).
 στέγασμα, ατος, τό, 3. *covering*.
 στενός, ἡ, ὄν, *narrow*.
 στενοχωρία, ας, ἡ, 1. *narrow place, confined spot*.
 στερέω, -ῶ (5), f. στερήσω, 1 f. m. (pass. sense) στερήσομαι, *I deprive of*.
 στεργής, ιδος, ἡ, 3. *flesh scraper*.
 στολή, ἥς, ἡ, 1. *garment, robe*.
 στόλος, ου, ὁ, 2. *expedition, voyage, army*.
 στρατεύμα, ατος, τό, 3. *army*.
 στρατηγέω, -ῶ (5), f. στρατηγήσω, *I am a general*; with

cog. acc. 3. 15. '*conduct an expedition*;' with gen. *I have command of*.
 στρατηγία, ας, ἡ, 1. *generalship, command*.
 στρατηγός, οῦ, ὁ, 2. *general*.
 στρατιά, ας, ἡ, 1. *army*.
 στρατιώτης, ου, ὁ, 1. *soldier*.
 στρατοπεδεύομαι, f. στρατοπεδεύσομαι, *I encamp*.
 στρεπτός, οῦ, ὁ, 2. *collar of twisted metal, neck ornament*.
 στρουθός, οῦ, ὁ, ἡ, 2. *sparrow*; with μέγας or μεγάλη, and sometimes alone=*ostrich*.
 σύ, σου, pers. pron. *thou, you*.
 συγγενέσθαι, 2 a. inf. of συγγίγνομαι.
 συγγίγνομαι (see γίγνομαι), 2 a. συνεγεγόμεν, *I have an interview with, meet, have intercourse with*.
 συγκαλέω, -ῶ (5), f. -καλέσω, p. -κέκληκα, 1 a. συνεκάλεσα, *I call together*.
 Σύννεσις, ιος, ὁ, 3. *Syennesis* (king of Cilicia).
 συλλαβών, 2 a. part. of συλλαμβάνω.
 συλλαμβάνω (4) (see λαμβάω), *I take hold of, arrest*.
 συλλέγω (2) (see λέγω), 1 a. συν-έλεξα, *I collect*.
 σύμμαχος, ου, ὁ, 2. *ally*.
 σύμπας (like πᾶς), *the whole together*; τὸ σύμπαν, *on the whole*.
 συμπέμπω (1) (see πέμπω), *I send together with, dispatch with*.
 σύμπλεως, ων, *full of*.

συμπολεμέω, -ῶ (5) (see πολεμέω), *I wage war in conjunction with, take part in a war with.*

συμπορεύομαι, f. -πορεύσομαι, *I go or journey (together).*

σύν, prep. gov. dat. *along with, together with, with.*

συναγαγών, 2 a. part. of συναγωγή.

συναγείρω (4), f. -αγερῶ, 1 a. -ήγειρα, *I collect.*

συνάγω (2) (see ἄγω), *I bring together, convene, unite.*

συναναβαίνω (4) (see ἀναβαίνω), *I go up with.*

συναναβάς, 2 aor. part. of συναναβαίνω.

συνεῖδον, 2 a. of συννοράω.

συνειπόμεν, imp. indic. of συνέπομαι.

συνεκβιβάζω (8), f. -βιβάσω (Att. -βιβῶ), *I join in getting out.*

συνέλεξα, 1 a. from συλλέγω.

συνεκισπεύδω (8), f. -σπεύσω, *I take part in forcing on-wards.*

συνεπολέμει, imperf. 3 sing. of συμπολεμέω.

συνέπομαι, imp. -ειπόμεν, 2 a. -εσπόμεν, *I follow with, accompany.*

συνεπορεύομαι, imperf. of συμπορεύομαι.

συνέσπων, imperf. of συσπάω.

συνήγαγον, 2 a. of συνάγω.

συνῆγον, imp. of συνάγω.

συνιδεῖν, 2 a. infinitive of συννοράω.

σύννοδα, perf. of obsolete συννείδω with ἐμανθῶ), *I am conscious to myself;*

σύννοδα ἐμανθῶ πάντα ἐψεύσμένος αὐτόν, *I am conscious to myself of having deceived him in everything.*

συννοράω, -ῶ (5) (see ὁράω), *I see at a glance.*

συντάσσω (2) (see τάσσω), *I draw up in order of battle; m. form in line.*

Συρία, ac, ἡ, 1. Syria (country of Asia).

Σύροι, ων, οἱ, 2. Syrians.

συσκευάζω (8), f. -σκευάσω, *I pack up (baggage).*

συσπάω, -ῶ (5), f. -σπάσω, p. συνέσπακα, *I sew together.*

συστρατεύομαι, f. -στρατεύσομαι, 1 a. συν-εστρατεύομαι, *I take the field with (one), join in an expedition with (one).*

συστρατιώτης, ου, ὁ, 1. comrade.

σχεδιά, ac, ἡ, 1. raft, boat.

σχολαιότερον, adv. (comp. of σχολαίως), *more tardily.*

σχολαίως, adv., comp. σχολαιότερον, sup. -ότατα, *tardily, leisurely.*

Ταμώς, ὡ, ὁ, 2. Tamos (who joined Cyrus and commanded his fleet).

τάξεις, εως, ἡ, 3. cont. battle-array, division of an army, order; κατὰ τάξεις, 'in companies.'

Ταρσοί, ὧν, οἱ, 2. pl. noun, Tarsi or Tarsus (city of Cilicia).

τάσσω (and τάττω) (2), f. τάξω, p. τέταχα, *I arrange*

or set in order, draw 'up in line, appoint, order.

ταὐτό(ν) = τὸ αὐτό(ν), see αὐτός, the same.

ταχθῆναι, 1 aor. inf. pass. of τάσσω.

τάχιστος, η, ον, sup. of ταχύς, quickest. 2. 20. τὴν ταχίστην ὁδόν, 'the quickest way,' also 3. 14. τὴν ταχίστην (ὁδόν), 'with all speed.'

τάχος, εος, ους, τό, 3. cont. speed; διὰ τάχων, with all speed.

ταχύ, adv. quickly; comp. θάσσον, sup. τάχιστα.

τείχος, εος, ους, τό, 3. cont. wall, fortified wall, fortification.

τετρακόσιοι, αι, α, num. adj. (pl. only), four hundred.

τέσσαρες and τέτταρες, α, G. τεσσάρων, num. adj. pl. four.

τεύξομαι, fut. of τυγχάνω.

τίθηναι, f. θήσω, 1 a. ἔθηκα, p. τέθεικα, 2 a. ἔθην, I put, place; ἔθηκεν ἄγωνα, instituted a contest (games); m. τίθεσθαι ὄπλα, 'to pile arms.'

τιμάω, -ῶ (5), f. τιμήσω, p. τιμήκα, I honour.

τίμιος, α, ον (and ος, ον), honoured, honourable, precious.

τιμωρέω, -ῶ (5), f. τιμωρήσω, I help; m. I avenge myself upon (one), I avenge myself (abs.).

τις, τι, G. τινός, indef. pron. some, any; τι, n. 'something, anything.'

τίς, τι, G. τίνος, inter. pron. who, what. τί, 3. 18. = εἰς τι, 'for what.'

Τισσαφέρνης, εος, ους, ὁ, 3. cont.; acc. also Τισσαφέρην, Tissaphernes (satrap of Caria).

τοιόσδε, τοιάδε, τοιόνδε, G. τοιούδε, &c. of such a kind; τοιάδε, such things (as these). τοιούτος, αὐτῇ, οὗτο(ν) (like οὗτος), of such kind.

τόπος, ον, ὁ, 2. place, spot.

τοσοῦτος, αὐτῇ, οὗτο(ν) (like οὗτος), so much, so great; ὅσῳ . . . τοσοῦτῳ, by how much . . . by so much; τοσοῦτο, adverbially, only so much, thus far.

τότε, adv. then.

τοῦμπαλιν = τὸ ἔμπαλιν, εἰς τοῦμπαλιν, back again.

Τράλλεις, εων, αι, 3. pl. noun, Tralles (in Lydia, Asia Minor).

τράχηλος, ον, ὁ, 2. neck.

τρεῖς, τρία, G. τριῶν, num. adj. (pl. only) three.

τρέχω (2), f. δραμοῦμαι, p. δεδράμηκα, 2 a. ἔδραμον, I run.

τριάκοντα, indecl. num. adj. thirty.

τριακόσιοι, αι, α, num. adj. (pl. only), three hundred.

τρίηρης, εος, ους, ἡ, 3. cont. trireme (galley with three banks of oars).

τρισκαίδεκα, indecl. num. adj. thirteen.

τρόπος, ον, ὁ, 2. way, manner. τροφή, ἥς, ἡ, 1. nourishment, food, means of living.

τυγχάνω (4), f. τεύξομαι, p. τετύχηκα, 2 a. ἐτυχον, *I obtain, happen (to be, &c.)*, folld. by part. in concord with subject of verb.

Τυριαῖον, ον, τό, 2. *Tyriæum (in Phrygia, Asia Minor).*

ὔδωρ, ατος, τό, 3. *water.*

ὔλη, ης, ἡ, 1. *wood, under-wood, firewood.*

ὑπαρχος, ου, ὁ, 2. *lieutenant-governor, viceroy.*

ὑπέρ, prep. gov. gen. and acc. (1) *over, beyond, across; on behalf of, on account of, for;* (2) *over, beyond; contrary to.*

ὑπερβολή, ης, ἡ, 1. *passing over, crossing over (a mountain, &c.); also, a mountain pass.*

ὑπερθεν, adv. *from above, above; with gen. above, over.*

ὑπεσχόμεν, 2 a. of ὑπισχνέομαι.

ὑπισχνέομαι, -οῦμαι, f. ὑποσχίσσομαι, p. -έσχημαι, 2 a. -εσχόμην, *I promise.*

ὑπό, prep. gov. gen., dat., acc. (1) (2) (3) *under; (1) by, through.*

ὑποζύγιον, ου, τό, 2. *beast of burden.*

ὑπολείπω (1) (see λείπω), *I leave behind; p. am left behind, lag, loiter.*

ὑπολειφθεῖς, 1 a. part. pass. of ὑπολείπω.

ὑποπτεύω (5), f. -οπτεύσω, *I suspect.*

ὑποχωρέω, -ῶ (5), f. -χωρήσο-

μαι, *I retire from, give way to, withdraw for, or before.*

ὑποψία, ας, ἡ, 1. *suspicion.*

ὑστεραία, ας, ἡ, 1. (sub ἡμέρα) *the next day.*

ὑστερον, adv. *afterwards.*

ὑψηλός, ἡ, ὄν, *high, lofty.*

φαίνω (4), f. φανῶ, p. πέφαγκα, 1 a. ἔφηνα, 2 a. p. ἐφάνην, *I show; p. am seen, seem, appear.*

φάλαγξ, αγγος, ἡ, 3. *phalanx (compact body of Greek infantry).*

φανερός, ἄ, ὄν, *clear, visible; ἐν τῷ φανερώ, 'clearly, openly.'*

φέρω (4), f. οἶσω, p. ἐνήνοχα, 1 a. ἤνεγκα, 2 a. ἤνεγκον, *I bear, produce, receive; χαλεπῶς φέρειν, to bear (a thing) angrily, i.e. 'take it ill.'*

φεύγω (2), f. φεύξομαι, p. πέφευγα, 2 a. ἔφηνον, *I flee, am a fugitive.*

φήμι, imperf. ἔφασκον, f. φήσω and ἐρῶ, p. εἶρηκα, 2 a. ἔφην and εἶπον, *I say; οὐ φημι, I say no, refuse (see οὐ).*

φθάνω (4), f. φθήσσομαι and φθάσω, 1 a. ἔφθασα, 2 a. ἐφθην, p. ἐφθάκα, *I anticipate; folld. by part. in concord with subject of verb, 'I am the first to' (do, &c.).*

φθάσω, 1 aor. subj. of φθάνω.

φιλία, ας, ἡ, 1. *friendship.*

φίλιος, α, ον (and ος, ον), *friendly; διὰ φιλίας τῆς χώρας, 'through the country, as being friendly.'*

3. 19. πρὸς φίλιν either means 'to a friendly land,' or (if from φίλια), 'in a friendly way.'
- φίλος, η, ον, friendly, dear; φίλος, ου, ό, 2. friend.
- φιλοτιμέομαι, -οῦμαι, f. φιλοτιμήσομαι, I am actuated by feelings of jealousy, am jealous.
- φλυαρία, ας, ή, 1. idle talk, trifling.
- φοβέω, -ω (5), f. φοβήσω, I frighten; p. I fear.
- φόβος, ου, ό, 2. fear, fright.
- φοινίκιος, έα, εον, cont. οὖς, ή, οὖν, purple.
- Φοινίκη, ης, ή, 1. Phœnicia (country of Syria).
- φοινικιστής, οὔ, ό, 1. wearer of purple (a noble of highest rank at the Persian court).
- φοῖνιξ, ικος, ό, 3. palm-tree, palm-date.
- φρουρέω, -ω (5), f. φρουρήσω, I watch, guard; I have under guard.
- φρούριον, ου, τό, 2. citadel, fort, garrison.
- Φρυγές, ων, οί, 3. Phrygians.
- Φρυγία, ας, ή, 1. Phrygia (country of Asia Minor).
- φυλακή, ης, ή, 1. guarding, guard, garrison.
- φύλαξ, ακος, ό and ή, 3. guard.
- φυλάσσω (2), f. φυλάξω, p. πεφύλαχα, trans. I guard, watch; intrans. I watch.
- φύω (5), f. φύσω, 1 a. έφυσα, I bring forth, produce; p. πέφυκα, 2 a. έφυν, I grow, spring up, am.
- χαλεπαίνω (4), f. χαλεπανώ, 1 a. έχαλέπηνα, I am angry (with).
- χαλεπός, ή, όν, hard, harsh, angry, bitter.
- χαλεπώς, adv. with difficulty, severely; angrily, bitterly (see φέρω).
- χάλκεος, έα, εον, cont. οὖς, ή, οὖν, of bronze or copper.
- Χάλος, ου, ό, 2. Chalos (a river).
- χάρις, ιτος, ή, 3. gratitude, thanks; χάριν ειδέναι, to feel grateful.
- Χαρμάνδη, ης, ή, 1. Charmande (town of Babylon).
- χείρ, χειρός, ή, 3. hand; εις χείρας έλθεῖν, to fall into anyone's power or hands.
- Χειρίσοφος, ου, ό, 2. Cherisophus (general of the army of Cyrus).
- Χερρόνησος, ου, ή, 2. the Thracian Chersonese.
- χιλός, οὔ, ό, 2. forage, provender.
- χιτών, ωνος, ό, 3. under garment, tunic.
- χοῖνιξ, ικος, ή, 3. chœnix (dry measure=about 1½ pint).
- χόρτος, ου, ό, 2. grass, provender, hay.
- χράσμαι, -ωμαι, f. χορήσομαι, p. κέχρημαι, I use, employ, enjoy.
- χρή, f. χρήσει, imp. έχρην, inf. χρῆναι, impersonal verb, it is meet, right, expedient.
- χρήζω (3), only in pres. and imperf. I need, want, desire.

- χρῆμα**, ατος, τό, 3. *a thing; pl. goods, property, money.*
χρῆναι, inf. of **χρή**.
χρησθαι, inf. of **χράομαι**.
χρόνος, ου, ό, 2. *time.*
χρύσεος, έα, εον, cont. ούς, η, ούν, *golden, of gold.*
χρυσοχάλινος, ον, *with a golden-studded bridle.*
χώρα, ας, ή, 1. *place, country.*
χωρέω, -ω (5), f. **χωρήσω**, *I retire, advance, proceed; also contain, hold.*
χωρίον, ου, τό, 2. *place, spot.*
χωρίς, adv. *apart, separate; with gen. apart from.*
- Ψάρος**, ου, ό, 2. *Psarus (a river flowing through Cilicia).*
ψέλλιον, ου, τό, 2. *armlet, bracelet.*
ψεύδω (3), f. **ψεύσω**, *I deceive; m. (and perf. pass. έψενσμαι, in act. sense, 3. 10), I lie, speak falsely, play false.*
ψηφίζομαι, f. **ψηφίσομαι** (Att.
- ιούμαι), p. p. **εψήφισμαι**, *I resolve.*
ψιλλός, ή, όν, *bare, uncovered; bare (of vegetation).*
ωδε, adv. *thus, so.*
ώνέομαι, -ούμαι, f. **ωνήσομαι**, p. **έωνημαι**, 2 a. **επριάμην**, *I buy.*
ώνια, ων, τά, 2 pl. noun, *market wares, goods.*
ώομην, imp. of **οόμαι**.
ώρα, ας, ή, 1. *season, time.*
ώς, adv. *as; with participles, as, by reason of, on the ground that, as if intending to, &c.; with superl. as . . . as possible; as conj. that, so that, in order that, when.*
ώσπερ, adv. *even as, just as, as if.*
ώστε, adv. *as, like as; conj. so as, so that, consequently.*
ώτις, ίδος, ή, 3. *bustard.*
ώφελέω, -ω (5), f. **ώφελήσω**, *I help, benefit.*

VOCABULARY TO HOMER,

PARTS III. and IV.

*** The word enclosed in a parenthesis is the corresponding Attic form.

- ἀαπτος, ον, *not to be touched, invincible.*
- ἀγαθός, ἡ, ὄν, comp. ἀμείνων and ἀρείων, sup. ἀριστος, also φέρτερος and φέρτατος, λωτῶν and λωτῆτος, *brave, noble, good.*
- Ἀγαμέμνων, ονος, ὁ, 3. *Agamemnon* (son of Atreus, grandson of Pelops, the most powerful of the Achæan kings before Troy).
- ἀγάν-νιφος, ον, *snow-capt.*
- ἄγγελος, ον, ὁ, 2. *messenger.*
- ἄγε, properly imperative of ἄγω, used as adv. *come, come on, well.*
- ἀγέμεν (ἀγειν), inf. of ἄγω.
- ἀγλαός, ἡ, ὄν, and ὅς, ὄν, *splendid, beautiful.*
- ἀγνοίω, -ῶ (5) (ἀγνοέω), f. ἀγνοίησω, 1 a. ἡγνοίησα, *I do not know or perceive; v. 537. οὐδ' ἡγνοίησεν, 'she did not fail to observe.'*
- ἀγοράομαι, -ῶμαι, 1 a. ἀγορησάμην (ἡγορησάμην), *I speak (in the assembly).*
- ἀγορεύω (5), f. ἀγαρεύσω, p. ἡγόρευκα, *I speak, declare.*
- ἀγορή, ἥς (ἁ, ἄς), ἡ, 1. *assembly.*
- ἀγορήσατο (ἡγορήσατο), 1 a. m. of ἀγοράομαι.
- ἀγορητής, οὔ, ὁ, 1. *speaker, orator.*
- ἄγχι, adv. comp. ἄσσον, sup. ἄγγιστα, *near, sometimes with genitive.*
- ἄγω (2), f. ἄξω, p. ἤχα and ἀήοχα, imp. ἄγον (ἤγον), 2 a. ἤγαγον, *I lead, lead away, carry off.*
- ἄδάκρυτος, ον, *without tears.*
- ἄειδω (3), f. ἀείσομαι, Ep. imperf. ἀειδον (ᾄδω, ᾄσομαι), *I sing.*
- ἄεικής, ἑς, G. ἑός, οὗς, *shameful.*
- ἄεκων, ονσα, ον, G. οντος, ούσης, οντος (ἄκων), *unwilling.*
- ἀθάνατος, ον, *immortal; oi ἀθάνατοι, the immortals, the gods.*
- ἀθιάτος, ον, *unseen, invisible.*
- ἀθερίζω (3), 1 a. ἀθέριξα or -ισσα, *I slight, make light of.*
- Ἀθηναῖος, ον, ὁ, 2. *Athenian.*

- Ἀθηνῆ, ἥ, 1. (Ἀθηνᾶ, ἄς), also Ἀθηναίη, *Athené* (the Roman Minerva, daughter of Zeus, having no mother).
- αἰ, conj. (εἰ), *if*.
- Αἰγαίωv, ωv, ὁ, 3. *Ægeon* (a hundred-handed sea giant; called also Briareus).
- Αἰγέδης, ου, ὁ, 1. son of *Ægeus* = *Theseus*.
- αἰγίοχος, οv, *ægis-bearing*.
- αἰγλήεις, εσσα, εν, G. εντος, έσσης, εντος, *beaming, radiant*.
- αἰδέομαι, οὔμαι, f. αἰδέσομαι and -έσσομαι, *I respect, reverence*.
- αἰδέομαι (αἰδέομαι), which see.
- αἰεῖ and αἰέν (αἰεῖ), adv. *always*.
- αἰθε (εἴθε), *O that, would that*; αἰθ' ὄφελετ, '*O that thou hadst*' . . . with infin.
- Αἰθιοπῆας, irreg. pl. acc. of Αἰθίοψ.
- Αἰθίοψ, οπος, ὁ, 3. an *Æthiop*. The *Æthiopians* are represented in Homer as dwelling on *Oceanus*.
- αἰθοψ, οπος, *fiery-looking*; of wine, *sparkling*.
- αἷμα, ατος, τό, 3. *blood*.
- αἰνός, ἡ, ὅv, comp. αἰνότερος, sup. αἰνότατος, *dread, terrible*; neut. pl. αἰνά, as adv. *terribly*; line 414 = '*to my sorrow*.'
- ἰνωc, adv. *terribly, very much, exceedingly*.
- αἰξ, αἰγός, ὁ, ἡ, 3. *goat*.
- αἰρέω, -ω(5), f. αἰρήσω, p. ἤρῃκα, 2 a. ἔλῶv (εἰλῶv), 2 a. m. ἐλόμην (εἰλόμην), *I take, seize, take away*.
- αἶσα, ης, ἡ, 1. *appointed lot, fate*.
- αἰχμητής, also Ep. αἰχμητά, οὔ, ὁ, 1. *spearman, warrior*.
- αἰψα, adv. *quickly, on a sudden*.
- ἀκείων, ἀκίουςα, used by Homer as adv. *softly, silently*.
- ἀκουέμεν (ἀκούειν), inf. of ἀκούω.
- ἄκουσα (ἤκουσα), 1 aor. of ἀκούω.
- ἀκούω (5), f. ἀκούσομαι, p. ἀκήκῃσα, 1 a. ἤκουσα (ἤκουσα), *I hear*.
- ἄκρος, η(α), οv, comp. ἀκρότερος, sup. ἀκρότατος, *at the top, topmost*.
- ἄλαξε, adv. *to, or into, the sea*.
- ἀλεγίζω (3), only in pres. and imperf. ἀλέγισον, *I care for, with gen.*
- ἀλεξέμεναι (ἀλέξειν), inf. of ἀλέξω.
- ἀλέξω, f. ἀλεξήσω, *I defend, assist, aid*.
- ἄλιος, η(α), οv, and ος, οv, of, or *belonging to, the sea*.
- ἀλλά, conj. *but still, yet*.
- ἄλλομαι, f. ἀλοῦμαι, 1 a. ἡλόμην, 2 a. ἡλόμην, syncor. 3 sing. ἄλτο, *I leap*.
- ἄλλος, η, ο, *another, other*.
- ἄλλοτε, adv. *at another time*.
- ἄλοχος, ου, ἡ, 2. *wife*.
- ἄλς, ἄλός, ἡ, 3. *sea*.
- ἄλτο, syncorated 3 sing. 2 aor. of ἄλλομαι.
- ἅμα, adv. *at once*; with dat.

- together with; line 592.
 ἅμα ἔ' ἡελίῳ καταδύντι,
 with, i.e. at, sunset.
- ἀμβρόσιος, η (α), ον, immortal.
 ἀμείβω (1), f. ἀμείψω, I change,
 exchange; mid. I change
 with another, do in turn;
 answer; v. 604. ἀμειβό-
 μνοι, alternating, i.e. (in
 connection with αἰδον)
 singing responsive strains.
- ἀμείρων, or, G. ονος, comp.
 assigned to ἀγαθός, better.
- ἄμμι (ἡμῖν), dat. pl. of ἐγώ.
 ἀμύμων, or, G. ονος, blame-
 less, excellent.
- ἀμύνω (4), f. ἀμυνῶ, 1 a. ἡμύ-
 να, I ward off (from whom,
 in dative).
- ἀμύσσω (2), f. ἀμύξω, I tear,
 wound, lacerate.
- ἀμφί, prep. gov. gen., dat.,
 acc., 1. 2. 3. on both sides,
 around, about; (2) close to;
 v. 465. ἀμφ' ὀβελοῖσιν, 'on
 the spits.'
- ἀμφιβαίρω (4), f. -βήσομαι, p.
 -βίβηκα, I go round, guard,
 protect.
- ἀμφιβίβηκα, perf. of ἀμφι-
 βαίρω.
- ἀμφιγυῖεις, ὁ, he that halts on
 both feet, the lame one,
 Vulcan.
- ἀμφυπέλλος, or, always with
 ἑτάς, a double goblet (a
 goblet which forms a cup on
 both ends.)
- ἄμφοι, G. ἀμφοῖν, both, of two.
 ἄν, condit. part. = κε and κεν,
 perhaps, possibly, often un-
 translated.
- ρά, prep. with gen., dat.,
 acc. (1) (2) on, upon; (3)
 throughout.
- ἀναβαίρω (4), f. -βήσομαι, p.
 -βίβηκα, 2 a. ἀνέβην, I go
 up, ascend, mount, go on
 shipboard, put to sea; 1 a.
 make to go on board.
- ἀνάγοντο (ἀνήγοντο), imp.
 mid. 3 pl. of ἀνάγω.
- ἀνάγω (2), f. -άξω, 2 a.
 -ήγαγον, I lead up; v. 478.
 ἀνάγοντο, 'they set sail for,
 put out to sea.'
- ἀναδύομαι, f. -δύσομαι, 2 a.
 ἀνέδϋν, p. ἀνυδέεκα, 1 a. m.
 3 sing. ἀνεδύσετο, I come
 up, rise (from the sea).
- ἀναθιλέω, -ῶ (5), f. -θιλήσω,
 I grow green, sprout afresh.
- ἀναίρῶ, -ῶ (5), f. -αίρήσω, p.
 -ῆρηκα, 2 a. -ελον (-εἶλον),
 2 a. m. -ελόμην (-εἰλόμην),
 I take up or away; m. take
 up for myself, take; v.
 449. 'raised up' (ready to
 throw).
- ἀναίσσω (2), 1 a. ἀνήξα,
 part. ἀναίξας, I start up,
 rise up quickly.
- ἀναπετάννυμι, f. -περάσω, 1 a.
 ἀνεπέτασα and -πέτασσα, I
 spread out.
- ἀνάσσω (2), f. ἀνάξω, I am lord
 or master, rule, reign over.
- ἀνάσχει, 2 a. mid. imper.
 (ἀνασχοῦ), from ἀνέχω.
- ἀνασχών, 2 a. part. of ἀνέ-
 χω.
- ἀνδάω (4), f. ἀδήσω, p. ἄδηκα
 and ἔαδα, 2 a. ἔαδον, I
 please.
- ἀνδρόφονος, or, man-slaying.
- ἀνέβην, 2 a. of ἀναβαίρω.

- ἀνεδύσεται, 1 a. m. 3 sing. of ἀναδύομαι.
 ἀνείσα, 1 a. of ἀνίζω.
 ἀνεκτός, ὄν, also ὅς, ἡ, ὅν, bearable.
 ἀνέλκω (2), f. -έλξω, I draw up, draw back.
 ἀνέλοντο, 2 a. m. 3rd pl. (ἀνείλοντο), from ἀναίρω.
 ἀνελών, 2 a. part. act. from ἀναίρω.
 ἀνεμος, ον, ὁ, 2. wind.
 ἀνέστην, v. 533 = ἀνέστησαν, 2 aor. from ἀνίστημι.
 ἀνέχω (2), f. -έξω and ἀνασχέσω, p. -έσχηκα, imp. -είχον, 2 a. -έσχον, 2 a. m. -εσχόμεν, I hold up; m. hold up against a thing, endure.
 ἀνὴρ, ἀνέρος (ἀνδρός), ὁ, 3. man (not a woman).
 ἀνθρεών, ὦνος, ὁ, 3. chin.
 ἀνθρωπος, ον, ὁ, 2. man (not an animal); cf. ἀνὴρ.
 ἀνίζω (3), 1 a. ἀνείσα, I set up, place upon, place on board.
 ἀνίστημι, f. ἀναστήσω, p. -έστηκα, 2 a. -έστην, I make to stand up, set up; v. 191. 'remove, drive off;' intrans. (see page 141), I rise.
 ἀνορέω (5), f. -ορούσω, I start up.
 ἀνστήτην (ἀνεστήτην), 3 dual. 2 aor. of ἀνίστημι.
 ἀντην, adv. face to face, openly, before all.
 ἀντιβίην, adv. against, with force to force; in a hostile manner.
 ἀντίβιος, η (α), ον and ος, ον, opposing force to force; v. 304. = *wrangling*.
 ἀντιθεός, η, ον, godlike, equal to the gods.
 ἀντιος, η (α), ον, opposite; v. 535. 'in his presence.' As adv. ἀντιον and ἀντία, against, straight at (also with gen.).
 ἀντιφέρω (4), f. ἀντίσω, I set against; m. and p. set myself against, oppose.
 ἀνωγα, perf. with pres. sense, imperf. ἀνωγον, I command, order, bid.
 ἀπαμείβομαι, f. -αμείβομαι, I answer.
 ἀπαμύνω (4), f. -αμυνῶ, to ward off (from), followed by dat.
 ἀπάρευθε(ν), adv. far off, far away; with gen. far away from, apart from.
 ἀπατηλός, ἡ, ὄν, deceitful, wily.
 ἀπαυράω, -ῶ (5), imp. ἀπηύρων, ᾶς, ᾶ, 1 a. part. ἀπούρας, I take away from.
 ἀπειθήσεται, 1 aor. m. 3 sing. of ἀποβαίνω.
 ἀπειθέω, -ῶ (5), f. ἀπειθήσω, I refuse compliance, am disobedient.
 ἀπειλέω, -ῶ (5), f. ἀπειλήσω, I threaten.
 ἀπείκον, irreg. 2 a. of ἀπόφηνι, I deny, say no.
 ἀπειρέσιος, η (α), ον, and ος, ον, countless.
 ἀπειρων, ον, G. ονος, boundless, endless, countless.
 ἀπέστιχον, 2 a. of ἀποστείχω.

ἀπήμων, *ον*, *Gr. ονος*, *without sorrow or suffering, unharmed.*

ἀπηνής, *ές*, *Gr. έος, ούς*, *harsh, rough.*

ἀπηρών, *imperf. of ἀπαυράω.*
ἀπιθέω, *poet. for ἀπειθέω.*

ἄπιος, *η (α), ον*, *far away, far.*

Ἀπίος, *η (α), ον*, *Apian (i.e. Peloponnesian, so called from Apis, king of Argos. Ἀπία alone=the Peloponnesian).*

ἀπό, *prep. gov. gen. from; v. 56.. ἀπό θυμοῦ, 'far from my heart,' i.e. hated.*

ἀποαιρέομαι, *poet. for ἀφαιρέομαι.*

ἀποβαίνω (4), *f. -βήσομαι (1 a. m. 3 sing. ἀπεβήστρο), p. -βέβηκα, 2 a. ἀπέβην, I go away.*

ἀποεἶπον (ἀπεῖπον), *see ἀπόφηνι.*

ἄποινα, *ων, τά, 2 pl. noun, ransom, or price paid.*

Ἀπόλλων, *ωνος, ό, 3. Apollo (son of Zeus and Leto).*

ἀπολυμαίνομαι, *f. -λυμανοῦμαι, I cleanse myself; v. 314. 'purified themselves.'*

ἀπομόσφι (ν), *adv. aloof; with gen. far away from.*

ἀποπαύο (ἀποπαύου), *imp. mid. of ἀποπαύω.*

ἀποπαύω (5), *f. -παύσω, I stop (one) from; m. leave off.*

ἀποστείχω (2), *f. -στείξω, 2 a. ἀπέστιχον, I go away, go back.*

ἀπόστιχε, *2 a. imper. of ἀποστείχω.*

ἀπούρας, *1 aor. part. of ἀπαυράω.*

ἀπόφηνι, *f. -φήσω and ἀπερῶ, p. ἀπέφηνκα, 2 a. ἀπεῖπον, I say no, deny.*

ἄπτω (1), *f. ἄψω, I fasten, fasten to or on. More frequently as mid. ἄπτομαι, I fasten myself to, cling to, touch.*

ἄρα, *before consonant ἄρ, then, straightway, for. With rel. pron. ἄρα makes it more precise=just, very.*

ἀράσσομαι, *-ῶμαι, f. ἀράσσομαι, p. ἤρᾱμαι, I pray to.*

ἀργαλέος, *η (α), ον*, *hard, troublesome.*

ἀργύρεος, *η (α), ον (cont. ούς, ᾱ, οῦν), silver, of silver.*

ἀργυρόπεζα, *ή, silver-footed (epithet of Thetis).*

ἀργυρότοκος, *ον*, *with silver born.*

ἀρείων, *ον, Gr. ορος, comp. assigned to ἀγαθός, better, stronger, braver.*

ἀρήγω (2), *f. ἀρήξω, I help.*

ἀριστεύς, *ηος (έως), ό, 3. the best man. In Homer mostly in pl. ἀριστῆες, the noblest chiefs, princes.*

ἄριστος, *η, ον, sup. assigned to ἀγαθός, best, bravest, noblest.*

ἄρχος, *οῦ, ό, 2. leader, chief.*

ἄρχω (2), *f. ἄρξω, p. ἤρξα, I begin, lead the way, rule; m. begin.*

ἄσσα=ἄττα=ἄτινα, *fr. εἶσις.*

ἄσπον, *comp. of ἄγχι.*

ἀστεροπητής, *οῦ, ό, 1. the lightener.*

- ἀταρτηρός, ὄν, mischievous, baneful.
 ἀτελεύτητος, ὄν, unaccomplished.
 ἀτερ, πρῆπ. with gen. without, away from.
 ἀτη, ἥς, ἡ, 1. delusion, judicial blindness.
 ἀτιμάω, -ῶ (5), f. ἀτιμήσω, p. ἤτιμκα, I insult, dishonour.
 ἀτίμος, ὄν, comp. ἀτιμότερος, sup. ἀτιμότατος, dishonoured.
 Ἀτρεΐδης, οὐ, ὁ, 1. son of Atreus (i.e. Agamemnon; see Ἀγαμέμνων).
 Ἀτρεΐων, ὄνος, ὁ, 3. = Ἀτρεΐδης.
 ἀτρύγετος, ὄν, unfruitful, barren.
 αὐδή, ἥς, ἡ, 1. voice, tone.
 αὐερύω (5), 1 a. αὐέρνσα, I draw back (the victim's head so as to cut its throat).
 αὐθι, adv. here, there.
 αὐθις, adv. back, again, besides, in turn, on the other hand.
 αὐτάρ (αὐτάρ), conj. but, yet, however.
 αὐτε, adv. again, but, however.
 αὐτή, ἥς, ἡ, 1. war-cry.
 αὐτίκα, adv. immediately.
 αὐτίς (αὐθις); see αὐθις.
 αὐτός, ἡ, ὁ, reflex. pron. self; in oblique cases = him, her, it.
 αὐτοῦ, adv. there, here.
 αὐτως, adv. even so, as it is, just so; v. 520. 'as it is,' i.e. under present circumstances; or αὐτως may = 'without cause.'
- ἀφαιρέω, -ῶ (5), f. -αφήσω, p. -ήρηκα, 2 a. -εἶλον, m. -εἰλόμην and -ελόμην, I take from; m. I take away for myself, bear off, bereave, deprive, rob (τινά τι).
 ἀπαρ, adv. straightway, thereupon.
 ἀφέλεσθε, 2 a. m. 2 pers. pl. of ἀφαιρέομαι.
 ἀφή, imp. 3 sing. of ἀφήμι.
 ἀφήμι, f. -ήσω, p. -εἶκα, 1 a. -ήκα, I send away.
 ἀφύσσω (2), f. ἀφύξω, 1 a. ἤφυσσα and ἀφυσσα, I draw (liquids).
 Ἀχαιΐς, ἰδος, ἡ, 3. the Achaean land, with or without γαῖα.
 Ἀχαιοί, ὦν, οἱ, 2 pl. noun, Achaeans. In Homer the Greeks generally.
 Ἀχιλλεύς, ἦος (έως), ὁ, 3. Ep. also Ἀχιλεός, Achilles (son of Peleus and Thetis, hero of the Iliad).
 ἀχνημαί, only in pres. and imperf. I trouble myself, grieve.
 ἄχος, εὐς, οὐς, τό, 3. cont. pain, distress.
 ἀψ, adv. back, again.
- βαίνω (4), f. βήσομαι, p. βέβηκα, plup. βεβήκειν (ἔβεβήκειν), 2 a. ἔβην, I go.
 βάλλω (4), f. βαλῶ, p. βέβληκα, 2 a. ἔβαλον, I throw, cast, hit with a dart; m. ponder.
 βαρύς, εἶα, ὅ, G. ἑός, εἰας, έός, heavy, grievous.
 βαρυστενάχωρ, οὐσα, ὄν, G.

- οντος, ούσης, οντος, *sobbing heavily.*
 βασιλεύς, ἦς (έως), ὁ, 3. cont. *king.*
 βάτην (έβήτην), 3 dual, 2 a. of βαίνω.
 βέβηκα, perf. of βαίνω.
 βεβήκειν (έβεβήκειν), pluperf. of βαίνω.
 βέλος, εος, ους, τό, 3. cont. *dart, arrow.*
 βένθος, εος, ους, τό, 3. cont. *the depth (of the sea).*
 βῆ (έβη), 2 a. 3 sing. of βαίνω; v. 439. έξέβη, 'she stepped out'; βῆσαν (v. 438)=έβησαν, 1 aor. of βαίνω; έξ-έβησαν, 'they landed' (trans.).
 βηλός, οῦ, ὁ, 2. *threshold.*
 βίη (βία, ας), ἡς, ἡ, 1. *strength, might, force.*
 βουλεύω (5), f. βουλεύσω, p. βεβούλευκα, *I take counsel; in past tenses, 'to have considered,' and so 'to resolve upon' (a thing).*
 βουλή, ἡς, ἡ, 1. *will, project, plan, counsel.*
 βοῶπις, ιδος, ἡ, *ox-eyed, with large, full eyes.*
 Βριάρεως, ω, ὁ, 2. *Briareus (called also Ægeon).*
 Βρισηΐς, ιδος, ἡ, 3. *daughter of Brises, Hippodamia (female slave of Achilles. Agamemnon took her from him).*
 βροτός, οῦ, ὁ, 2. *a mortal, man.*
 βωμός, οῦ, ὁ, 2. *altar.*
- γαῖα, ἡς (ας), ἡ, 1. *earth.*
- γαίω, only used in participle γαίων, 'exulting in.'
 γάρ, conj. *for.*
 γέ, enclit. part. *at least.*
 γείνομαι, pass. *I am begotten, born; 1 a. έγεινάμην, (1) I beget, (2) I bring forth.*
 γενεή, ἡς, ἡ, 1. (γενεά, ας) *birth, generation.*
 γένητο (έγένετο), 2 a. m. from γίγνομαι.
 γέρας, αος, τό, 3. cont. *prize.*
 γέρων, οντος, ὁ, 3. *old man.*
 γηθίω, -ῶ (5), f. γηθήσω, p. γέγηθα, *I am delighted, rejoice.*
 γίγνομαι, f. γενήσομαι, p. γένημαι and γέγονα and γέγονα, 2 a. έγενόμην, *I become, am born, am; of events, occur, happen, arise.*
 γινώσκω (2), f. γνώσομαι, p. έγνωνκα, 2 a. έγνων, *I perceive, know, recognise.*
 γλαυκῶπις, ιδος, ἡ, *with gleaming eyes.*
 γλυκύς, εῖα, ὅ, G. έος, εῖας, έος, comp. γλυκίων, sup. γλυκίστος, *sweet, delightful.*
 γλῶσσα, ἡς, ἡ, 1. *tongue.*
 γινῶ, ῶς, ῶ, 2 aor. subj. of γινώσκω.
 γνώσει (γνώσι), 3 pl. 2 a. subj. of γινώσκω.
 γόνυ, γουνός (γόνατος), τό, 3. *knee.*
 γονάζομαι, f. γονάσομαι, *I fall down and clasp the knees (of another), supplicate.*
 γουνός, gen. of γόνυ.
 γυνή, αιός, ἡ, 3. *woman.*

- δαιμόνιος, η (α), *or*, *divine*.
 Used by Homer only in
 voc. δαιμόνιε, *my good sir*;
 δαιμονίη, *'my good lady.'*
 Sometimes, also, as a term
 of reproach, *'wretch,' &c.*
 δαίμων, *ονος*, ὁ, ἡ, 3. *god, god-*
dess, fate, destiny.
 δαίρῃμι, *f. δαίω, I give a*
feast; m. feast.
 δαίς, δαιρός, ἡ, 3. *meal, feast.*
 δαίω (5), *f. δάσσομαι, 1 a. m.*
ἰδασάμην and ἰδασσάμην,
p. p. δέδασμαι, I divide.
 δακρυχέων, *ουσα, or, G. οντος,*
ούσης, οντος, shedding tears.
 δακρύω (5), *f. δακρύσω, p. τε-*
δάκρυκα, I weep.
 Δαναοί, ὦν, οἱ, 2 pl. *noun,*
the Danaans. In Homer =
 the Greeks generally.
 δάσασθαι, 1 aor. m. inf. of
 δαίω.
 δάσασθαι (δάσασθαι), *see*
above.
 δέ, *conjunctive part. but, and;*
μὲν . . . δέ, on the one hand
. . . on the other hand. Lines
 259, 520, δέ = *since, for;*
καὶ δέ = also on the other
hand, also; δὲ δὴ = but still,
but now.
οε, *enclitic particle, annexed to*
nouns in accus. it = motion
towards, to. When added
 to pronouns it gives greater
 force: *οδε*, *'such a man as*
this.'
 δέδασμαι, *p. p. of δαίω.*
 δέδοικα, *perf. of δείδω, with*
pres. sense.
 δέιδοικα (ξέιδοικα), *perf. of*
δείδω.
- δείδω (3), *f. δέισομαι, p. δέ-*
δοικα, δειδοικα, ξέδια, 1 a.
ἔδεισα and ἔδδεια, I fear.
 δειλός, ἡ, ὅν, *cowardly.*
 δεινός, ἡ, ὅν, *terrible, fearful,*
awful.
 δεξιτερός, ἡ (ά), ὅν, *right, the*
right; v. 501. δεξιτερή, the
right hand (sub χεῖρ).
 δέος, δέου, τό, 3. *cont. fear.*
 δέπας, *αος, τό, 3. cont. pl. nom.*
δίπα, poet. dat. pl. δεπάεσσι,
goblet, cup.
 δερῶ (4), *f. δερῶ, 1 a. ἔδριπα,*
I skin.
 δεσμός, οὔ, ὁ, 2. pl. *δεσμοί and*
δεσμά, bond.
 δέυομαι, *f. δέυησμαι, I feel the*
want or loss of, am wanting,
deficient in.
 δεύτερος, η (α), *ον, adv. δέυ-*
τερον, a second time.
 δέχθαι, 2 a. inf. of δέχομαι.
 δέχομαι, *f. δέξομαι, p. δέδεγ-*
μαι, 2 a. ἔδεγμην or δέγμην,
3 sing. δέκτρο, inf. δέχθαι, I
take, receive.
 δέω (5), *f. δήσω, p. δέδεκα, I*
bind.
 δὴ, *particle, already, now, cer-*
tainly, just, indeed.
 δημοβόρος, *ον, devourer of the*
people.
 δὴν, *adv. for a long while.*
 διά, *prep. gov. gen. acc. (1) (2)*
through, throughout, (1) by
means of, (2) on account of.
 διάνδιχα, *adv. two ways.*
 διαπέρθω (3), *f. -πέρσω, 2 a.*
διέπραθον, I destroy utterly,
sack, waste.
 διαπράσσω (2), *f. -πράξω, I*
accomplish.

διαπρήσσω (διαπράσσω), supra.
 διατμήγω, 1 a. διέτμηξα, 2 a.
 -ετμήγον, pass. -ετμήγην.
 διέτμαγεν=διετμάγησαν, 1
 aor.; v. 531. 'they parted.'
 δίδωμι, f. δώσω, 1 a. -έδωκα, p.
 δάδωκα, 2 a. ἴδων, 1 aor.
 διείρομαι (διέρομαι), imper.
 διείρεο (διέρου), 1 aor. *enquire*
about.
 διέπραθον, 2 a. of διαπέρθω.
 διέτμαγεν, 3 pl. 2 a. p. of
 διετμήγω (διετμάγησαν).
 δικάζω (3), f. δικάσω, contr.
 δικῶ, 1 aor. *form judgments*.
 δικάζεμεν (δικάζειν), infin. of
 δικάζω.
 δικάσπολος, ου, ὁ, 2. a *lawgiver*,
judge.
 Διογενής, ἑς, G. ἑος, οὗς, Zeus-
 born.
 δῖος, α and η, ου, godlike, ex-
 cellent, mighty.
 Διός, Δεῖ, Δία, gen., dat., and
 acc. of Ζεύς.
 διπτυχος, ου, folded together,
 doubled; v. 461. διπτυχα
 πικτεῖν, 'to lay double,' i.e.
 to lay the flesh or thigh pieces
 of the victims upon a layer
 of fat, and upon this to place
 still another.
 δολομήτης, ου, ὁ, 1. crafty-
 minded, wily.
 δόρυ, δόρατος, δούρατος, δουρός,
 τό, 3. spear.
 δός, 2 a. imper of δίδωμι.
 δόσαν, 8 pl. 2 aor. of δίδωμι,
 for ἴδοσαν.
 δονρί, dative of δόρυ.
 Δρύας, αἰτος, ὁ, 3. Dryas (one
 of the Lapithæ, friend of
 Peirithous).

δύναμαι, f. δυνήσομαι, p. δε-
 δύνημαι, 1 aor. *able*.
 δύω (δύο), G. δυοῖν, num. adj.
 two.
 δωδέκατος, ου (δωδέκατος),
 twelfth.
 ἔω, τό, Epic abbreviation for
 δῶμα, only used in nom.
 and acc. house; also as pl.
 for δώματα.
 δωδέκατος, η, ου, twelfth.
 δῶσι (δῶ), 3 sing. 2 a. subj.
 of δίδωμι.
 δῶκα, 1 a. for ἔδωκα, from δι-
 δωμι.
 δῶμα, ατος, τό, 3. house.
 δῶρον, ου, τό, 2. gift, pre-
 sent.
 ἑ, acc. sing. of οὗ, himself,
 herself, itself; without re-
 flexive sense, for αὐτόν, &c.,
 him, her, it.
 εἰώ, -ῶ (5), and εἰάω, -ῶ, f.
 εἶσω, 1 a. εἶασα and εἶσα, 1
 let alone, let be.
 ἔβαν (ἔβησαν), 2 a. 3 pl. of
 βαίνω.
 ἔβην, 2 a. of βαίνω.
 ἐγγυαλίζω (3), f. ἐγγυαλίξω,
 1 a. ἐγγυάλιξα, 1 put into
 one's hands.
 ἐγνων, 2 a. of γινώσκω.
 ἐγώ (ν), pers. pron., gen. (ἐμοῦ
 and μου) ἐμέο, ἐμεῦ, μεῦ;
 also ἐμέτο, ἐμέθεν; dual,
 νῶϊ (νῶ), G. and D. νῶϊν
 (νῶν). Besides the regular
 plural forms we have in
 Homer, G. ἡμέων and ἡμεῶν,
 acc. ἡμέας and ἡμμε, 1.
 ἐγωγε, strengthened form of

ἐγώ=*I at least, I for my part.*
 εἶδειςσα (εἶδισα), 1 a. of δειδω.
 εἶδισα, 1 a. of δέρω.
 ἐξητύς, ύς, ή, 3. cont. *meat, food.*
 ἔδος, εος, ονς, τό, 3. cont. *seat, abode.*
 ἔδωκα, 1 aor. of δίδωμι.
 εἶπον (εἶπον), 2 a. assigned to φημί.
 ἐλδωρ=ελδωρ, which see.
 εἴχομαι, f. εἶδομαι, *I sit.*
 εἶος, gen. masc. of εἶς.
 ἐθέλησθα (ἐθέλῃς), 2 sing. subj. of ἐθέλω.
 ἐθέλω (4), f. ἐτελήσω, p. ἡθέληκα, *I will, am willing, wish.*
 ἔθεσαν, 3 pl. 2 aor. of τίθημι.
 εἰ, cond. part., Dor. and Ep. αἰ, if; v. 393. εἰ ἔυνασαι γε, 'since you are able;' εἰ δ' ἄγε, a short formula for εἰ δὲ βούλει ἄγε, 'come now.'
 εἶδομεν, v. 363=(εἰδῶμεν), subj. perf. 1 pers. pl. from οἶδα (sub εἶδω).
 εἶδω, obsolete in pres. act., which is supplied by ὁράω; f. ὀψομαι, p. ἑώρακα, 2 a. εἶδον and ἴδον, *I see.* In Epic and Ionic we find passive and mid. εἶδομαι, 1 a. εἰσάμην and εἰσισάμην, *I am seen, seem.* εἶδω also means *I know*, but οἶδα is used as a present in this sense; so ᾔδειν, plup., is used in sense of imperf. *I knew.* οἶδα, οἶσθα, poet.

οἶδας, οἶδε, ἴστον, ἴστον, ἴσμεν, Ep. and Dor. ἴδμεν, ἴστε, ἴσασι; imper. ἴσθι, subj. εἶδω, Ep. also ἰδέω; opt. εἰδείην, inf. εἰδέναι, Ep. ἴδμεναι and ἴδμεν; part. εἰδώς, εἰδύια, Ep. fem. ἰδύια. Plup. ᾔδειν and ᾔδη, Ep. ᾔδεα; ᾔδης and ᾔδησθα, Ep. ἡείδης; ᾔδειν and ᾔδη, Ep. ἡείδη; ᾔδείτην and ᾔστην, ᾔδείτην or ᾔστην; ᾔδειμεν or ᾔσμεν, ᾔδειτε or ᾔδετε or ᾔστε, ᾔδεισαν or ᾔδισαν or ᾔσαν, Ep. ἴσαν; f. εἴσομαι, and Ep. εἰδήσω.
 εἰδώς, part. of οἶδα; see εἶδω.
 ἐλήλουθα and ἐληλύθειν (ἐλήλυθα and ἐληλύθειν), perf. and pluperf. of ἔρχομαι.
 εἶλω (4), and εἰλέω, -ῶ (5), f. ἐλήσω, 1 a. ἔλσα and εἰλήσα, *I hem in.*
 εἶμι, f. ἔσομαι (poet. ἔσσομαι), imp. ἦν, *I am.* Besides the ordinary forms of the verb we have in Homer pres. 2 sing. ἔσσι and εἰς, 1 pl. εἰμέν, 3 pl. ἔασι, subj. ἔω and εἴω, opt. ἔοιμι, pl. opt. εἶμεν, εἴτε; inf. ἔμεναι, ἔμμεναι, ἔμεν, ἔμμεν; part. εἶων. Then for the imperfect we have the forms (1 sing.) ἔα, ἦα, ἔον, ἔσκον; (2 sing.) ἔησθα and ἦσθα; (3 sing.) ἔην, ἦην, ἦεν, ἔσκε; (3 dual) ἦστην; 3 pl. ἔσαν.
 εἶμι, imp. ᾔειν, imper. ἴθι, sub ἴω, opt. ἴοιμι, inf. ἰέναι, part. ἰών, *I go, or will go; I come.* Besides the regular

forms, Homer uses pres. indic. 2 sing. *εἶσθα*; subj. 2 sing. *ἴσθαι*, 3 sing. *ἴσσι*, 1 pl. *ἴσμεν*; opt. 3 sing. *εἴη* and *εἴη*; inf. *ἵμεναι*, *ἵμεν*, and *ἵμμεναι*; imperf. 1 sing. *ἦμι*, 2 sing. *ἦες* and *ἦς*, 3 sing. *ἦεν*, *ἦε*, *ἦεν*, *ἦε*, *ἦεν*, *ἦε*; 3 dual *ἴτην*, 1 pl. *ἦμεν*, 3 pl. *ἦτον*, *ἦσαν*, *ἴσαν*.

εἶν, *εἶνι* (*ἐν*); see *ἐν*.

εἵνεκα, *εἵνεκεν* (*ἐνεκα*), on account of, because of (with gen.).

εἵος (*ἕως*), conj. *while, until*.

εἵπερ, if at all events, if indeed.

εἶπον, 2 a. having *φημί* for pres. *I spoke, said*.

εἰρῆναι (*εἰρύνται*), 3 pl. perf. pass. of *εἰρύναι* (see *εἶρῶ*).

εἰρῶσθαι, 1 a. m. infin. of *εἰρύναι* (see *εἶρῶ*).

εἶρω (4), *I say, speak, tell*.

So in middle 3 sing. *εἶπετο*; but the middle generally means *to cause* (a thing) *to be told one, to ask, question*.

εἰς, or *εἰ*, prep. gov. acc. *into, against, for*; v. 601. 'till'; v. 309. *εἰς* is apparently used adverbially, 'and for it he chose,' &c.

εἰσβαίω (4), f. -*βήσομαι*, p. -*βέβηκα*, 2 a. -*έβην*, *I go into, go on board*. Causal in 1 a. *εἰσέβησα*, *I make to go into, put into, put on board*.

εἴσομαι, future of *εἶδω*, *I know*.

εἶσος, η, ον, *equal*; v. 468.

'*equally shared*;' v. 306.

'*well-balanced*.'

ἐκ, before a vowel *ἐξ*, prep. gov. gen. *from out of, away from, from*.

ἐκάργος, ου, ό, 2. *far-darting, the far-shooter*.

ἐκάην, 2 aor. pass. of *καίω*.

ἐκαστος, η, ον, *each, every*.

ἐκατηβόλος, ον, *far-throwing, far-darting*.

ἐκατόγχειρος, ον, *hundred-handed*.

ἐκατόμβη, ης, ή, 1. *an offering of 100 (ἐκατον) oxen (βοῦς)*; then, *a great public sacrifice*.

Ἐκάτος, ου, ό, 2. *the far-shooter*.

ἐκβαίνω (4), f. -*βήσομαι*, p. -*βέβηκα*, 2 a. *ἐξέβην*, *I step out of, disembark*; causal in fut. act. and 1 aor. act. *I make to step out, put out of (a ship)*.

ἐκβάλλω (4), f. -*βαλῶ*, p. -*βέβληκα*, 2 a. *ἐξέβαλον*, *I throw or cast out*.

ἐκήβολος, ον, *far-darting*.

ἐκπαγλος, ον, *frightful, terrible, fearful*; adv. *ἐκπάγλως*, also neut. *ἐκπαγλον*, and *ἐκπαγλα* as adv. *terribly, fearfully, greatly*; *ἐκπάγλως ὄλεσαν*, 'they destroyed them with terrible slaughter.'

ἐκτέμνω (4), f. -*τεμῶ*, 2 a. *ἐξέταμον*, *I cut out (from)*.

Ἑκτωρ, ορος, ό, 3. *Hector* (son of Priam and Hecuba; the

- bravest of the Trojan leaders and heroes).
- ἐλαύνω (4), f. ἐλάσω and ἐλάσσω (ἐλῶ), 1 a. (ἤλασα) ἔλασα and ἔλασσα, p. ἐλήλακα, *I set in motion, drive away; κολῶν ἐλαύνειν, 'to keep up the brawl.'*
- ἔλαφος, ου, ὁ, ἡ, 2. deer.
- ἔλδωρ, τό (indecl.), wish.
- ἔλε, εἶλε, 2 a. of αἰρέω.
- ἐλελίξω (3), f. ἐλελίξω, 1 a. ἐλέλιξα, *I make to tremble.*
- ἐλεύσομαι, future of ἔρχομαι.
- ἐλθέμεν (ἐλθεῖν), 2 aor. inf. of ἔρχομαι.
- ἐλθεῖν, 2 a. inf. of ἔρχομαι.
- ἐλίκωψ, ὡπος, ὁ, ἡ, with rolling eyes, quick glancing.
- ἔλιπον, 2 a. of λείπω.
- ἐλίσσω (2), f. ἐλίξω, 1 a. εἶλιξα, *I turn about, roll; v. 317. 'rolling up in volumes' or 'whirled round or up.'*
- ἔλκω (2), f. ἔλξω, imp. εἴλκον, *I draw, drag; m. draw.*
- ἔλον (εἴλον), 2 aor. of αἰρέω.
- ἐλπς, ἰδος, ἡ, 3. hope.
- ἔλσαι, 1 aor. inf. of εἴλω.
- ἔλωμαι, 2 a. m. subj. of αἰρέω.
- ἐλών, 2 a. part. of αἰρέω.
- ἐμβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἐνέβην, *I go on board.*
- ἐμθεν (ἐμοῦ), gen. of ἐγώ.
- ἐμεῖο, ἐμέο (ἐμοῦ), gen. of ἐγώ.
- ἐμμεν, ἐμμεναι (εἶναι), infin. of εἰμί.
- ἐμμορα, 2 perf. of μείρομαι.
- ἐμός, ἡ, ὁ, ὅ, mine, my.
- ἐμπεφυῖα, perf. part. fem. of ἐμφύω.
- ἐμπεης (ἐμπας), altogether, nevertheless.
- ἐμπρήθω (3), f. πρήσω, *I inflate.*
- ἐμφύω (5), f. -φύσω, *I implant; p. -πέφυκα, and 2 a. ἐνέφυν, I am rooted in, cling closely; v. 513. ὡς ἔχει ἐμπεφυῖα, 'thus she held on to them clinging fast,' 'thus she hung on clinging.'*
- ἐν, prep. gov. dat., Ep. εἰν, εἰνί, in, among.
- ἐνάντιος, η, ον (ος, α, ον), opposite; ἐνάντιον, as adv. against; v. 534. with gen. in the presence of.
- ἐναρίζω (3), f. ἐναρίζω, 1 a. ἐνάριξα, *I strip a slain foe, I slay.*
- ἐνδεξιός, η, ον (ος, α, ον), on the right, from left to right.
- ἐνδοθι, adv. within.
- ἐνεμι, f. -έσομαι, *I am in.*
- ἐνεκα, prep. with gen. on account of, for the sake of.
- ἐνέπρησα, 1 a. of ἐμπρήθω.
- ἐνῆεν (ἐνῆν), 3 sing. imperf. of ἐνεμι.
- ἐνθα, adv. there, where, thereupon.
- ἐνθάδε, adv. there, here.
- ἐνί, see ἐν.
- ἐνύρνυμι, f. -όρσω, 2 a. m. ° sing. (in pass. signif.) ἐνῶρτο, *I arouse; p. I arise in or among.*
- ἐντο, 3 pl. 2 a. m. of ἵημι.
- ἐντός, adv. within; with gen. within, in.

ἐνώπρω, 2 a. m. (in pass. signif.)
3 sing. of ἐνώπνυμι.

ἐξάγω (2), f. -άξω, 2 a. -ήγαγον,
*I lead or carry out of or
away from, bring forth.*

Ἐξάδιος, ου, ὁ, 2. *Exadius*
(one of the Lapithæ at the
marriage of Pirithous).

ἐξαιρέω, -ῶ (5), f. -αιρήσω, 2
a. -εἶλον and -ελον, *I take
out, take out of, take from
among others, choose.*

ἐξαδάω, -ῶ (5), f. -αυδήσω, *I
speak out.*

ἐξάυτις, adv. (ἐξαυθίς), *over
again, anew.*

ἐξείης, adv. (ἐξῆς), *in order, in
a row, one after another.*

ἔξεντο, 2 a. m. of ἐξίημι.

ἐξερῶ (ἐξερῶ), future, with no
pres. in use, p. -εἰρηκα,
2 a. -εἶπον, *I will pro-
claim, tell.*

ἐξέταμον, 2 a. from ἐκτέμνω.

ἐξίημι, f. -ήσω, 2 a. m. 3 pl.
ἔξεντο, *I send out; m. get
rid of.*

ἐξονομάζω (3), f. -ονομάσω, *I
utter aloud.*

ἐός, ἡ, ὅν (ὅς, ἥ, ὅν), possess.
adj. of 3rd person sing. *his
or her own.*

ἐπαίτιος, ου, *blamable.*

ἐπαπειλέω, -ῶ (5), f. -απειλήσω,
I threaten.

ἐπαρήγω (2), f. -αρήξω, *I come
to aid, help.*

ἐπάρχομαι, f. -άρξομαι, *I begin
anew or afresh. ἐπάρξασ-
θαι δεπιάσσειν, 'to begin
with the cups again,' 'hand
them round again.'—L. and
S. Paley says, v. 471,*

*'After they had poured out
a little from (lit. with) the
cups.'* From every cup,
when filled, a portion was
poured on the ground as a
libation or ἀπαρχή. The
ἐπί implies going to each in
succession.

ἐπασάμην, 1 a. of πατέομαι.

ἐπασύτερος, η (α), ου, *one
upon (or after) another.*

ἐπαυρίσκομαι, f. -αυρήσομαι, 2
a. -ἡύρον, 2 a. m. -ἡυρόμην,
*I partake of; m. reap the
fruits of, have the benefit of.*

ἐπαύρωνται, 2 a. m. 3 pl. of
ἐπαυρίσκομαι.

ἐπεί, Ep. also ἐπειή, conj. *when,
since, seeing that.*

ἐπειδή, conj. *since, after that,
seeing that.*

ἐπειμι, inf. -εἶναι, imp. -ῆν,
f. -έσομαι, *I am upon or at.*

ἔπειτα, adv. *thereupon, then;*
(v. 547) *'in that case;'* και
τοτε ἔπειτα (v. 478), *'then
at once.'*

ἐπερέφω (1), f. -ερέψω, *I put a
roof on, build.*

ἐπερρώσαντο, 1 a. m. of ἐπερῶ-
ομαι.

ἐπέρχομαι, f. -ελεύσομαι, p.
-ελήλυθα, 2 a. -ἤλθον, *I
come on, approach.*

ἐευφημέω, -ῶ (5), f. -ευφη-
μήσω, *I shout assent.*

ἐπί, prep. gov. gen., dat., acc.
1. 2. 3. *upon; (1) towards;*
(2) *at, in the power of, in
the hands of, for; (3) to,
for, against.*

ἐπί is sometimes used as adv.
and=moreover.

- ἐπι, v. 515=ἐπεστι, from ἐπειμι.
- ἐπιγνάμπτω (1), f. -γνάμψω, *I curve; I bow or bend another to my purpose, 'subdue.'*
- ἐπιεικής, ἐς, G. ἐός, οὗς, suitable, reasonable.
- ἐπιέλπομαι, poet. for ἐπέλπομαι, *I have hopes of, expect.*
- ἐπικραίνω (4) and ἐπικραταίνω, f. -κρανῶ, 1 a. ἐπέκρανα and -ἐκρηνα, -ἐκρήνηνα, *I bring to pass, fulfil.*
- ἐπικρήνηνον, 1 a. imper. of ἐπικραταίνω; see ἐπικραίνω.
- ἐπιλείβω (1), f. -λείψω, *I pour upon.*
- ἐπινεύω (5), f. -νεύσω, *I nod assent.*
- ἐπιπείθομαι, f. -πείσομαι, *I am persuaded, comply with, obey.*
- ἐπιπλέω (5), f. -πλεύσομαι, Ep. 2 a. ἐπέπλων, *I sail upon or over.*
- ἐπιρρώομαι, 1 a. ἐπερρωσάμην, (of hair) *I fall waving.*
- ἐπισσεύω (5) (ἐπισεύω), 1 a. ἐπέσσευα, p. p. ἐπέσσυμαι, *I put in motion against one; p. hasten towards.*
- ἐπιστέφω (1), f. -στέψω, 1 a. m. ἐπεστεψάμην, *to surround with a chaplet; κρητήρας ἐπεστέψαντο ποτοῖο, 'they crowned (=filled) the goblets to the brim with wine.'*
- ἐπιτέλλω (4), f. -τελῶ, 1 a. ἐπέτειλα, p. -τέταλκα, *I lay upon, enjoin, command; ἐπέτελλεν μῦθον, 'he added an order.'*
- ἐπιτιθῆμι, f. -θήσω, 1 a. ἐπι-
έθηκα, p. -τέθεικα, *I put or lay upon.*
- ἐπιφέρω (4), ἐποίησώ, 1 a. ἐπήνεγκα, 2 a. ἐπήνεγκον (see ἦρα), *I bring or lay upon, bring to.*
- ἐπιχθόνιος, ον, earthly.
- ἐπλεο, for ἐπέλεον, ἐπέλου, 2 sing. 2 a. m. of πέλω; so ἔπλετο, v. 506=ἐπέλετο.
- ἐποίχομαι, f. -οιχίσσομαι, *I go towards, go over, go round, range over.*
- ἔπομαι, f. ἔψομαι, imp. εἰπόμην, 2 a. ἐσπόμην, *I follow, accompany.*
- ἐπόμην (εἰπόμην), imperf. of ἔπομαι.
- ἐπόμνυμι, f. -ομοῦμαι, 1 a. -ώμοσα, *I swear to or upon.*
- ἔπος, εος, ονς, τό, 3. cont. word; v. 543. 'any subject, design.'
- ἔργον, ον, τό, 2. work, thing, matter, affair, deed.
- ἔρδω (3), f. ἔρξω, *I work, make, offer a sacrifice.*
- ἐρέθω (3), like ἐρεθίζω, *I stir to anger; ἐρέθησιν, subj. 3 sing. (ἐρέθη).*
- ἐρόμαι, -οῦμαι (ἔρομαι), *I ask.*
- ἐρέτης, ον, ὁ, 1. rower.
- ἐρετμός, οὔ, ὁ, or ἐρετμόν, τό, 2. (in pl. only ἐρετμά is used) oar.
- ἔρώ (5) (ἐρῶ), see ἐρῶ.
- ἔρέω (5), = ἔρομαι, which see.
- ἐρητύω (5), ἐρητύσω, *I hold back, keep back from.*
- ἐριδαίνω (4), f. ἐριδήσω, *I quarrel.*

- ἐριζέμεναι (ἐρίζειν), inf. of ἐρίζω.
 ἐρίζω (3), f. ἐρίσω, *I strive, wrangle (with), quarrel.*
 ἔρις, ἰδος, ἡ, 3. *strife.*
 ἔρκος, εος, ους, τό, 3. cont. *enclosure, defence, bulwark.*
 ἔρμα, ατος, τό, 3. *prop*; v. 486. *'stays or props by which ships on shore were kept upright.'*
 ἐρῶμαι, f. ἐρήσομαι, imp. ἐρόμην, *I question.*
 ἔρος, ου, ὁ, 2. poet. form of ἔρω, *love, desire.*
 ἐρύσσομεν (ἐρύσωμεν), 1 a. subj. of ἐρύω.
 ἐρύω (5), f. ἐρύσω, 1 a. εἶρυσσα, εἶρυσσα and ἔρυσσα, p. p. εἶρυνμαι, 3 pl. εἰρύσθαι, 1 a. m. εἶρυσσάμην, *I draw, drag, drag away*; ἔρυσσαν, v. 485. *'they drew up*; m. *I draw (to myself)*; v. 466. *'they drew off*; with νῆας, *'I launch my ships*; *I keep carefully, observe*; θέμιστας εἰρύσθαι, *'they maintain laws.'*
 ἐρῶ, future assigned to φημί, p. εἶρηκα, 2 a. εἶπον, *I will say, tell.*
 ἐρωέω, -ῶ (5), f. ἐρώησω, 1 a. ἠρώησα and ἐρώησα, *I flow.*
 εἰς, see εἰς.
 ἔσαν (ἦσαν), 3 pl. imperf. of εἶμι.
 ἔσει (ἔσει), 2 sing. fut. of εἶμι.
 ἐσθλός, ἡ, ὄν, *good.*
 ἔσονται, fut. 3 pl. of εἶμι.
 ἔσσι (εἰ), 2 sing. of εἶμι.
 ἔσομαι (ἔσομαι), fut. of εἶμι.
 ἔσαν (ἔστησαν), 3 pl. 2 a. of ἴστημι.
 ἔστησαν, 1 a. 3 plural of ἴστημι.
 ἔστων, 3rd person dual and 3rd person pl. imper.= ἔστωσαν of εἶμι.
 ἑταῖρος, ου, ὁ, 2. *companion.*
 ἑταρος (ἑταῖρος), which see.
 ἔτεκον, 2 a. of τίκτω.
 ἐτέρωθεν, adv. *on the other side.*
 ἐτήτυμος, ον, *true, real*; ἐτήτυμον, as adv. *really.*
 ἔτι, adv. *any longer.*
 ἔτλην, 2 aor. from root τλάω.
 εὖ (εὐ), adv. *well.*
 εὐδμητος, ον, *well built or fashioned.*
 εὐζωνος, ον, *well girded.*
 εὐκλος, ον, *tranquil, quiet, free from care or fear.*
 εὐνή, ἥς, ἡ, 1. *bed*; pl. εὐναί= *stones used as anchors and thrown out from the prow, while the stern was made fast to land.*
 εὕρον, 2 a. of εὕρισκω, also written ἤυρον.
 εὕρισκω (2), f. εὕρήσω, p. εὕρηκα, 2 a. εὕρον, *I find.*
 Εὐρυβάτης, ου, ὁ, 1. *a herald of Agamemnon.*
 εὐρύ, adv. *really neuter of εὐρύς, broadly, widely.*
 εὐρυκρείων, οντος, ὁ, *wide-ruling.*
 εὐρύσῳ, οπος, ὁ, *far-seeing.*
 There is also a form εὐρυ-όπης, Æol. εὐρύοπα, ὁ.
 εὐρύς, εἶα, ὕ, G. εὐρύς, εἶας, εἶος, *wide, broad, spacious.*
 εὖς, G. εἶος, ὁ, gen. p. εἶων, *good.*
 εὐτε, adv. *when*; εὐτ' ἄν, *in*

the case that, whenever, as often as.

εὐφρονέων, participial adj. *well meaning, kindly disposed.*

εὐχομαι, f. εὐξομαι, p. ἠύγμαι, 1 a. εὐξάμην or ἠὺξάμην, *I pray, maintain, assert.*

ἐφείω (ἐφῶ), 2 aor. subj. of ἐφίημι.

ἐφεγμή, ἦς, ἦ, 1. *command, behest.*

ἐφήκα, 1 a. of ἐφίημι.

ἐφησθα (ἐφης), 2 sing. 2 aor. of φημί.

ἐφθίarto (ἐφθιντο), 3 pl. 2 a. m. and plup. pass. of φθίνω.

ἐφίημι, f. -ήσω, 1 a. -ῆκα and -έηκα, 2 a. sub. -είω, *I send at, set on (to do), provoke, incite; ἐφίεναι χεῖρας τινι, to lay hands on him; I send upon one.*

ἐχθοδοπέω, -ῶ (5), f. ἐχθοδοπήσω, *I am an enemy to; v. 518. 'am at enmity with.'*

ἐχθρός, ἡ (ά), ὄν, *hated, hateful, hostile.*

ἔχον (εἶχον), imp. of ἔχω.

ἔχω (2), f. ἔξω and σχήσω, imp. εἶχον and ἔχον, p. ἔσχηκα, 2 a. ἔσχον, poet. ἔσχεθον, *I have, possess, hold; also intrans. to be or keep (in a certain state); m. hold on by, cling to.*

εἶών(ων), part. of εἰμί.

εἴως, Ep. and Ion. εἴως, Ep. εἶος, *while, until.*

ζάθεος, η (α), ὄν, *very divine, holy, hallowed.*

Ζεύς, G. Ζηνός or Διός, ὁ, 3. *Zeus*

(son of Kronos and Rhea; called Κρονίδης and Κρονίων).

ἦ, adv. *in truth, verily, truly; ἦ μέν (μήν),* introducing the very words of an oath.

ἦ (ἔφη), 3 sing. of ἡμί, which is the same as φημί, *he said.*

ἦ and ἡέ, conj. *or; ἦ . . . ἦ, either . . . or, whether . . . or; than.*

ἡγάθεος, η (α), ὄν, *hallowed, most holy.*

ἡδέ, conj. *and.* If καί follows ἡδέ, it=*also*; ἡδέ καί, *and also.*

ἡδη, adv. *already.*

ἡδος, εος, ονς, τό, 3. cont. *pleasure, enjoyment.*

ἡδυεπής, ές, G. έος, ούς, *sweet sounding or speaking.*

ἡέ (ἦ), *or, than.*

ἡέλιος (ἥλιος), ον, ὁ, 2. *sun.*

ἦεν (ἦν), 3 sing. imp. of εἰμί.

ἡέριος η (α), ὄν, *early, at morn.*

Ἡετίων, ωνος, ὁ, 3. *king of Hypoplacian Thebē in Cilicia (father of Andromache).*

ἦεσαν, 3 pl. imp. of εἰμί.

ἦια (ἦειν), imp. of εἰμί.

ἦκα, 1 a. of ἦημι.

ἦκω (2), f. ἦξω, *I have come, am here, come.*

ἦλθον, 2 a. of ἔρχομαι.

ἦλος, ον, ὁ, 2. *nail, stud.*

ἦμαι, ἦσαι, ἦσται, εἶται and εἶαται, imp. ἦμην, inf. ἦσθαι, really perf. and plup. of ἔζομαι, *I sit.*

ἡμᾶρ, αὐτ., τό, 3. *day*.

ἡμῖν . . . ἥδέ, *as well . . . as also, both . . . and*; v. 453.

ἡμῖν . . . ἥέ, *as you . . . so, &c.*

ἡμί, the same as φημι, imp. ἦν, *I say*.

ἥμος, adv. *when, while, so long as*.

ἥπειρος, οὐ, ἡ, 2. *the continent*.

ἥρα, always joined with φέρω and its compounds: ἥρα ἐπιφέρειν, 'to bring what is pleasant,' 'to do a kindness.'

Ἥρα (Ἥρα, ας), ης, ἡ, 1. *Hera* (Roman Juno, wife and sister of Zeus).

ἡμεγέχεια, ας, ἡ, *early born, rising early in the morning, child of morn.*

ἦσθαι, inf. of ἦμαι.

ἦτοι, conj. *surely, verily, certainly*; ἀλλ' ἦτοι (211), *but yet*.

ἦτορ, τό, only in nom. and acc. *heart*.

ἡύκομος, ον (εὐκομος), *fair-haired*.

ἥντε, conj. *like as, as*.

Ἥφαιστος, οὐ, ὁ, 2. *Hephaestus* (Latin Vulcan, son of Zeus and Hera; lame from his birth; god of fire).

ἦχι (ῆ), *where*.

ἠώς, ἡός, οὐς, *dawn, morn*; as proper name, *Eos, Aurora* (goddess of morn).

θαμβέω, -ω (5), f. θαμβήσω, p. τεθάμβηκα, *I am astonished, amazed*.

θεά, ας, ἡ, 1. *goddess*.

θείνω (4), f. θενῶ, 1 a. ἔθεινα, *I wound, strike, dash*.

θέμις, gen. θέμιστος (θέμιτος), ἡ, 3. acc. θέμιν, *law, right*; θέμιστες, *administration of laws, judicial sentences, laws*.

θεσπροπία, ης, ἡ (α, ας), 1. *prophecy, oracle, revelation*.

θεός, οὔ, ὁ, 2. *god*.

θεράπων, οντος, ὁ, 3. *attendant, servant*.

θέσαι (ἔθεσαν), 2 a. 3 pl. of τίθημι.

θεσπέσιος, η (α), ον, *divine*.

Θέτις, ιδος, ἡ, 3. *Thetis* (wife of Peleus, mother of Achilles).

θείω (5) and θείω, f. θείσομαι, *I run; run, fly* (of a ship).

Θήβη, ης, ἡ, also (Θῆβαι, ὠν, αι), 1. *Thebes* (the name of several cities, of which the most famous are the Egyptian, the Boeotian, and another in the Troad. That mentioned in v. 866 was in the Troad).

Θησείδης, οὔ, ὁ, 1. *the son of Theseus*.

Θησεύς ἦος (ἑως), ὁ, 3. acc. Θησεύ, *Theseus* (son of Aegeus, king of Athens).

θίς, θινός, ὁ (later ἡ), 3. *shore*.

θνήσκω (2), f. θανούμαι, p. τέθνηκα, 2 a. ἔθανον, *I die*.

θνητός, ἡ, ὄν, *mortal*.

θοός, ἡ, ὄν, *quick, swift*.

θυγατήρ ἑρος and πός, ἡ, 3. *daughter*.

θυμός, οὔ, ὁ, 2. *life, soul, heart, inclination, appetite; wrath, passion, mind*.

θύω (5), f. θύσω, p. τέθυκα, *I sacrifice.*

θύω (5), f. θύσω, *I rush along, rage.*

θωρήσσω (2), f. θωρήξω, 1 a. p. ἐθωρήχθην, *I arm with a breastplate, arm.*

ἰάχω (2), f. ἰαχέσω, p. ἰαχα, *I roar (of the waves).*

ἰδόν (εἰδόν), 2 a. of ὁράω.

ἰδυῖα, ἡ (εἰδυῖα), part. fem. of εἰδώς (see εἶδω); ἰδυῖται πραπίδεςσιν, *with knowing, sensible mind.*

ἰδωμαι, 2 a. subj. mid. of obsolete εἶδω.

ἱεῖ and ἱη, 3 sing. imp. of ἱημι.

ἱέναι, pres. infin. of εἶμι.

ἱερεὺς, ἦος (ἑως), ὁ, 3. priest.

ἱερός, ἡ (ἅ), ὁν, *sacred, holy.*

ἱημι, f. ἦσω, 1 a. ἦκα and ἔηκα, p. εἶκα, 2 a. ἦν, *I send, throw, hurl.*

ἰκάνω (4), lengthened for ἴκω (only used in pres. and imperf.), *I come, come to.*

ἱκμενος, always with οὖρος, *a fair breeze.*

ἰκνέομαι, -οῦμαι, f. ἱξομαι, p. ἱγμαί, 2. a. ἰκόμην, *I come, come to.*

ἰκόμην, 2 a. m. of ἰκνέομαι.

ἴκω (2), imp. ἴκον, *I come to, arrive at.*

ἱλαος, ὁν, *propitious.*

ἱλάσκομαι, f. ἱλάσσομαι and ἱλάσσομαι, 1 a. ἱλασάμην, *I propitiate.*

ἱλασόμεσθα, 444, for ἱλασώμεθα.

ἱνα, conj. *that.*

ἱξομαι, fut. of ἰκνέομαι.

ἱπτομαι, f. ἱψομαι, 1 a. m. ἱψάμην, *I oppress, hurt, harm.*

ἴσαν (ἦεσαν), 3 pl. imperf. of εἶμι.

ἴσος, ἡ, ὁν, *equal to, equal.*

ἴστημι, f. στήσω, p. ἔστηκα, 2 a. ἔστην, trans. *I make to stand, place; intr. I stand; v. 480. 'they raised the mast.'*

ἱστῖον, ὁν, τό, 2. *web, cloth, sheet, sail.*

ἱστοδόκη, ἡς, ἡ, 1. *mast-holder (a rest on which the mast was laid when let down).*

ἱστός, οὗ, ὁ, 2. *mast; ἱστὸν στήσασθαι, 'to set up the mast.'*

ἴσχεο (ἴσχου), imper. mid. of ἴσχω.

ἴσχω (2), form of ἔχω, only in pres. and imperf. *I hold; m. check myself.*

ἵτην (ἥειτην), 3 dual imperf. of εἶμι.

ἱψί, adv. *strongly, valiantly.*

ἱψας, 2 sing. 1 a. m. of ἱπτομαι.

ἰών, participle of εἶμι.

καθάπτομαι, f. -άψομαι, *I lay hold of; v. 582. 'address,' where the infinitive is used for the imperative.*

καθέζομαι, f. -εδούμαι, *I sit down.*

καθεύδω (3), f. -ενδήσω, imperf. καθεῦδον (καθηῦδον and ἐκάθευδον), *I lie down to sleep, sleep.*

κάθημαι, imp. ἐκάθημην, imper. κάθησο, *I sit down.*

καί, conj. *and, also, even*; τε . . . καί, *both . . . and*; καί τε, v. 521. '*and indeed*'; ἡδὲ καί, '*and also*.'

καῖε=ἐκαίε.

Καινεύς, ἦος (ἕως), ὁ, 8. *Kaineus* (son of Elätus, king of the Lapithæ).

καίπερ, *although, albeit.*

καίω (5), f. καύσω, 1 a. ἔκηα or ἔκεια (or without augment), *I kindle, set on fire.*

κακκείοντες; see κατακείω.

κακός, ἡ, ὄν, *bad, evil, mischievous, ruinous*; comp. κακίων, χειρῶν (and χειρείων), &c.; sup. κάκιστος, χειρίστος, &c.

κακῶς, adv. *badly*; v. 379. '*with insult*.'

καλέω, -ῶ (5), f. καλέσω and καλέω (καλῶ), 1 a. ἐκάλεσσα or κάλεσσα, p. κέκληκα, *I call, invite.*

καλλιπάρης, ον, *beautiful-cheeked.*

καλός, ἡ, ὄν, *beautiful, fair.*

καπνός, οὔ, ὁ, 2. *smoke.*

κάππεσον (κατέπεσον), 2 a. of καταπίπτω.

καρδίη, ης, ἡ (καρδία, ας), 1. *heart.*

καρπάλιμος, ον, *rapid.*

καρπαλίμως, adv. *rapidly.*

καρτερός, ἡ (ά), ὄν, *brave, strong.*

κράτιστος, η, ον (κράτιστος), irreg. sup. of ἀγαθός, *strongest, bravest.*

κατά, prep. gov. gen. and acc.

(1) *down from*; (2) *down, throughout, through, in, over, for, according to*; v. 271. κατ' ἐμ' αὐτόν, '*on my own part*,' or '*by myself*'; κατὰ πρύμνας, '*off their sterns*'; κατὰ θυμόν, '*in his mind or soul*'; v. 424. κατὰ δαῖτα, '*for a banquet*'; v. 484. κατὰ στρατόν, *off, i.e. opposite the naval camp.*

καταδέω (5), f. -δέσω, *I bind fast.*

καταδύω (5), f. -δύσω, p. -δέδυκα, 2 a. κάτεδυν, *I make to sink*; m. and perf., plup., and 2 a. a. (intr.) *I sink, set.*

κατακαίω (5), f. -καύσω, 1 a. κατέκηα, 2 a. p. κατεκάην, *I consume by burning, burn.*

κατακαλύπτω (1), f. -καλύψω, *I cover up.*

κατακείω (5), desiderative of κατακείμαι, *I wish to lie down*; κακκείοντες for κατακείοντες.

κατανεύω (5), f. -νεύσομαι, *I nod assent, grant, promise.*

καταπίπτω (3), f. -πεσῶμαι, p. -πέπτωκα, 2 a. κατέπεσον and κάππεσον, *I fall down, fall.*

καταρρέζω (3), f. -ρέξω, 1 a. κατέρεξα, *I stroke.*

καταχέω and -χέω (5), f. -χέσω, 1 a. κατέχεα and κατέχευα, *I pour down, shed upon.*

κάτεδυν, 2 a. of καταδύω.

κατεκάην, 2 a. pass. 3 sing. of κατακαίω.

κατέρεξα, 1 a. of καταρρέζω.

κε, before vowel κεν (ἄν), translated like ἄν.

κεῖνος, η, α, *that, he, she, it.*

κελαινεφής, ές, G. έος, οὔς, *black with clouds, cloud-wrapt.*

κελαινός, ή, όν, *black, dark, gloomy.*

- κέλευθος, ον, ή, 2.; pl. κέλευθα τὰ and κέλευθοι, *way, track.*
- κέλωμαι, f. κελήσομαι, 2 a. κεκλόμην, *I urge on, exhort.*

κερτόμιος, ον, *stinging.*

κεύθω (3), f. κεύσω, p. κέκευθα, *I hide.*

κεφάλη, ης, ή, 1. *head.*

κεχαροίατο (κεχάροιντο), 3 pl. Ep. redup. 2 a. m. opt. of χαίρω.

κεχόλωμαι, perf. pass. of χολώω.

κῆδος, εος, ονς, τό, 3. cont. *trouble, sorrow.*

κῆδω (3), f. κηδήσω, *I make anxious; p. and perf. act. κέκηδα, am anxious, troubled, &c.; with gen. 'I am anxious or concerned for.'*

κῆλον, ον, τό, 2. *an arrow.*

Κῆρ, Κηρός, ή, 3. *goddess of death or fate; hence, death, doom.*

κῆρ, κῆρος, τό 3. cont. from κῆαρ, *heart.*

κῆρυξ, ὅκος, ό, 3. *herald.*

Κίλλα, ης, ή, 1. *Cilla (a small town in Troas, having a temple of Apollo).*

κίον (έκιον), imperf. of κίω.

κίω (5), pres. not used in indic. Ep. imp. κίον, *I go.*

κλαίω (5), f. κλάυσομαι, *I weep, lament.*

κλειτός, ή, όν, *renowned, splendid.*

κλισίη, ης, ή (κλισία, ας), 1. *tent.*

κλισίηθεν, adv. *out of the tent.*

κλισίηνδε, adv. *to the tent.*

κλῦθι, 2 a. imper. of κλύω.

κλυτοτέχνης; ον, ό, *famous for art, renowned artist; κλυτότοκος, ον, famous for the bow.*

κλύω (5), imper. κλῦθι, pl.

κλῦτε, Ep. redup. κέκλυθι, κέκλυτε, *I hear.*

κνέφας, αος, τό, 3. cont. *darkness.*

κνίση, ης, ή, 1. (κνῖσα), *the savour of a victim, steam of a sacrifice; also fat-caul, fat.*

κοιμάω, -ῶ (5), κοιμήσω, *I lull to sleep, put to bed; m. fall asleep, lie down.*

κολεόν, οὔ, τό, 2. *scabbard (also κολεός, οὔ, ό).*

κολῳός, οὔ, ό, 2. *wrangling; ἐλαύνειν κολῳόν, 'to keep up the brawl.'*

κόμη, ης, ή, 1. *hair.*

κομιζω (3), f. κομίσω, 1 a. ἐκόμισσα (έκόμισα), *I take care of; m. take up for myself, receive; v. 594. 'took me up and tended me.'*

κορυφή, ης, ή, 1. *top or peak of a mountain, summit.*

κοσμήτωρ, ορος, ό, 3. *commander.*

κοτώω, -ῶ (5), Ep. 1 a. κότεσα, *I am angry at.*

κουλέον, οὔ, τό, 2. (κολεόν), *sheath or scabbard of a sword.*

κούρη (κόρη), ης, ἡ, 1. *maiden, girl.*

κουνίδιος, η (α), ον, *wedded, lawful.*

κοῦρος (κόρος), ου, ὁ, 2. *boy, lad, youth.*

καρδίη, ης, ἡ (καρδία, ας), 1. *heart.*

κραίνω (4), f. κρανῶ, 1 a. ἔκρανα and ἔκρηνα (Homer uses the Epic κραιαίνω), 1 aor. imp. κρήνον, *I accomplish, fulfil.*

κράς (collateral form of κάρα), G. κρατός, ὁ, 3. *head.*

κρατερός, ἡ (ά), ὄν, *strong, brave, harsh.*

κρατέω, -ῶ (5), f. κρατήσω, *I am strong, rule over.*

κράτιστος, η, ον, irreg. superl. of ἀγαθός, *strongest, best.*

κράτος, εος, ους, τό, 3. cont. *strength, victory.*

κρατός, gen. of κράς.

κρείων, οντος, ὁ, 3. *ruler, lord.*

κρήγνως, ον, *good, agreeable, true, real.*

κρητήρ (κρατήρ), ἥρος, ὁ, 3. *bowl.*

κρίνω (4), f. κρίνῶ, p. κέκρικα, *I choose.*

Κρονίδης, ου, ὁ, 1. *son of Kronos (Zeus).*

Κρονίων, υνος and ονος, ὁ, 3. *son of Kronos (Zeus).*

κρυπτάδιος, η (α), ον, *secret, hidden.*

κτείνω (4), f. (κτενῶ) and κτενέω, p. ἔκτονα, 1 a. ἔκτεινα, 2 a. ἔκτανον, *I kill.*

κυάνεος, η (α), ον, *dark blue, dusky.*

κυδιάνειρα, ἡ, fem. adj. *mannish, ennobling.*

κύδος, εος, ους, τό, 3. cont. *glory.*

κῦμα, ατος, τό, 3. *wave.*

κύπελλον, ου, τό, 3. *goblet.*

κύων, κυνός, ὁ and ἡ, 3. *dog.*

κώπη, ης, ἡ, 1. *any handle; then, the hilt of a sword, hilt.*

λαβέ, 2 a. imper. of λαμβάνω.

λάβε (ν) (ἐλαβεν), 3 sing. 2 a. from λαμβάνω.

λαμβάνω (4), f. λήψομαι, p. εἴληφα, 2 a. (ἐλαβον) and ἔλλαβον and λάβον, *I grasp, seize; γούνων λάβε, v. 500. 'she caught him by the knees.'*

λαμπρός, η (α), ὄν, *bright.*

λανθάνω (4), f. λήσω, p. λέληθα, 2 a. ἔλαθον, *I escape or elude notice, escape the notice of; m. and p. I forget.*

λαός, οὔ, ὁ, 2. *people.*

λάσιος, η (α), ον, *shaggy with hair, hairy.*

λείπω (1), f. λείψω, p. λέλοιπα, 2 a. ἔλιπον, *I leave.*

λέλοιπα, perf. of λείπω.

λευκός, ἡ, ὄν, *light, bright.*

λευκώλενος, ον, *white-armed.*

λέχος, εος, ους, τό, 3. cont. *bed.*

λήγω (2), f. λήξω, *I allay; intr. I leave off, cease from (with gen.).*

λήθετο, 3 pers. sing. imp. middle of λήθομαι, *I forget.*

λήθω and λήθομαι, older forms of λαθάνω and λανθάνομαι.

Λήμνος, ου, ἡ, 2. *Lemnos (an*

- island in the Ægean sea, sacred to Hephæstus).
 λιάζομαι, 1 a. ἐλιάσθην, *I with-draw*.
 λιγυρός, ἡ (α), ὄν, *clear-voiced*.
 λιγύς, εἶα, ὕ, G. ἑός, εἰας, ἑός, *clear-voiced*.
 λίην (λίαν), adv. *too much, overmuch*; καὶ λίην, *most certainly*.
 λιμήν, ἑρός, ὁ, 3. *harbour*.
 λίσαι, 1 aor. imp. of λίσσομαι.
 λίσσομαι, 1 a. ἐλίσάμην and ἐλλισάμην, 2 a. ἐλιτόμην, *I beseech*.
 λοίγιος, ον, *pestilent, deadly*; v. 518. λοίγια ἔργα, '*sad work*.'
 λοιγός, οὔ, ὁ, 2. *ruin, mischief, death*.
 λόχονδε, adv. *to ambush*.
 λῦμα, ατος, τό, 3. *the dirty water which is poured away after a purification, off-scourings*.
 λύω (5), f. λύσω, p. λέλυκα, *I loose, release on receipt of ransom, dissolve (an assembly)*; m. *release by payment, ransom, redeem*.
 λωβάομαι, -ῶμαι, f. λωβήσομαι, *I insult*.
 λῶϊων, ον, G. ονος, *better*; irreg. comp. assigned to ἀγαθός, sup. λῶϊστος and λῶστος.
- μά, particle used in adjuration; καὶ μά τόδε σκῆπτρον, '*yea by this sceptre*.'
 μάκαρ, αρος, ὁ, *blessed, happy*; μάκαρες, *the blessed ones, the gods*.
- μακρός, ἡ (ά), ὄν, *long, lofty, far, far-distant*.
 μάλα, adv. *very, by all means*; comp. μᾶλλον, *more*; superl. μάλιστα, *most*.
 μαλακός, ἡ, ὄν, *gentle*.
 μάλιστα, μᾶλλον; see μάλα.
 μάντις, ιος (εως), ὁ, 3. *sooth-sayer, seer, prophet*.
 μάρναμαι, imp. ἐμαρνάμην, *I contend*.
 μάρτυρος, ον, ὁ, 2. *witness*.
 μάρτυς, υρος, ὁ, ἡ, 3. *witness*.
 μαχέομαι (μάχομαι), which see.
 μάχη, ης, ἡ, 1. *battle, fight*.
 μάχομαι and μαχέομαι, f. μαχέσομαι, μαχέσσομαι or μαχήσομαι (μαχοῦμαι), p. μεμάχημαι, *I fight*.
 μάω (5), a root only used in perf. act. and middle, p. μέμαα (with pres. sense), part. μεμαώς, *I desire eagerly*.
 μέγαρον, ον, τό, 2. *mansion*.
 μέγας, μεγάλη, μέγα, G. μεγάλου, -ης, -ον, comp. μείζων, sup. μέγιστος, *large, big*; neut. sing. and pl. μέγα and μέγαλα, used as adverbs, *very much, exceedingly*; v. 450. '*with a loud voice*.'
 μεθέμεν (μεθεῖναι), 2 a. inf. of μεθίημι.
 μεθίημι, f. -ήσω, 1 a. -ῆκα and -έηκα, p. -εῖκα, 2 a. inf. μεθεῖναι, *I let loose, let go, give up*.
 μεθυμιλέω, -ῶ (5), f. -ομιλήσω, *I associate with*.
 μειδῶ, -ῶ (5), f. μειδήσω, *I smile*.

μείναι, 1 a. inf. of μένω.
 μείρομαι, p. ἔμμορα, p. p. εἵμαρ-
 μαι, *I receive as a portion*;
 p. *I have or obtain my share*
 of (with gen.).

μέλας, μέλαινα, μέλαν, G. μέ-
 λανος, αἰνης, ανος, *black*.

μέλι, ιτος, τό, 3. *honey*.

μέλλω (4), f. μελλήσω, *I am*
likely, am certain; often
 translated by *must*, v. 564.
 ἐμοὶ μέλλει φίλον εἶναι, 'it
 must be agreeable to me,'
 'it must be my pleasure.'

μέλπω (1), f. μέλψω, *I sing*,
celebrate.

μέλω (4), f. μελήσω (μελήσεται,
 v. 523=μελήσει), *I am an*
object of care; μέλει, often
 used impersonally, μέλει μοι
 τοῦδε=*I care for this*.

μεμᾶώς, μεμανῖα, perf. part. of
 μάω.

μέν, part. *indeed*; μέν . . . δέ,
on the one hand . . . on the
other; sometimes used for
 μὴν, *truly, certainly*.

μένος, εος, ους, τό, 3. cont.
rage.

μένω (4), f. μενῶ, 1 a. ἔμεινα,
 p. μεμένηκα, *I remain*,
await; in line 535 supply
 'sitting' after 'await,' and
 translate 'to await him, as
 he approached, sitting.'

μερμηρίζω (3), f. μερμηρίξω, *I*
am anxious, perplexed.

μέροψ, οπος, ό, articulate
speaking.

μερά, prep. gov. gen., dat., acc.
 (1) *among, with, by means of*;
 (2) *among, with*; (3) *after*,
in quest of, in pursuit of;

v. 423. 'went to see'; v. 478.

μετὰ στρατόν, 'for the camp.'

μεταλλάω, -ῶ (5), f. μεταλ-
 λήσω, *I ask about or after*.

μετατρέπω (1), f. -τρέψω, 2 a.
 m. μετετραπόμεν, *I turn*
round; m. *I turn myself*
round; *I care for, regard*,
take care of.

μετέειπον (μετεῖπον); see be-
 low.

μετεῖπον, 2 aor. of μετάφημι, *I*
speak among, speak after-
wards.

μετετράπετο, 2 a. m. 3 sing. of
 μετατρέπω.

μεῦ (μοῦ), gen. of ἐγώ.

μή, adv. *not*; conj. *lest*.

μηδέ, adv. *but not, and not*,
nor.

μὴν, part. *indeed*; ἡ μὲν, *in*
very truth.

μηνίω (5), f. μηνίσω, *I cherish*
wrath.

μηρά, ῶν, τά, 2.=μηρία, thigh-
 bones.

μηρός, οῦ, ό, 2. the upper part
 of the thigh; v. 460. slices
 of meat from the thigh.

μήτε, and not; μήτε . . . μήτε,
neither . . . nor.

μήτηρ, έρος, ρός, ή, 3. mother.

μητιέτης and μητίετα, ου, ό, 1.
counsellor.

μιμνήσκω (2), f. μνήσω, *I re-*
mind.

μίν (αὐτόν, ήν, ό), acc. sing. of
 the pron. of the 3rd person,
 him, her, it.

μίνυνθα, adv. *a short time*.

μινυνθάδιος, η (α), ον, short-
 lived.

μιστύλλω (4), μιστίλλω, *I cut*

up meat before roasting, cut into small pieces.

μοῖρα, ης (ας), ἡ, 1. part, portion; κατὰ μοῖραν, fitly, rightly.

μολπή, ἥς, ἡ, 1. the song and dance, song.

Μοῦσα, ης, ἡ, 1. Muse, song.

μυθεομαι, -οῦμαι, f. μυθήσομαι, I speak, tell.

μῦθος, ου, ὁ, 2. word; also project, purpose.

Μυρμιδόνες, ων, οἱ, 3. Myrmidons (living in Thessaly, subjects of Achilles).

ναί, adv. yea, verily.

ναῦς (see under ρηῦς).

νεικέειν (νεικῆ), 3. sing. subj. of νεικέω.

νεικέω, -ῶ (ῥ), also νεικέω, Ep. f. νεικέσω, I quarrel, wrangle, dispute with; with acc. vex, annoy, revile, &c.

νέκταρ, ἀρος, τό, 3. nectar (the drink of the gods).

νέος, η (α), ου, comp. νεώτερος, sup. νεώτατος, young; οἱ νέοι, the youths, young men; νέον, as adv. just now.

Νέστωρ, ορος, ὁ, 3. Nestor (son of Neleus, king of Pylos; distinguished for wisdom and eloquence).

νεφέληγερέτα, G. αο, ὁ (νεφέληγερέτης, ου), cloud-collector.

νεώτερος, compar. of νέος.

νηί, dat. sing. of ρηῦς (ναῦς).

νημερτής, ἐς, G. ἐός, οὗς, unerring, true.

νηῦς (ναῦς), Epic declension;

G. νηός, D. νηί, A. νῆα, pl. νῆες, G. νηών, D. νηοί or νήεσσι, A. νῆας; also G. and Ac. S. νέος, νέα; and pl. N. νέες, G. νεών, D. νέεσσι, A. νέας, ἡ, 3. a ship.

νικάω, -ῶ (ῥ), f. νικήσω, I conquer; v. 576. 'prevail.'

νοέω, -ῶ (ῥ), νοήσω, p. νενόηκα, I see (so as to discern or remark); I notice, observe, think, devise, contrive; participle, v. 577. discreet, wary.

νόος, νόον (Att. contr. νοῦς, νοῦ), ὁ, 2. mind.

νόσφι(ν), adv. with gen. far from, aloof or away from.

νύ; see νῦν.

νῦν, enclit. νυν, Ep. νυ, adv. now, thereupon, then, therefore; in enclitic form νυν= then.

νύξ, νυκτός, ἡ, 3. night.

νωμάω, -ῶ (ῥ), f. νωμήσω, I deal out, distribute.

ξανθός, ἡ, ὄν, golden or yellow.

ξίφος, εος, ους, τό, 3. cont. sword.

ξύνιεν; see σύνιεν.

ὁ, ἡ, τό, τοῦ, τῆς, τοῦ, Epic forms also, Gen. τοῖο, masc. and neut.; pl. nom. τοί, ταί, gen. fem. τῶν, dat. τοῖσι, τῇσι, τῇς, as demon. pronouns. (A) ὁ, ἡ, τό, demons. pron. (ὅδε, ἥδε, τόδε): when it stands without a subs.=

he, she, it; when it stands with a suba.=Lat. *ille*: ὁ Τυδείδης, 'the famous son of Tydeus'; ὁ μὲν . . . ὁ δέ, the one . . . the other; the former . . . the latter. (B) ὁ, ἡ, τό, def.art. *the*; rarely thus used in Homer. (C) ὃ, ἥ, τό, rel. pron., accentuated throughout (ὃς, ἥ, δ), *who, which, that*.

ὀβελός, οὐ, ὁ, 2. *spit*.

ὅδε, ἥδε, τόδε, G. τοῦδε, τῆσδε, τοῦδε, dem. pron. *this*.

Ὀδυσσεύς and Ὀδυσσεύς, ἦος (έως), ὁ, 3. *Ulysses* (king of Ithaca).

ὄζος, οὐ, ὁ, 2. *bough*; also *scion*. ὄθουμαι, only used in pres. and imperf. *I take heed, heed* (with gen.).

οἰ, dat. sing. of 3rd pers. pron. *to him, to her*.

οἶδα, perf. *I know* (see εἶδω).

οἶται (οἶει), 2 sing. from οἶομαι.

οἷζυρός, ἡ (ἄ), ὄν, *miserable*.

οἶκαδε, adv. *to one's home*.

οἰκόνδε, adv. *homeward*.

οἰνοβαρής, ές, G. έος, οὔς, *drunken with wine*.

οἶνος, οὐ, ὁ, 2. *wine*.

οἰνοχοίω, -ῶ (5), f. οἰνοχοήσω; v. 598. οἰνοχόει, imp. for φῖνοχόει, *I pour out wine*.

οἶομαι and οἶομαι, f. οἰήσομαι, *I suppose, think, believe, pretend*.

οἶος, η, ον, *alone*.

οἶος, η (α), ον, *such as, of such sort, manner or kind as*.

οἶσθα, 2 sing. of οἶδα (see εἶδω). οἶστός, οὔ, ὁ, 2. *arrow*.

οἶχομαι, f. οἰχήσομαι, p. φῖχμαι, *I am gone, have gone*; of things, *rush, sweep along*.

οἶω and οἶω=οἶομαι.

ὄλεσαν, 3 pl. 1 a. (ῶλεσαν) of ὄλλυμι.

ὀλέσσει (ὀλεῖ), 3 sing. fut. of ὄλλυμι.

ὀλέσω, fut. and 1 a. subj. of ὄλλυμι.

ὀλίγος, η, ον, *little*.

ὄλλυμι, f. ὀλέσω and ὀλέσω (ὀλῶ), 1a. ῶλεσα and ῶλεσσα and ὄλεσσα, p. ὀλώλεκα, *I destroy, lose*; m. *perish*.

ὀλοῖός, ὄν (ὀλοός), *destructive*.

Ὀλύμπιος, η, ον, *Olympian, dwelling on Olympus*. Jove is called Ὀλύμπιος.

Ὀλυμπόνδε, adv. *to Olympus*.

Ὀλυμπος, οὐ, ὁ, 2. *Olympus* (high hill on the Macedonian frontier of Thessaly; believed to be the abode of the gods).

ὀμίχλη, ης, ἡ, 1. *mist*.

ὄμμα, ατος, τό, 3. *eye*.

ὀμνυμι, f. ὀμοῦμαι, 1 a. ῶμοσα and ὄμοσα and ὀμοσσα, p. ὀμώμοκα, *I swear*.

ὀμοιος, η (α), ον, *like*.

ὀμοιῶ, -ῶ (5), f. ὀμοιώσω, 1 a. p. ὀμοιώθην, *I make like*; p. *am made like, become like*.

ὀμοιωθήμεναι (ὀμοιωθῆναι), 1 aor. inf. pass. of ὀμοιῶ.

ὀμοῦ, adv. *together, at once*.

ὀμῶς, adv. *equally, alike, together, at once, in the same way*.

ὀμως, conj. *nevertheless, yet*.

ὀνειδεις, ον, *insulting, disgraceful*.

ὀνειδίζω (3), f. ὀνειδίσω (ω),
p. ὀνειδικα, *I reproach.*

ὀνειδος, εος, ους, τό, 3. cont.
reproach.

ὀνησα (ὠνησα), 1 a. of ὀνί-
νημι.

ὀνίνημι, f. ὀνήσω, 1 a. ὠνησα,
Ep. 2 a. m. ὠνήμην, *I bene-
fit, help*; v. 395. 'delight.'

ὀξύς, εἰα, ύ, G. εος, ειας, εος,
sharp.

ὀπιθε(ν) (ὀπισθεν), adv. be-
hind.

ὀπισθε(ν), adv. behind.

ὀπίσσω, adv. behind, hereafter,
afterwards.

ὅποτε, ὅπότε, conj. *when, as
often as.*

ὅπότε; see ὅποτε.

ὅπως; see ὅπως.

ὀπῶν, -ῶ (5), f. ὀπῆσω, *I
roast.*

ὅπως and ὅπως, conj. *how;
(also) that, in order that;
with the view that.*

ὀράω, -ῶ (5), f. ὄψομαι, p.
ἑώρακα, 2 a. εἶδον and ἴδον
(v. 198. ὀρᾶτο=ἑωρᾶτο, in
active sense), *I see, look,
perceive.*

ὀρέγνυμι=ὀρέγω (2), f. ὀρέξω,
pres. part. ὀρεγνύς, *I stretch
out.*

ὀρεσφόρος, ον, dwelling in the
mountains, wild.

ὀρκος, ον, ὁ, 2. oath, object to
swear by.

ὀρμαίνω (4), 1 a. ὀρμηνα, *I
turn over or revolve (in my
mind).*

ὄρμος, ον, ὁ, 2. roadstead, an-
chorage, haven.

ὀρνυμι, f. ὄρσω, p. ὄρῶπα (intr.),

2 a. m. ὀρόμην, 3 sing. ὄρο,
for ὄρετο, *I stir up, rouse.*
ὄρος, εος, ους, τό, 3. mountain,
hill.

ὀρώω; see ὄρᾶω.

ὅς, ἥ, ὅ, G. οὗ, ἧς, οὗ, (A) rel.
pron. *who, which, that*; also
(B) demonstr. pronoun for
οὗτος or ὅδε, *this, that.*

ὅς, ἥ, ὅν, G. οὗ, ἧς, οὗ, poss.
pron. for ἐός, ἐή, ἐόν, *his,
her.*

ὅσος, η, ον, *as many as, as great
as, as much as, &c.*; or *how
great, how much, how many,
&c.*; neut. ὅσον, *as adv. as
greatly as, how far, how
much.*

ὅσσε, τῶ, neut. dual, *the two
eyes*; gen. and dat. ὅσσων,
ὅσσοις.

ὅσσομαι, only used in pres. and
imperf. *I see, forebode.*

ὅσσον; see ὅσον.

ὅσσοις, η, ον (ὅσος), which
see.

ὅστε, ἥτε, ὅτε (also written ὅς
τε), &c.; G. οὗτε, ἧστε, οὗτε,
who, which.

ὅστις, ἥτις, ὅτι, G. οὗτινος,
ἧστινος, οὗτινος, *whoever,
whichever*; *who, what.*

ὅτε, adv. *when, since*; v. 610.
ὅτε=ὅποτε=quoties; ὅτ' ἄν,
v. 519. *whenever, in case, as
soon as.*

ὅτι and ὅτι, conj. *that*; also
as causal particle=*because*;
line 244, ὅτ'=ὅτι=διότι,
because.

ὄρμητός, ἥ (ά), ὄν, *zealous.*

ὀρτι (ὀ,τι), neut. of ὄστις.

οὐ, οὐκ, οὐχ, adv. *not.*

οἷ, gen. of 3 pers. pron. of him-
self, herself, &c.; also, of
him, &c.

οὐδέ, adv. but not, and not, nor,
not even.

οὐδεὶς, οὐδεμία, οὐδέν, G. οὐ-
δενός, οὐδεμίας, οὐδενός, no
one, none, no; neut. οὐδέν,
used as adv. in nothing.

οὐδέπω, adv. and not yet, not
yet.

οὐλόχνηται, ὤν, αἱ, 1 pl. noun,
bruised or coarsely ground
barley (which was sprinkled
on the victim before the
sacrifice).

Οὐλυμπος, ον, ὁ, 2. (Ὀλυμπος),
which see.

Οὐλυμπόνδε (Ὀλυμπόνδε),
which see.

οὐν, adv. then.

οὐνεκα, adv. for οὗ ἕνεκα,
wherefore; with gen. on ac-
count of.

οὐπω, adv. not yet.

Οὐρανίον, ὠνος, ὁ, 3. the
heavenly one; in pl. with or
without θεοί, the gods, dwell-
ers in heaven.

οὐρανόθεν, adv. from heaven.

οὐρανός, οὐ, ὁ, 2. heaven.

οὐρός, ον, ὁ, 2. a fair wind.

οὔτε, adv. and not; οὔτε . . .

οὔτε, neither . . . nor.

οὐτιδανός, ἡ, ὅν, useless, worth-
less, good for naught.

οὐτός, αὕτη, τοῦτο, G. τούτου,
ταύτης, τούτου, dem. pron.
this.

οὕτω(ς), adv. in this way or
manner.

ὀφείλω (4), f. ὀφειλήσω, p.
ὀφείληκα, 2 a. (ὄφελον) and

ὄφελον, and ὄφελον, and
ὄφελον, I owe; 2 a. ὄφελον,
I ought; εἰθ' ὄφελος, κ.τ.λ.
'oh that thou hadst sate,'
v. 415.

ὀφείλω (4), f. ὀφελῶ, 1 a.
ὤφειλα, I increase; v. 510.
'I raise' (in honour).

ὀφθαλμός, οὐ, ὁ, 2. the eye; ἐν
ὀφθαλμοῖς, 'before the eyes.'
ὄφρα, conj. that, in order that;
adv. of time, until.

ὀφρύς, ὅς, ἡ, 3. cont. the eye-
brow.

ὀχθέω, -ῶ (5), f. ὀχθήσω, I am
oppressed in mind, vexed.

ὄψ, ὅπος, ἡ, 3. voice.

παίῳ, ονος, ὁ, 3. the pæan,
festal song; v. 473. a solemn
hymn to Apollo for deliver-
ance from pestilence.

παῖς, παιδός, ὁ, ἡ, 3. child, boy,
girl.

παλάμη, ης, ἡ, 1. Epic gen.
and dat. παλάμφι, the palm
of the hand, the hand.

πάλιν, adv. back, again.

παλινάγρετος, ον, to be taken
back or recalled.

Παλλάς, ἄδος, ἡ, Pallas (name
of Minerva).

πάμπαν, adv. wholly, alto-
gether.

πανημέριος, η (α), ον, lasting
all day, all day.

πάντη, adv. everywhere, in
every way.

πάρ=παρά.

παρά, prep. gov. gen., dat., acc.,
(1) from beside, from; (2)
by the side of, by, near, at,

- alongside of; (3) *beside, by, along, to.*
 παρά, as adv. *near, at once;* v. 611. *by his side.*
 πάρα, for *πάρεστι* (or *πάρεισι* in v. 174.)
 παράφημι, f. -φήσω, 2 a. -εἶπον, *I talk over; advise,* v. 577.
 παρέζω (παρέζον), imper. of *παρέζομαι.*
 παρίζομαι, f. -εδούμαι, *I sit beside.*
 πάρεμι, f. -έσομαι, imp. -ῆν, *I am by, present.*
 παρείπον, 2 a. with no pres. in use (see *παράφημι*), *I persuade;* v. 555. '*talk over.*'
 παρημαι, inf. -ῆσθαι, *I sit by.*
 παρόιθε(ν), prep. with gen. *before, in presence of.*
 πάρος, adv. *before, formerly;* v. 553. '*this long time,*' or '*heretofore.*' When used with a present cf. *jamdudum* in Latin.
 πᾶς, πᾶσα, πᾶν, G. παντός, πάσης, παντός, *all, every.*
 πάσαιτο (ἐπάσαντο), 1 a. m. 3rd pl. of *πατέομαι.*
 πατέομαι, -οῦμαι, f. *πάσομαι*, p. p. *πέπασμαι*, 1 a. *ἐπασάμην*, *I taste.*
 πατήρ, ἑρος, ρός, ὁ, 3. *father.*
 Πάτροκλος, ον, ὁ, 2. *Patroclus* (friend of Achilles). Homer also has gen. Πατροκλῆος, acc. ἦα, voc. εἰς.
 παύω (5), f. *καύσω*, p. *πέπαυκα*, *I bring to an end;* m. and p. *cease, cease from* (with gen.).
 πείθω (3), f. *πέισω*, p. *πέπεικα*, p. m. *πέποιθα*, 2 a. *ἐπιθον*, Ep. redup. *πέπιθον*, *I prevail upon, win over, persuade;* m. and p. *am persuaded (to comply), obey, comply with;* v. 524. '*that you may feel confidence.*'
πειράομαι, -ῶμαι, f. *πειράσομαι*, p. p. *πεπείραμαι* and -ῆμαι, *I attempt, make trial of; (absolutely) make a trial.*
 Πειρίθοος, ον, ὁ, 2. *Pirithous* (king of the Lapithæ, friend of Theseus).
πείρω (4), f. *περῶ*, 1 a. *ἔπειρα*, p. p. *πέπαρμαι*, *I pierce through;* v. 465. '*they stuck the meat on spits;*' v. 246. *πεπαρμένον*, *stuck close, i.e. studded.*
πέισεσθαι, fut. inf. mid. of *πείθω.*
πελάζω (3), f. *πελάσω*, 1 a. *ἐπέλασα*, *I bring near, make to approach;* v. 434. '*they put the mast in,*' &c.
πέλω (4), more common *πέλομαι*, only used in pres. and imperf., which latter is used in syncope. forms as 3 sing. *ἔπλεν* for *ἔπελεν*, 2 sing. imp. m. *ἔπλεο* for *ἐπέλου*, 3 sing. *ἔπλετο* for *ἐπέλετο*, *I am.*
πέμπω (1), f. *πέμψω*, p. *πέπομφα*, *I send, conduct.*
πεμπύβολον, ον, τό, 2. *five-pronged fork.*
πένθος, εος, ους, τό, 3. *grief, sorrow.*
πένομαι (only in pres. and imperf.), *I am busy with.*
πέπαρμαι, p. p. of *πείρω.*
πέποιθα, p. mid. of *πείθω.*

περ, enclitic part. adding force to the word to which it is annexed, *much, very*; (also) *though, however, at any rate*.

περί, prep. gov. gen., dat., acc., (1) *around, before, beyond*; (2) *around, round about, on*; v. 317. 'in the smoke,' (3) *around*; περί πάντων, 'above or before all.'

περιεῖμι (περί and εἰμί, sum), I surpass.

περιέχω (2), f. -έξω and σχήσω, 2 a. -ίσχον, m. -εσχόμεν, I hold around; m. clasp round, cling to, protect.

περικαλλής, ές, G. έος, οὗς, very beautiful.

περικλυτός, ή, όν, famous.

περιλέπω (1), f. -λέψω, I strip off all round.

περίσχο (περίσχου), 2 a. m. imper. of περιέχω.

περιφραδέως, adv. carefully.

πεσών, οὔσα, όν, 2 a. part. of πίπτω.

πέτασσαν, 1 aor. 3 pl. from πετάννυμι; see ἀναπετάννυμι.

Πηλείδης, εω and σο (ου), ό, 1. son of Pelcus (Achilles).

Πηλείων, ωνος, ό, 3. (same as above).

Πηληιάδης, εω (ου), ό, 1. = Πηλείδης, which see.

πίπτω (3), f. πεσοῦμαι, p. πέτωκα, 2 a. έπεσον, I fall.

πλείων, ον, or πλέων, ον, G. ονος, comp. of πολύς, super. πλείστος, more.

ποθέω, -ω (5), (3 sing. Ion. imp. ποθέσκε), f. ποθήσω, p. πεπόθηκα, I desire.

ποθή, ης, ή, 1. (πόθος), desire. ποιέω, -ω (5), f. ποιήσω, p. ποιήκα, I make, produce, do.

ποιμήν, ένος, ό, 3. shepherd, prince, chief.

ποιπνύω (5), f. ποιπνύσω, I bustle.

πολέες, έων, έεσσι, έας, N. G. D. A. pl. of πολός.

πόλεμος, ον, ό, 2. war.

πολιός, ή (ά), όν, white.

πόλις, ιως (εως), ή, 3. conf. city.

πολλάκις, poet. πολλάκι, adv. often.

πολυβενθής, ές, G. έος, οὔς, very deep.

πολυδιδράς, άδος, ό, ή, with many ridges or necks of land.

πολύμητις, ιως, ό, ή, of many counsels, ever-ready.

πολύς, πολλή, πολύ, G. πολλού, ης, ου; also in Hom. πολέος (see πολέες), many; πολύ and πολλά, as adv. much, very.

πολύστονος, ον, much sighing; (also) mournful, causing many sighs.

Πολύφημος, ον, ό, 2. Polyphemus (brother of Kaineus, one of the Lapithæ).

πόνος, ον, ό, 2. toil.

ποντοπόρος, ον, sea-faring.

πόντος, ον, ό, 2. sea.

ποποι, exclamation of surprise, &c.; ω ποποι, O heavens!

πορφύρεος, η (α), ον, purple, dark, bright, sparkling.

Ποσειδάων, ωνος (Ποσειδών), Poseidon (Lat. Neptune;

- son of Kronos and Rhea; god of the sea).
 πόσις, ιος, ὁ, 3. cont. *drink*.
 πόσις, ιος, ὁ, 3. cont. *husband*.
 ποτέ, enclitic particle, *once, at some time, at any time*; v. 260. ἤδη ποτέ, 'ere now.'
 ποτί, Dor. for πρόσ.
 πότνια, ἡ, only in nom., voc., and acc. (in sing.), *lady, mistress, queen*; as adj. *revered, august*.
 ποτόν, οὔ, τό, 2. *draught*.
 ποῦ, interrog. adv. *where, how, in what manner*.
 πού, enclitic, *anywhere, anywhere, perchance* (*I sup. ose*).
 ποῦς, ποδός, ὁ, 3. *foot*.
 πραπίς, ἴδος, ἡ, 3. *understanding, mind*.
 πράσσω, and Ion. πρήσσω (2), f. πράζω, p. πέπραχα, *I bring about, effect, accomplish*.
 πρῆξαι (πράξαι), 1 aor. inf. of πράσσω.
 πρῆσεν (ἐνεπρῆσεν), 1 a. of ἐμπρήθω.
 Πρίαμος, ον, ὁ, 2. *Priam* (king of Troy).
 πρίν, adv. *before, formerly; before that, first, sooner*.
 προβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. προῦβαλον, προῦβαλόμην, *I throw forward; m. I throw or toss before me, throw forward*.
 προερέσω (2), f. -ερέσω, *I row forwards*.
 προέρυσσα (προείρυσσα), 1 aor. from προερύω.
 προερύω (5), -ερύω, 1 a. -έρυσσα, *I move forward (a ship)*; v. 308. 'launched.'
 προῆκα, 1 aor. of προῆμι.
 προθέωσιν (προθῶσιν), aor. subj. 3 pl. of προτίθημι.
 προτή, imp. 3 sing. of προτήμι.
 προτήμι, f. -ήσω, 1 a. (-ῆκα) and -έηκα, *I send forth, let go*.
 προπάροιθε(ν), prep. with gen. *in front of*.
 πρόπας, -πάσα, -παν (like πᾶς); πρόπαν ἡμαρ, *all the day long*.
 προπέμπω(1), f. -πέμψω, *I send forth, conduct*.
 πρόσ, Dor. ποτί, prep. gov. gen., dat., acc., (1) *from, on the side of, on the part of, at the hand of*, (v. 389.) *before*; (2) *upon*; (3) *towards, to*.
 προσανῶ -ῶ (5), f. -ανῶσω, *I speak to, address* (also with 2 accus.).
 προσβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. -έβαλον, *I throw to or upon*.
 προσείπε (προσεῖπε); see προσεῖπον.
 προσεῖπον (2 a. without pres. in use) (pres. used πρόσφημι), *I speak to, address*.
 προσέφην, 2 a. of πρόσφημι.
 πρόσθε(ν), adv. (place) *before*; (time) *before, formerly*.
 πρόσσω, adv. = πρόσω.
 πρόσφημι, 2 a. -έφην, *I speak to, address*.
 προσφώνέω, -ῶ (5), f. -φωνήσω, *I address*.
 πρόσω, adv. *forwards, forward*.
 πρότερος, η (α), ον, comp. with-

out positive, sup. *πρῶτος*, *before* (place and time); *sooner*.

προτίθημι, *φ*, -θήσω, 2 *α*. -έθην, *I place before, put forward, permit*.

πρότονος, *ον*, *ο*, 2. *forestay of the mast, halyard*.

πρόφρων, *ορος*, *ο*, *ή*, *with forward mind, willing, ready*.

πρύμνη, *ης*, *ή*, 1. (*πρύμνια*), *stern*.

πρυμνήσιος, *η* (*α*), *ον*, *of or from a ship's stern*; as sub. *πρυμνήσια*, *ων*, *τά*, 2. (sub. *σχοινία*), *stern cables*.

πρῶτος, *η*, *ον*, superlative with *πρότερος* for compar. (no positive adj.), *first*; neut. sing. and pl. *πρῶτον*, *πρῶτα*, as adv. *first*. After *ἐπει*, *ἐπειδή*, &c., *πρῶτον*, &c., means '*once*,' '*once for all*.'

πτερόεις, *έσσα*, *εν*, G. *εντος*, *έσσης*, *εντος*, *winged*.

πόλεμος; see *πόλεμος*.

πυθολατο (*πύθοντο*), 3 pl. 2 *α*. m. opt. of *πυνθάνομαι*.

Πύλιος, *η* (*α*), *ον*, *of Pylos, Pylian*.

Πύλος, *ον*, *ή*, 2. *Pylos* (a town and district of Triphylia in Peloponnesus, where Nestor ruled. There were two other towns of the same name, in Elis and Messenia).

πυνθάνομαι, *φ*, *πύσσομαι*, *π*, *πύσσομαι*, 2 *α*. *ἐπυθόμην*, *I ask, hear, hear of*.

πῦρ, *πρός*, *τό*, 3. *fire*.

πω, enclitic part. *yet, even*.

πωλέομαι, -οῦμαι, *φ*, *πωλήσο-*

μαι, *I frequent, go or come frequently to a place*.

πωλέσκετο, Ion. 3 sing. imperf. of *πωλέομαι*.

πως, enclitic adv. *in any way, at all*.

πῶς, interr. adv. *how*.

ῥά, enclitic part. (*ἄρα*), *then*.

ῥέεν (*ἔρρεεν*) (*ἔρρει*), imp. of *ῥέω*.

ῥέζω (3), *φ*, *ῥέξω*, *I do, act, fulfil, sacrifice*.

ῥέω (5), *φ*, *ρεύσομαι*, *π*, *ῥέρῃκα*, *I flow*.

ῥηγμίν, *ἴνος*, *ο*, 3. *edge of the shore on which the sea breaks, breaker*.

ρίγιον, comp. adverb formed from *ρίγος*, *more chilly, more horribly*; v. 325. *τὸ καὶ ῥίγιον ἔσται*, '*and this will be the worse for him*.'

ρίπτω (1), *φ*, *ρίψω*, *π*, *ῥέριφα*, *I hurl*.

ρόδοδάκτυλος, *ον*, *rosy-fingered, rosy*.

σέθεν, old poet. form of *σοῦ*, from *σύ*.

σέο (*σοῦ*), gen. of *σύ*.

σημαίνω (4), *φ*, *σημαῶ*, *α*. *ἐσήμηνα* or *ἄνα*, *I point out; I bear command over, rule*.

σῆς (*σαῖς*), dat. pl. fem. from *σός*.

Σίντιες, *ων*, *οἱ*, 3 pl. noun, *the Sintians* (early inhabitants of Lemnos).

σκαίος, *ή* (*ά*), *όν*, *left*; *ή σκαίή* (*χσιρ*), *the left hand*.

σκηπτούχος, *ον*, bearing a staff, sceptre.

σκηπτρον, *ον*, τό, 2. staff, sceptre.

σκιδναμαι (only in pres. and imperf.), *I am spread*; v. 487. 'dispersed.'

σός, *η, ον* (σῶς), safe.

σός, *σή, σόν*, thy, thine.

στείλαντο (ἰστείλαντο), 1 a. mid. 3 pl. of στέλλω.

στεῖρη, *ης* (στεῖρα, *ας*), ἡ, 1. stout beam of a ship's keel, the cutwater.

στέλλω (4), *φ. στελῶ*, 1 a. ἑστεῖλα, *ρ. ἑσταλκα*, *I array*; *ρ. prepare*; ἰστία στέλλεσθαι, *to take in or shorten, furl sail*.

στέμμα, *ατος, τό*, 3. wreath, garland; στέμματα, tufts of wool affixed to the suppliant's staff.

στή (ἑστη), 3 sing. 2 a. of ἵστημι; στήσαντο for ἑστήσαντο, 1 a. m.

στήθος, *εος, ους, τό*, 3. cont. breast.

στήτην=ἑστήτην, 3 pers. dual 2 a. indic. of ἵστημι.

στρατός, *οὔ, ὁ*, 2. encamped army; v. 484. naval camp.

στυγέω, -ῶ (5), *φ. στυγῆσω*, *I hate, fear*.

στυφελίζω (3), *φ. στυφελίσω*, *I thrust or push rudely*; v. 581. after στυφελίζαι must be understood some such expression as 'he can easily do so,' for, &c.

σύ, σοῦ; also σέο, σεῦ, σεῖο, *τεοῖο, σέθεν*; dat. also *ροί*,

always enclitic, acc. pl. also ὑμεας, pron. *thou*.

σύμπας (and ἐνμπας), -πασα, -παν (like πᾶς), *altogether*.

συμφράζομαι, *φ. -φράσομαι*, 1 a. συνεφρασάμην, Ep. 3 sing. συμφράσσατο, *I take counsel with*.

σύν, prep. gov. dat. *with*.

συνδέω (5), *φ. -δήσω*, *I bind (hand and foot)*.

σύνιεν (συνίεσαν), 3 pl. imperf. of συνίημι.

συνίημι or ἐννίημι, imp. -ίην or -ίειν, *φ. -ήσω* or -ομαι, 1 a. -ήκα, *ρ. -εῖκα*, *I understand*.

συνταράσσω (2), *φ. -ταράξω*, *I throw into utter confusion*.

σφάζω (3), *φ. σφάξω*, *I slay (by cutting the throat), slay*.

σφείς, nom. pl. of pers. pron. of 3rd pers. m. and f., σφέα, neut. Epic and Ionic forms are also G. σφέων and σφείων, D. σφι(ν), sometimes also dat. sing., A. σφέας and σφεῖας and σφε, *they*.

σφι, σφιν; see σφείς.

σφισι(ν), dat. of σφείς.

σφός, ἡ, ὄν, *his or her own; his, her; their, their own*.

σφῶ, nom. and acc. for σφῶι, gen. and dat. σφῶιν (contr.), σφῶν, dual of σφῶ, *you two*.

σφωέ, nom. and acc. dual of σφῶ, *they two, both of them*.

σφωίν, G. and D. dual of σφῶ, *to them, &c.*

σφῶι, nom. and acc. dual of σφῶ, *you two*.

σφωίτερος, *η* (α), *ον*, *of you two, belonging to you two*.

σχίσθον=ἔσχεθον, poet. 2 aor. of ἔχω.

σχίζη, ης (σχίζα, ης), ἡ, 1. a cleft piece of wood.

Ταλθύβιος, ου, ὁ, 2. *Talthy-bius* (herald of Agamemnon).

τάλλα, cont. for τὰ ἄλλα.

ταρβέω, -ῶ (5), f. ταρβήσω, *I fear*.

ταῦρος, ου, ὁ, 2. *bull*.

τάχα, adv. *soon*.

τε, enclitic particle, *and*; τε . . . τε or καί, both . . . *and*.

τέκμωρ (τέκμαρ), τό, indecl. *sign or token, pledge*.

τέκνον, ου, τό, 2. *child*.

τέκον (ἔτεκον), 2 a. of τίκτω.

τέκος, ἑός, ους, τό, 3. cont. *child*.

τελείω; see τελέω.

τελείω, -ῶ, and τελείω (5), f. τελίσσω and τελέσσω and τελίω, p. τετέλεκα, p. p. τετέλεσμαι, *I accomplish*.

τελήεις, εσσα, εν, G. εντος, εσσης, έντος, of full number, or without blemish.

Τένεδος, ου, ἡ, 2. *Tenedos* (an island in the Aegean sea).

τέος, ἡ, ὄν (σός), which see.

τερπικέραυνος, ου, *delighting in thunder*.

τέρπω (1), f. τέρψω, *I delight*.

τταγών, οντος, ὁ, Ep. redupl. 2 a. part. with no present, *seizing*; v. 591. '*seizing him by the foot*.'

τετελεσμένος, p. p. pass. of τελέω.

τέτλαθι, poet. perf. imper. of τλάω.

τέτληκα, perf. of τλάω.

τετύκοντο, redup. 2 aor. m. 3 pl. of τεύχω.

τεύχω (2), f. τεύξω, p. τέτευχα, 2 a. τέτυκον, 2 a. m. τετυκόμην, *I prepare*; *I make a person so and so*.

τηλόθε(ν), adv. *from afar*; with gen. *far from*.

τή, strengthened for τί, *why? wherefore?*

τίθει, v. 509, imper. of τίθημι.

τίθη (ἐτίθη), imperf. 3 sing. of τίθημι.

τίθημι, f. θήσω, p. θέθεικα, 1 a. ἔθηκα, 2 a. ἔθην, *I place, put, set, assign*; θεῖναι τινι ἐν χειρσί, '*to place in a person's hand*'; θεῖναι τινι ἐπὶ φρεσὶ, '*to put in a person's mind*'; *I make or render so and so*.

τίκτω (1), f. τέξω or -ομαι, p. τέτοκα, 2 a. ἔτεκον or τέκον, *I bring forth*.

τιμάω, -ῶ (5), f. τιμήσω, p. τιμήκα, *I honour*.

τιμή, ης, ἡ, 1. *honour*; (also) *compensation*.

τίμησας, v. 454. (ἐτίμησας), 2 sing. 1 a. of τιμάω.

τίποτε, cont. τίποτε, adv. *why, wherefore*.

τις, τι, G. (τινός), also τευ, dat. (τινί), also τῷ or τῇ, indef. pron. *any one, some one*; τι, as adverb, *in a certain way, somewhat*.

τις, τί, G. (τίνος), also τίν, cont. τεῦ, interr. pron. *who*,

which; n. *what*; *τί*, as ad-
verb, *why? wherefore?*
τίω (5), f. *τίσω*, *I pay honour*
to.
τλάω (not found in pres.), f.
τλήσομαι, p. *τέτληκα* (pres.
 sense), 2 a. *ἔτλην*, *I bear,*
suffer, dare to do, am patient,
submit.
τοι, enclit. part. *accordingly, in*
truth.
τοι (*σοί*), dat. of *σύ*.
τοί, ται (*οί, οἱ* and *αἱ, αἷ*), nom.
 pl. m. and f. of *ὁ* and *ἡ*.
τοῖο (*τοῦ*), gen. sing. of *ὁ*,
ἡ, τό; *ἐκ τοῖο*, '*from that*
time.'
τοῖος, ἡ (*α*), *ον*, *of such kind*
or nature, such.
τομή, ἡς, ἡ, 1. *stump (of a*
tree).
τόσος, η, ον, *so great, so many*;
 neut. *τόσον* and *τόσσον*, used
 as adv. *so much, so far, so*
very.
τόσσος (*τόσος*), which see.
τούνεκα, for *τοῦ ἔνεκα*, *there-*
fore.
τόσσα, adv. *so long*.
τράφεν (*ἐτράφησαν*), 2 a. p. 3
 pl. of *τρέφω*.
τρέφω (1), f. *θρέψω*, p. *τέτροφα*,
 2 a. *ἔτραφον*, 2 a. p. *ἔτράφην*,
I rear.
τρίς, adv. *thrice*.
τρίτατος, η, ον, *lengthened for*
τρίτος, third.
τρίτος, η, ον, *third*.
Τροίη, ἡς, ἡ (*Τροία, ας*), 1. either
 the city or the country,
 Troy (called also *Πίον*) or
 the Troad.
Τρῶες, ων, οἱ, 3. pl. noun,

Trojans (inhabitants of the
 kingdom of Troy).
τυτθός, όν, *little*; neut. sing.
 as adv. *a little, a wee*
bit.
τῷ, dat. sing. from neuter *τό*
 (*ὁ, ἡ, τό*), used absolutely
therefore.
ὑβρις, ιος (*εως*), *ἡ*, 3. cont. *in-*
solence.
ὕγρός, ἡ (*ά*), *όν*, *moist, watery*.
υἷος, οῦ, ὁ, 2. also G. (as if
 from *νιεύς*), *νιέος*, D. *νιέϊ*,
νιέϊ, A. νιέα; also (as if from
νίς) G. *νίος, νίι, νία, son*.
ὑμμες (*ὑμεῖς*), nom. pl. of *σύ*.
ὑπέδεισαν, 3 pl. 1 a. of *ὑπο-*
δείδω.
ὑπέικω (2), Ep. also *ὑποείκω*, f.
-είξω or *-ομαι*, *I yield, give*
way, submit, obey.
ὑπελύσας (*ὑπελύσω*), 2 sing. 1
 a. m. of *ὑπολύω*.
ὑπέρ, prep. gov. gen. and acc.,
 (1) *for, in behalf of*; (2) *over*.
ὑπεροπλία, ἡς, ἡ (*α, ας*), 1.
proud confidence, presump-
tion.
ὑπισχνέομαι, -οῦμαι, f. *ὑπο-*
σχέσομαι, p. *ὑπέσχημαι*, 2
 a. *ὑπείσχομην*, *I promise*.
ὑπό, prep. gov. gen., dat., acc.,
 (1) *under, by, through, by*
the hand of; (2) *under*;
 (3) *under (motion)*.
ὑποβλήδην, adv. *putting in a*
word.
ὑποδεῖδω (3), f. *-δείσω*, 1 a.
ὑπέδεια, p. *-δείδια* (*δέδουκα*),
I cower before.
ὑπολύω (5), f. *-λύσω*, p. *-λέ-*

- λυκα, 1 a. m. *ὑπελυσάμην*,
I loose from bonds, set free
by stealth.
 ὑπόσχο (ὑποσχού), 2 sing. 2
 aor. imp. of ὑποσχομαι.
 ὑποσχόμενος, 2 a. part. of
 ὑποσχομαι.
 ὑποτανύω (ὑποτείνω) (5), f.
 -τανύσω, 1 a. ὑπετάνυσσα, *I*
stretch under.
 ὑστατος, η, ον, *last, utmost*;
 neut. s. and p. as adv. *last,*
for the last time.
 ὑφάντες, nom. pl. of ὑφαίς, 2 a.
 part. pass. of ὑφίημι.
 ὑφίημι, f. -ήσω, 1 a. -ῆκα, p.
 -εῖκα, *I lower (the mast).*
 ὑψιβρεμέτης, ον, ὁ, *high thun-*
dering.
 ὑψοῦ, adv. *on high.*
 φάανθεν, lengthened for φάν-
 θεν (φάνθησα), 3 pl. 1 a.
 p. of φαίνω.
 φαίνω (4), f. φανῶ, 1 a. ἔφηνα,
 p. πέφαγκα, 1 a. p. ἐφάνθην,
 2 a. p. ἐφάνην, *I make to*
appear, show; p. *appear.*
 φάνη (ἐφάνη), 2 a. p. 3 sing.
 of φαίνω.
 φάνη, 2 a. subj. pass. 3 sing.
 of φαίνω.
 φάος, εος, ονς, τό, 3. cont.
light.
 φάσγανον, ον, τό, 2. *sword.*
 φάσθαι, 2 a. mid. inf. of
 φημί.
 φάτο (ἐφατο), 3 sing. 2 a. m.
 of φημί.
 φερόμην (φερόμην), imperf.
 pass. of φέρω.
 φέρτατος, η, ον, superl. adj. =

- φέριστος, *bravest, most power-*
ful (assigned to ἀγαθός).
 φέρτερος, η (α), ον, comp. adj.
braver, more powerful (as-
signed to ἀγαθός).
 φέρω (4), f. οἶσω, 1 a. ἤνεγκα,
 p. ἐνήνοχα, 2 a. ἤνεγκον, *I*
bring, carry off; p. *I am*
borne, carried along.
 φημί, f. φήσω, 2 a. ἔφην and
 εἶπον, 2 a. m. ἐφάμην, *I*
say.
 φήρ, ρός, ὁ, 3. Φῆρες, *the Cen-*
taur.
 φθινύθεσκε, 3 sing., lengthened
 imperf. of φθινύθω.
 φθινύθω (3) (φθίνω) (only in
 pres. and imp.), *I waste*
away, decay; trans. *I con-*
sume, waste.
 φθίω (5) or φθίνω (4), f. φθί-
 σμαι and φθίσω, p. ἐφθίμαι,
 plup. pass. and 2 a. m.
 ἐφθίμην, *I perish, die*;
 causal in f. φθίσω and 1 a.
 ἐφθισα, *I make to decline.*
 φιλέω, -ῶ (5), f. φιλήσω, p.
 πεφίληκα, *I love.*
 φίλος, η, ον, *dear, pleasing*;
 sometimes=possess. pron.
 in Homer, *my, thy, his.*
 φλοιός, οὔ, ὁ, 2. *inner bark of*
trees.
 φοῖβος, η, ον, *pure, bright*; as
 proper noun, Φοῖβος, ον, ὁ,
 2. *Phæbus (epithet of*
Apollo).
 φορέω, -ῶ (5), f. φορήσω, *I*
bear or carry (constantly).
 φόρμιγξ, ιγγος, ἡ, 3. *a kind of*
lyre.
 φράζω (3), f. φράσω, p. πέ-
 φρακα, 2 a. πέφραδον or

ἐπέφραδον, *I tell*; m. and p. consider, plan.

φρήν, φρενός, ἡ, 3. *mind, heart*. φρονέω, -ῶ (5), f. φρονήσω, *I think*; with neut. adj. *I am . . . minded towards*; κρυπτάδια φρονεῖν, 'to devise secret plans.'

φύλαξ, ακος, ὁ, ἡ, 3. *guardian*. φύλλον, ου, τό, 2. *leaf*.

φύω (5), f. φύσω, 1 a. ἐφυσά, *I bring forth, produce, make to grow*; intr. in p. πέφυκα and 2 a. ἐφυν, *I grow, am*.

φωνέω, -ῶ (5), f. φωνήσω, *I speak*; also, *speak to, address*.

χαίρω (4), f. χαίρῃσω, p. κεχάρηκα, *I rejoice*; the imperative χαῖρε = *hail or farewell*.

χαίτη, ης, ἡ, 1. *hair*.

χαλεπός, ἡ, ὄν, *hard, difficult*.

χαλκοβατής, ἐς, G. ἐός, οὗς, with *brazen base*.

χαλκός, οὔ, ὁ, 2. *copper, weapon (made of metal), knife, axe*.

χαλκοχίτων, ωνος, ὁ, ἡ, *brazen-coated*.

χεῖρ, χειρός, ἡ, 3. *hand*.

χεῖρων, ου, G. ονος, *worse*; v. 576. χερείονα, (either) 'the worse things' or 'ill counsels'; irreg. compar. assigned to κακός, sup. χείριστος.

χερείων, ου = χείρων.

χερνίπτομαι, f. χερνίψομαι, *I wash my hands with holy water*.

χθιζός, ἡ, ὄν, of *yesterday*; χθιζός ἐβη, 'he went yesterday.'

χόλος, ου, ὁ, 2. *wrath*.

χολώω, -ῶ (5), f. χολώσω, p. p. κεχόλωμαι, *I make angry*; p. am angry (at or with).

χραιομέω, -ῶ (5) (hardly in use in pres.), f. χραισμήσω, *I ward off . . . from one* (dat.); also, *I help, aid*; with neut. adj., e.g. τί, to assist or avail at all; line 566. 'lest all the gods . . . should not (be able to) ward me off from (i.e. keep me away from) you when I draw near,' &c. ἰόνθ' = ἰόντα.

χρεῖω (χρεώ), ὅος, οὗς, ἡ, 3. cont. *need*.

χρή, impers. verb, f. χρήσει, imp. χρῆν or ἐχρῆν, it is necessary, right.

χρύσειος, η, ου (χρύσεος), which see.

χρύτεος, η (α), ου (οὗς, ἡ, οὖν), *golden, of gold*.

Χρύση, ης, ἡ, 1. *Chrysa* (town near Thebes).

Χρυσήτις, ἴδος, ἡ, 3. *daughter of Chryses = Astynome*.

Χρύσης, ου, ὁ, 1. *Chryses* (priest of Apollo, at Chrysa).

χρυσόθρονος, ου, *gold-en-throned*.

χῶμαι, f. χῶσομαι, *I am angry, am angry about*.

ψάμαθος, ου, ἡ, 2. *sea-sand, sandy shore*.

ψυχή, ἡς, ἡ, 1. *life, spirit, departed spirit; soul, heart, &c.*

ὦ, an exclamation, <i>oh!</i> ὦ=	ὠκύς, <i>έα</i> (εἶα), <i>ύ</i> , G. ὠκίος,
an address, ' <i>O.</i> '	<i>έας</i> (εἰας), <i>έος</i> , <i>swift</i> .
ὦδε, adv. <i>thus, so.</i>	ὠμοθετέω, -ῶ (5), f. ὠμοθετή-
ὠθέω, -ῶ (5), f. ὠθήσω and -ώσω,	σω, <i>I place the raw pieces</i>
1 a. ὠσα (έωσα), p. έωκα, <i>I</i>	(<i>of flesh</i>).
<i>thrust, force away.</i>	ὦμοι, <i>ah me!</i>
ὦκα, adv. of ὠκύς, <i>quickly,</i>	ὠρήμην, 2 a. m. of ὀρίνημι.
<i>swiftly.</i>	ὠρησα, 1 a. of ὀρίνημι.
Ὀκεανός, οὔ, ὀ, 2. <i>Oceanus</i>	ὦς and ὦς, adv. <i>so, thus.</i>
(son of Uranus and Gaia.	ὦς, adv. <i>as.</i>
According to Homer, Ocean	ὦς, conj. <i>that, in order that, as,</i>
was a river which encom-	<i>since, because, when.</i>
passed the whole earth).	ὥσπερ (ὥς and περ, often
ὠκύμορος, οἷ, <i>short-lived; sup.</i>	separated by a word), <i>just</i>
ὠκυμώτατος.	<i>as, as if.</i>
ὠκυμώτατος, <i>swift-passing.</i>	ὦν' for ὦκα.

APPENDIX TO HOMER.

PREPOSITIONS.

It has been thought desirable to add to the foregoing the *radical meaning* of the various Greek Prepositions which are often used in such very different and apparently opposite senses in the Vocabulary.

ἀμφί,	<i>on both sides, around.</i>
ἀνά,	<i>up, from bottom to top (opp. to κατά).</i>
ἀντί,	<i>position over against.</i>
ἀπό,	<i>withdrawal from near.</i>
διά,	<i>right through.</i>
εἰς (ἐς),	<i>direction towards, motion into (= εἰν + ἐς).</i>
ἐκ (ἐξ),	<i>removal from, out of.</i>
ἐν,	<i>in.</i>
ἐπί,	<i>upon.</i>
κατά,	<i>down from (opp. to ἀνά).</i>
μετά,	<i>in the middle, with, in the midst of.</i>
παρά,*	<i>beside.</i>
περί,	<i>all around, about.</i>
πρό,	<i>position in front of.</i>
πρός,	<i>in the front (= πρό + ἐς), with further idea of motion to.</i>
σύν (ξύν),	<i>with, conjunction with.</i>
ὑπέρ,	<i>position above.</i>
ὑπό,	<i>position under.</i>

* Thus the seeming opposition of the meanings of *παρά* with the genitive and the accusative, *from* and *to*, is at once explained if we remember that the preposition implies merely *nearness*, e.g. *παρά τοῦ βασιλέως*, *from (the side of) the king*; *παρά τῷ βασιλεῖ*, *by (the side of) the king* = *with the king*; *παρά τὸν βασιλέα*, *to (the side of) the king*—the radical meaning of the cases, of *procession* or *relation*, *position*, and *sequence*, being added to that of the preposition.

TMESIS.

THE following instances of Tmesis—by which a preposition is separated from its verb—occur in Homer, Book I.

LINE		
25.		
326.	ἐπὶ-ἔτελλεν	= ἐπέτελλεν
379.		
39.	ἐπὶ-ἔρειψα	= ἐπήρην
40.	κατὰ-ἔκηα	= κατέκηα
48.	μετὰ-ἔηκεν	= μεθέηκεν (μεθῆκεν)
67.	ἀπὸ-ἀμύναι	= ἀπαμύναι
68.		
101.	κατὰ-ἔζετο	= καθέζετο
70.	πρὸ-ἰόντα	= πρόοντα (πρόοντα)
98.	ἀπὸ-δόμηναι	= ἀποδόμηναι (ἀποδοῦναι)
142.	ἐς-ἀγείρομεν	= εἰσαγείρομεν (εἰσαγείρωμεν)
142.	ἐς-θείομεν	= εἰσθείομεν (εἰσθῶμεν)
143.	ἀνὰ-βήσομεν	= ἀναβήσομεν (ἀναβήσωμεν)
195.		
208.	πρὸ-ἦκε	= προῆκε
199.	μετὰ-τράπετο	= μετετράπετο
204.		
233.	ἐκ-ἐρέω	= ἐξερέω (ἐξεῶ)
233.	ἐπὶ-ομοῦμαι	= ἐπομοῦμαι
236.	περι-ἔλεψεν	= περιέλεψεν
245.	ποτὶ-βάλε	= προσέβαλε
258.	περι-ἔστέ	= περίεστέ
309.	ἐς-βῆσε	= εἰσέβησε
310.	ἀνὰ-εἶσεν	= ἀνέεισεν
311.	ἐν-ἔβη	= ἐνέβη
346.	ἐκ-ἄγαγεν	= ἐξήγαγεν
351.	ἐκ-ὀνόμαζεν	= ἐξωνόμαζεν
369.	ἐκ-ἔλον	= ἐξελον (ἐξεῖλον)
408.	ἐπὶ-ἀρῆξαι	= ἐπαρῆξαι

LINE

413.	κατὰ-χέουσα	=	καταχέουσα
436.	ἐκ-ἔβαλον	=	ἐξέβαλον
436.	κατὰ-ἔδησαν	=	κατέδησαν
437.	ἐκ-βαῖνον	=	ἐξέβαινον
438.	ἐκ-βῆσαν	=	ἐξέβησαν
439.	ἐκ-βῆ	=	ἐξέβη
442.	πρὸ-ἔπεμψε	=	προὔπεμψε
460.	κατὰ-ἐκάλυψαν	=	κατεκάλυψαν
462.	ἐπὶ-λεῖβε	=	ἐπέλειβε
464.	κατὰ-κάη	=	κατεκάη
469.	ἐξ-ἔντο	=	ἔξεντο
475.	ἐπὶ-ἦλθεν	=	ἐπῆλθεν
480.	ἀνὰ-πέτασσαν	=	ἀνεπέτασσαν (ἀνεπέτασαν)
481.	ἐν-πῆσεν	=	ἐνέπρησεν
486.	ὑπὸ-τάνυσσαν	=	ὑπετάνυσσαν (ὑπεγάνυσσαν)
528.	ἐπὶ-νεῦσε	=	ἐπένευσε
572.	ἐπὶ-φέρων	=	ἐπιφέρων
578.	ἐπὶ-φέρειν	=	ἐπιφέρειν
579.	σὺν-ταράξῃ	=	συνταράξῃ

HOMERIC PECULIARITIES.

The chief characteristics of Homer are :

SUBSTANTIVES.

- 1st Declension. Nom. Singular sometimes α (ης)
 (ας and ης) Gen. Singular εω and αο, ω (ον)
 Gen. Plural αων, εων (ων)
 Dat. Plural αισι(ν), ησι(ν), ης (αις)
 (α and η) The η frequently runs through all the cases
 of the Singular where in Attic α is used.
- 2nd. Declension. Gen. Singular οιο, εω (ον)
 Gen. and Dat. Dual οϊν (οιν)
 Gen. Plural εων (ων)
 Dat. Plural οισι(ν) (οις)
- 3rd. Declension. Words in ενς lengthen ε into η before vowels,
 as βασιλεύς, G. ἥος (έως)
 Words in ις have Gen. ιος, as πόλις, ιος (εως)
 Gen. and Dat. Dual οϊν (οιν)
 Dat. Plural εσσι(ν) and εσι (various).

ADJECTIVES.

Compound Adjectives have generally *three* terminations.
 Adjectives in ος pure frequently have fem. η (α).
 Adjectives in υς sometimes have εη in Fem. Sing. (εῖα),
 with Accus. Masc. εα (νν), as εὐρέα (εὐρὺν) πόντον.

VERBS.

Augment often omitted.

Preposition often separated from Verb by Tmesis, see pp. 286, 287.

Reduplication often found in Fut. and 2 Aor.

Active.

Syllable *μι* often added to 1st pers. Sing. especially in Subj.

Syllable *σθα* often added to 2nd pers. Sing. of Subj.

Syllable *σι* often added to 3rd pers. Sing. of Subj.

Optative Second Sing. often has suffix *σθα* (*οις*)

Subj. 1st and 2nd Pl. *ομεν, ετε* (*ωμεν, ητε*)

Infinitive ends in *ειμεναι, εμεν* (*ειν*)

Plup. Indic. ends in *εα, εας, εε(ν), (ειν, εις, ει)*

Passive and Middle.

Pres. and Fut. 2nd pers. Sing. end in *εαι* (*ει*)

Ind. and Subj. 1st pers. Pl. *ομεσθα* (*ομεθα*), *ωμεσθα* (*ωμεθα*)

Imperf. 2nd pers. Sing. end in *εο, εν* (*ου*)

3 pers. Pl. 2 Aor. Pass. and 1 Aor. Pass. end in *εν* (*ησαν*)

Perf. Pass. 3rd pers. Pl. ends in *αται* (*νται*)

Plup. Pass. 3rd pers. Pl. ends in *ατο* (*ντο*)

1 Aor. Mid. 2nd pers. Sing. ends in *αο* (*ω*)

Subj. 2nd pers. Sing. sometimes ends in *ηαι* (*η*)

Subj. 3rd pers. Sing. sometimes ends in *εται* (*ηται*)

Imperat. 2nd pers. Sing. ends in *εο* (*ου*)

Aor. Inf. Pass. ends in *ημεναι* (*ηναι*)

Some Verbs have 2 A. M. and Plup. Pass. of like form.

Uncontracted forms in Verbs, &c., are of frequent occurrence in Homer.

The Homeric forms of *ειμι, ειμι, οίδα, ἐγώ* and *συ, ναῦς, &c.*, will be found in the Vocabulary.

NOTE.—The last form included in parentheses is the corresponding Attic termination.

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FROM
THE SATURDAY REVIEW,

March 27, 1875.

SOME STEPPING-STONES TO SCHOLARSHIP.*

'It is a trite saying that there is no royal road to learning, and it may perhaps be thought wrong to dream of an enchanter whose wand shall dissipate the obstacles to the easy acquirement of Greek and Latin, and bid the knots and obscurities of the "pestilent" Primer vanish under a rule of simplification and intelligibility. In seats of learning high in the repute of their scholars and teachers it is still deemed expedient to cherish those grammars and helps to learning which especially set themselves to explain *ignotum per ignotius*, probably because of the admirable discipline in patience and perseverance thus provided for the British schoolboy. And yet it is obvious that, in widening the curriculum as we have done of late, provision must be made for expediting tedious rudimentary processes, not, indeed, by foregoing the indispensable reiteration of the first principles of grammar, but by studying to make these clear, concise, and compendious. Hopeful signs that this view is making progress have recently appeared in various quarters; and, in the interest of both parents and pupils, we think it right to draw attention to two or three succinct and well-considered aids to the attainment of classical knowledge, in the way of grammar, composition, and collateral matters, which now lie on our table.

'Of these we place in the first rank two volumes differing in grade and scope, yet of the same practical character, excellently fitted, the one for grounding the merest tyro, the other for giving him, when grounded, an insight into the principles and philosophy of the grammar he has laid in by rote. The first is *A Short and Easy Greek Book*, by Mr. Edmund Fowle; the other an annotated Greek Accidence, by Mr. Evelyn Abbott, now a tutor, we believe, at Balliol; and it has seldom been our fortune to light upon Greek Grammars in which economy and retrenchment of space went so thoroughly along with lucidity and solidity of information. Mr. Fowle's book, indeed, combining grammar, exercises, and vocabulary in the space of one hundred and forty pages, distinctly aims not at only being, but also (which is a harder task, though it may appear paradoxical to say so) at seeming to the learner's eye as easy as possible. To this end each subject has been confined to one, or at most two, pages, and a vast amount of thought and pains has been bestowed upon such arrangements of declensions, division of a declension, tenses, and tables of verbs as obviate wearisome repetition, and establish a sequence readily appreciable by the learner. A further recommendation is that Mr. Fowle's book runs in the lines of Wordsworth's Greek Grammar, and, in a less degree, in those of Mr. St. John Parry's, one or other of which is in use at most of our larger schools. And, though the nature of the *Short and Easy Greek Book* peremptorily excludes philological and philosophical explanations which the pupils for whom it is designed would be certain to ignore, it is remarkable how seldom we have been able to trace the slightest omission of essential matter, and how often an impression is produced that the author has weighed with nicety the claims of this or that detail to be included as of vital elementary importance. Rightly, for instance, has he concluded that the stem theory, which gives older pupils such an insight into the structure and philosophy of the language, is better left until the rudiments have been digested; hence that which is an inseparable feature of Mr. Abbott's more advanced manual barely peeps out at p. 60 of Mr. Fowle's volume, where he recognises it in defining the root of a verb, *apropos* of the formation of

* *A Short and Easy Greek Book*. By the Rev. Edmund Fowle. Longmans. 1874.

The Elements of the Greek Accidence, with Philological Notes. By Evelyn Abbott, M.A. of Balliol College, Oxford. Rivingtons. 1874.

A Short and Easy Latin Book. Fourth Edition. 1873. *A First Easy Latin Reading Book*. Second Edition. 1874. *A Second Easy Latin Reading Book*. 1873. By the Rev. Edmund Fowle. Longmans.

the second acrostic, *ἔρως*. Yet Mr. Abbott's aim and object is also simplification, and his argument for adding another to the already numerous grammars is that most of these seek to impress on the learner forms that are rare and remarkable, while few have attempted to simplify apparent diversity by reference to a few general laws. For his higher task he has naturally sat at the feet of Professor George Curtius, and incurred likewise a certain amount of indirect debt to Bopp's *Comparative Grammar*; and so well has he profited by his draughts upon these authorities that the intelligent upper form boy who masters Abbott's *Greek Accidence* need not fear to have to return blank answers to a stiffish grammar paper of the latest manufacture. Such a boy will find food for thought in the preliminary chapters on letters, sound, and accents, which are certainly in their proper place in the order of analysis, though practically the matter of them may have to be taught later; and, whereas, at the point of time when Mr. Fowle's book would have been most useful to him, he would have gathered from his section on Hiatus (p. 4) all necessary data as to the changes undergone by vowels at the end of a word when meeting another at the beginning of the next, in Mr. Abbott's he would enlarge his knowledge by the rule that *υ* is never and seldom elided, and by others for the *crasis* of final with initial vowels according to the breathings. When we come to the declensions of substantives, both writers are found practically limiting these to three, with a division of the third into five classes, and Mr. Fowle has laudably simplified the intricacies of the vocative singular and dative plural of this last by a few simple rules. Mr. Abbott naturally goes much deeper, and brings into play the theory of suffixes (originally pronouns) added to the end of stems. There is a peculiar simplicity about his distinction between common and uncommon forms of declension of nouns in *υ* and *υ*, e.g. *ῥῦ*; and *ῥῦ*, as distinct from *ῥῦ* and *ῥῦ* (pp. 28-9). In the latter, as in other varieties of form and quantity, he discerns the incidence of the digamma in the change of *υ* into *ϕ* in other cases than the nominative, accusative, and vocative singular.

In a note to his compendious account of the comparison of adjectives, Mr. Fowle makes a reservation that 'this formation of comparatives and superlatives is only given for the sake of learning the language, and that it is not to be supposed that it represents the original growth of the words'; and so elsewhere he distinguishes between the easy way for beginners, and the more philosophical way, as regards forming the tenses. What we desire to point out is that Mr. Abbott's work is calculated to supply the stages and processes which Mr. Fowle purposely omits; as, for example, whilst we find them both simplifying the task of learners by grouping the declension of particles with that of adjectives, it is to Mr. Abbott that we refer for an explanation of such feminine forms as *τελευτία*—namely the change of the *ο* in the stem *τελευτῶ* into *υ*, and the *τ* into *σ*, which is eventually dropped (*τελευτῶν*, *τελευτῶν*, *τελευτῶν*). In like manner it is neither to be expected nor desired that Mr. Fowle, in dealing with the Greek prepositions, should notice the philological fact, stated by Mr. Abbott at p. 71, that they are isolated cases of substantives of pronouns which have otherwise disappeared; nor would it greatly interest or concern his young clients to know that in all verbs, and notably in those in *μ*, the terminations of the various persons were formed by adding pronouns (*μ*, *σ*, *ν*) to the stem of the verb. Perhaps, however, it would be well for him to adopt into a new edition of his *Short and Easy Greek Book* the inclusion of the infinitive, not amongst moods, but as one of the three verbal nouns, the others being the participle and the verbal adjective (see Abbott, p. 72). The value of this distinction is sufficiently patent. We may add that a great enhancement of the usefulness of Mr. Fowle's manual is that it contains within its two covers a series of simple and progressive exercises upon the steps of grammar as the pupil masters them, thus superseding the necessity of a 'Delectus,' and ensuring the pupil's safe footing as he goes forward. Similar praise may be bestowed on his *Short and Easy Latin Book* and his two graduated Latin Readers, leading the pupil up to selected passages of Caesar, Ovid, and Virgil. His constant attention to the abridgment of labour, and the acquirement of aptness in translation by progressive vocabularies and pertinent footnotes, shows a clear sense of his mission as an instructor, and we may reasonably hope that those who are grounded according to his plans will in due course take kindly to translation and composition of a more advanced character. There can be no doubt that a free use of translation and re-translation, on paper or by rote, grafted on the system of these 'stepping-stones,' would bring the tyro almost imperceptibly to the point at which he might creditably attempt more important undertakings in the way of Latin prose or verse composition.

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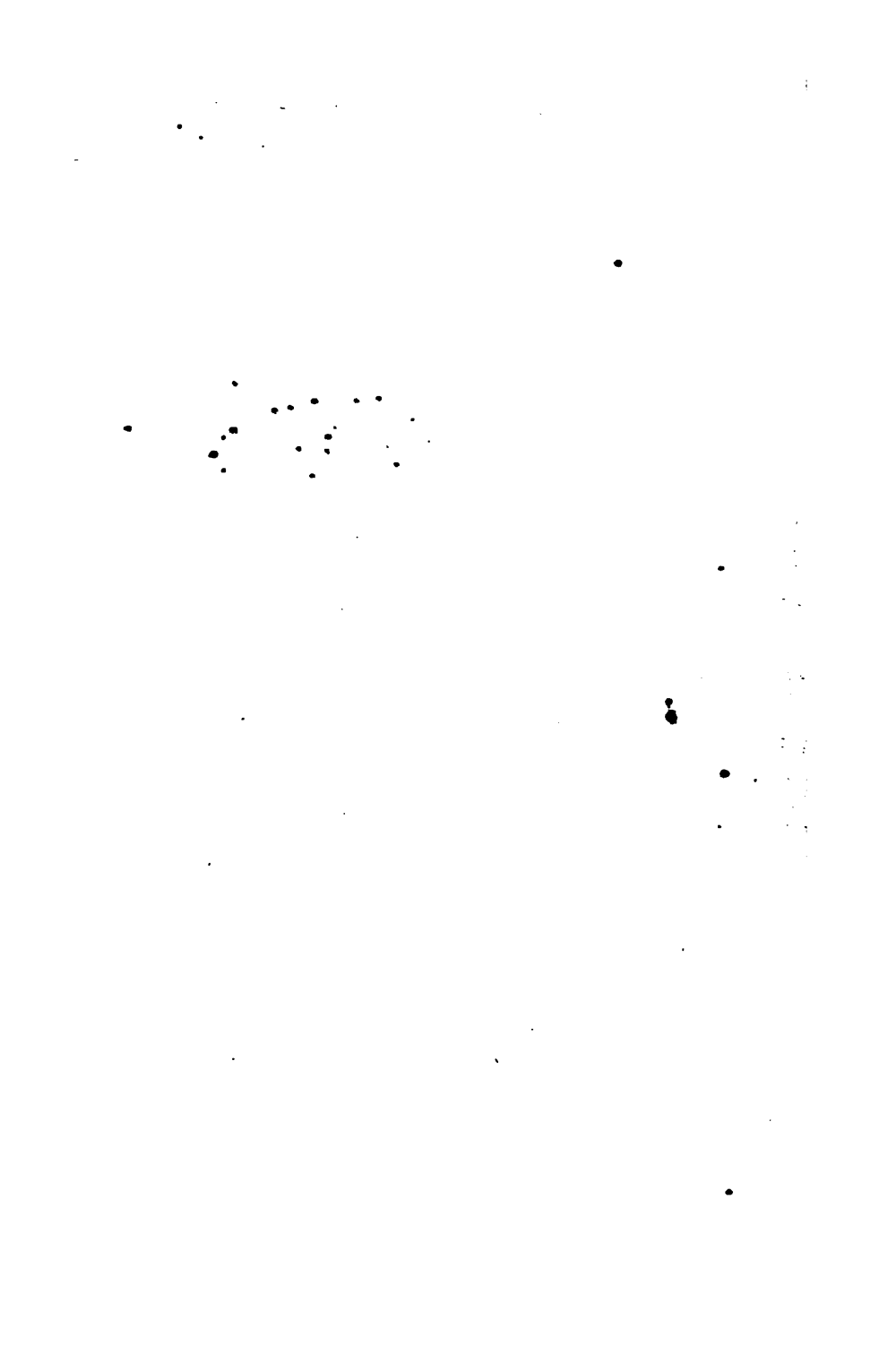




Table 1. Mean (SD) age, height, weight, and body mass index (BMI) of the participants in the study

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the study. The mean (SD) age, height, weight, and BMI of the participants are shown in Table 1.

Procedure

Participants were recruited from a local primary school and were given a verbal explanation of the study by the research team. The study was approved by the local research ethics committee. The participants were then given a written explanation of the study and asked to sign a consent form. The participants were then divided into two groups: the control group and the intervention group. The control group was given a verbal explanation of the study and asked to sign a consent form. The intervention group was given a verbal explanation of the study and asked to sign a consent form.

Intervention

The intervention group was given a verbal explanation of the study and asked to sign a consent form. The intervention group was then given a verbal explanation of the study and asked to sign a consent form. The intervention group was then given a verbal explanation of the study and asked to sign a consent form. The intervention group was then given a verbal explanation of the study and asked to sign a consent form. The intervention group was then given a verbal explanation of the study and asked to sign a consent form.

Results

The results of the study are shown in Table 2. The mean (SD) age, height, weight, and BMI of the participants are shown in Table 1.

Conclusion

The conclusion of the study is that the intervention group was given a verbal explanation of the study and asked to sign a consent form.

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